



Curcuma longa L.

Zingiberaceae

Marina Silalahi

Synonyms

Amomum curcuma Jacq. (1776); *Curcuma domestica* Val. (1918)

Local Names

Brunai: kunyit, temu kuning, temu kunyit. **Cambodia:** ramat, rameut, ra miet. **Laos:** khi min, khmin khun. **Indonesia:** kunyit (general), bangle (Lembak), hunik (Batak Toba), huni (Moyo Island), koneng (Sundanese), kuni (Sanger), kunir (Javanese), kuning gersing (Batak Karo), kuning (Halmahera), unik (Pasaman). **Malaysia:** kunyit, temu kunyit, tius. **Papua New Guinea:** lavar, tamaravirua. **Philippines:** dilaw (Tagalog), dluya thembaga (Lapuyan), duyaw (Surigao), kalabaga (Bisaya), kalawag (Guimaras), kunik (Ibanag). **Thailand:** khamin (general), ka min, khamin kaeng (Northeastern), khamin chan (Central). **Vietnam:** nghệ vàng (general), mịn đầm (North Vietnam), ngh[eej], ngh[eej] v[af]ng, uaas] kim, nghe, ba (Center Vietnam). **English:** turmeric (Chassagne et al. 2016; Des et al. 2018; Gruyal et al. 2014; Junsongduang et al. 2017; Kasrina et al. 2019; Luh-Dam et al. 2016; Minh et al. 2014; Ong and Kim 2014; Pandiangan et al. 2019; Pizon et al. 2016; Silalahi et al. 2018; Trimanto et al. 2019; Wahkidah et al. 2017; Wardini and Prakoso 1999).

M. Silalahi (✉)

Biology Education Department, Universitas Kristen Indonesia, Jakarta Timur, Indonesia
e-mail: marina.silalahi@uki.ac.id; marina_biouki@yahoo.com

Botany and Ecology

Description: Robust, perennial, erect, strongly tillering herb (often cultivated as annual) up to 1 (–1.5) m tall. Rhizome a fleshy complex ellipsoidal primary tuber (about 5 cm × 2.5 cm) at base of each aerial stem, ringed with the base of old scale leaves and when mature bearing numerous straight or slightly curved, cylindrical, lateral rhizomes (called finger), 5–10 cm × 1–1.5 cm, which are again repeatedly branch more or less at right angles, the whole forming a dense clumps. Rhizomes inside and outside bright orange, young tip white, with a spicy smell when bruised. Roots filiform, tough, sometimes very long, often swollen into ellipsoidal tuber at apex (2–4 cm × 1–2 cm). Leaf sheaths up to 65 cm long, blades oblong-lanceolate to ovate-lanceolate, 7 × 70 cm × 3–20 cm, densely studded with pellucid dots. Inflorescence terminal on a leafy shoot, bracts pale green with white streaks or white margins, coma bracts white, sometimes pink-tipped. Corolla 4.5–5.5 cm long, white. Labellum suborbicular to obovate, 12–22 mm in diameter, white with yellow median band, other staminodes longitudinally folded, creamy white, anther with large spur (Dahal and Idris 1999; Wardini and Prakoso 1999) (Fig. 1).

Distribution and Habitat: *C. longa* is found naturalized mainly in teak forest but also in sunny places, on clayed to sandy soils up to 2000 m altitude. It can be cultivated in most area of the tropics and subtropics provided rainfall is adequate (1000–2000 mm). Though turmeric is grown in various soil types, well drained, loose, and friable fertile loam or clay loam, with good organic matter status, in pH range of 5–7.5 is preferred (Dahal and Idris 1999). Only known from cultivation in Thailand, Malaysia, and Java (Wardini and Prakoso 1999).

Fig. 1 Inflorescence of *Curcuma longa* L. (Zingiberaceae), Bogor, West Java, Indonesia. (Photo © W. A. Mustaqim)



Local Medicinal Uses

Cambodia: Dry rhizome crushed with honey is eaten to treat stomachache, wound, postpartum (tonic, appetite, sleepiness), and sprains by Bunong people of Northeast region (Chassagne et al. 2016). **Indonesia:** Various ethnic groups in Indonesia use *C. longa* as a traditional medicine. The Sanger ethnic community in North Sulawesi use rhizomes and leaves to treat liver ailments, cough, and to reduce body odor (Pandiangan et al. 2019). To treat liver diseases and cough, fresh rhizome extract is mixed with honey and egg and consumed (Pandiangan and Silalahi 2020). Batak people of North Sumatra use leaves as a traditional sauna material (*oukup*), for removing body odor and to impart a relaxing effect (Silalahi and Nisyawati 2019). The Batak Phakpak use rhizomes to treat sprains, headaches, stomachache, ulcers, diabetes mellitus, wounds, and malaria (Silalahi et al. 2018). Rhizome is used to treat gastrointestinal disorders, bloating, abdominal pain, menstrual disorders, diarrhea, abdominal pain, muscle aches, and vaginal odor after menstruation by Javanese in Yogyakarta (Nahdi and Kurniawan 2019). The local people of Labuhan Ratu use rhizomes to cure stomachache and pains due to sprain (Leksikowati et al. 2019). The Sundanese in Bogor use rhizomes to increase stamina, as an ingredient of *jamu gadongan*, and in baby care. *Jamu gadongan* is a formulation made from 11 medicinal plants, one of which is *C. longa*; it is prescribed as tonic for postpartum mothers (Rahayu et al. 2019). The Brangkuah community in Moyo island pound rhizomes and consumed as an antidote for poisons (Trimanto et al. 2019). The local people in Turgo (Yogyakarta) drink fresh rhizome extract to cure liver diseases, rheumatic disorders, typhoid, and diarrhea (Nahdi et al. 2016). Kasrina et al. (2019) report that the Lembak ethnic community in Bengkulu use rhizomes as antidote. **Malaysia:** The local communities in Sabah apply a rhizome paste on the affected area as antifungal (Kulip 2003). Pounded rhizomes are applied as a paste on sprained joints; rhizome is rubbed over insect bites by local people in Sabah (Achmad and Holdsworth 2003). **Philippines:** The local communities in Guimaras Island use ground rhizomes to cure fever and burns. The poultice made from rhizomes of *C. longa* with leaves of *Leea indica* and *Zingiber officinale* leaves are used to treat dizziness and abdominal pain (Ong and Kim 2014). The ethnic groups in Mindanao drink stem and rhizome decoction as a treatment for cancer/tumor (Pucot et al. 2019). The Subanen people apply an infusion of rhizomes soaked in in a lukewarm water to the affected part to cure arthritis. Decoction of *C. longa* and *Kaempferia* rhizomes are used to treat goiter (Pizon et al. 2016). Preheated rhizome extract is mixed with coconut oil and used to heal bruises and boils by people in Northern Surigao (Gruyal et al. 2014). **Vietnam:** The Ba local community of central Vietnam use rhizomes to cure stomachache and cough (Minh et al. 2014).

Phytochemistry

Leaves: Leaves contain essential oil such as: α -pinene, β -pinene, sabinene, myrcene, α -phellandrene, 1,8-cineole, p-cymene, C8-aldehyde, linalool, caryophyllene, geraniol and methyl heptanone (Behura et al. 2002). Tripathi et al. (2002) reported α -pinene, β -pinene, myrcene, 1,8-cineole, γ -terpinene, p-cymene, terpenolene, linalool, p-cymene-8-ol, myrtenol, ar-turmerone, α -turmerone, and β -turmerone from the essential oil. **Rhizomes:** The rhizome extract contains flavonoids such as catechin, epicatechin, and naringenin (Alafiatayo et al. 2019). α -phellandrene, α -terpinene, p-cymene, 1,8-cineol, terpinolene, β -Caryophyllene, r-curcumin, α -zingiberene, β -bisabolene, β -sesquiphellanderene, r-turmerone and α -turmerone are reported from essential oil (Asghari et al. 2009). The n-hexane extract contain α -pinene, vinyl propionate, P-cymene, 1.8-cineole, camphor, α -terpineol, β -caryophyllene, γ -curcumene, ar-curcumene, α -zingiberene, -sesquiphellandrene, ar-turmerol, α -cadinol, ar-turmerone, α -turmerone, β -turmerone, (6R, 7R)-bisabolone and (E)- α -atlantone (Ferreira et al. 2013). Gas chromatography-mass spectrometry (GC-MS) of fresh extract yielded α -pinene, sabinene, β -pinene, myrcene, α -phellandrene, 3-carene, α -terpinene, p-cymene, limonene, 1,8-cineole, terpinolene, p-cymen-8-ol, cis-alpha-bergamotene, β -caryophyllene, α -santalene, trans- α -bergamotene, epi- β -santalene, α -humulene, trans- β -farnesene, sesquisabinene, ar-curcumene, α -zingiberene, (E,E)- α -farnesene, β -bisabolene, β -sesquiphellandrene, trans- γ -bisabolene, cis-sesquisabinene hydrate, trans-nerolidol, santalene, ar-turmerol, dihydro-ar-turmerone, ar-turmerone, α -turmerone, germacrone, β -turmerone, curcuphenol, 7R-bisabolone, and trans- α -atlantone (Singh et al. 2010).

Curcumin from rhizomes is popular for its antimicrobial activity (Lawhavinit et al. 2010). Curcumin inhibits growth of the leishmanial strains such as *Leishmania major*, *Leishmania tropica* and *Leishmania infantum* (Saleheen et al. 2002). The ethanol and hexane extracts of rhizomes inhibit growth of *Vibrio harveyi*, *Vibrio cholerae*, *Vibrio alginolyticus*, *Vibrio parahaemolyticus*, *Vibrio vulnificus*, *Aeromonas hydrophila*, *Streptococcus agalactiae*, *Staphylococcus aureus*, *Staphylococcus epidermidis*, *Staphylococcus intermedius*, *Bacillus subtilis*, *Bacillus cereus*, and *Edwardsiella tarda* (Lawhavinit et al. 2010). Goel et al. (2008) reported that curcumin has therapeutic potential against diseases such as adenomatous polyposis, inflammatory bowel disease, ulcerative colitis, colon cancer, pancreatic cancer, hypercholesterolemia, atherosclerosis, pancreatitis, psoriasis, and arthritis.

Local Food Uses

Indonesia. *C. longa* rhizome is one of the ingredients of *terites* (processed liquid extract of bolus liquid from cow's stomach); it is a cuisine unique to the Batak Karo of North Sumatra (Purba et al. 2018). The fresh rhizome extract is used as a natural coloring agent for rice by the Balinese in Bali island (Putri et al. 2014), the Pasaman people in Sumatra (Des et al. 2018), and elsewhere.

Biocultural Importance

Indonesia. *C. longa* is widely used in a variety of traditional health dishes and drinks by local communities of Indonesia. *Jamu kunir asam* (*jamu* = fresh traditional concoction drinks; *kunir* = turmeric; *asam* = tamarind) is a Javanese heritage herbal medicine used to maintain stamina and to treat a variety of diseases (Nahdi and Kurniawan 2019; Sumarni et al. 2019). **Vietnam:** In North Vietnam, *C. longa* is used as food coloring agent in steamed sticky rice dishes (Luh-Dam et al. 2016).

Economic Importance

Thailand: Local people in Northeastern Thailand extract a yellow dye from rhizomes for use in the cotton and silk textile industry (Junsongduang et al. 2017). **Vietnam:** In North Vietnam, *C. longa* is used as to extract dyes for dyeing threads and fibers (Luh-Dam et al. 2016).

References

- Achmad FB, Holdsworth DK. Medicinal plants of Sabah, East Malaysia – part I. *Pharm Biol.* 2003;41(5):340–6. <https://doi.org/10.1076/phbi.41.5.340.15940>.
- Alafiatayo AA, Lai KS, Syahida A, Mahmood M, Shaharuddin NA. Phytochemical evaluation, embryotoxicity, and teratogenic effects of *Curcuma longa* extract on zebrafish (*Danio rerio*). *Evid-Based Complement Alternat Med.* 2019. Article ID 3807207, 10 pages. <https://doi.org/10.1155/2019/3807>.
- Asghari G, Mostajeran A, Shebli M. Curcuminoid and essential oil components of turmeric at different stages of growth cultivated in Iran. *Res Pharm Sci.* 2009;4(1):55–61.
- Behura S, Sahoo S, Srivastava VK. Major constituents in leaf essential oils of *Curcuma longa* L. and *Curcuma aromaticata* Salisb. *Curr Sci.* 2002;83(11):1312–3.
- Chassagne F, Hul S, Deharo E, Bourdy G. Natural remedies used by Bunong people in Mondulkiri province (Northeast Cambodia) with special reference to the treatment of 11 most common ailments. *J Ethnopharmacol.* 2016;191:41–70.
- Dahal KR, Idris S. *Curcuma longa* L. In: de Guzman CC, Siemonsma JS, editors. *Plants resources of South-East Asia no. 13. Spices.* Leiden: Backus Publisher; 1999. p. 111–6.
- Des M, Rizki R, Hidayati H. Ethnobotany in traditional ceremony at Kanagarian Sontang Cubadak Padang Gelugur Subdistrict, Pasaman District. *IOP Conf Ser Mater Sci Eng.* 2018;335:012018. <https://doi.org/10.1088/1757-899X/335/1/012018>.
- Ferreira FD, Mossini SAG, Ferreira FMD, Arrotéia CC, da Costa CL, Nakamura CV, Machinski M Jr. The inhibitory effects of *Curcuma longa* L. essential oil and curcumin on *Aspergillus flavus* link growth and morphology. *Sci World J.* 2013. Article ID 343804, 6 pages. <https://doi.org/10.1155/2013/343804>.
- Goel A, Kunnumakkara AB, Aggarwal BB. Curcumin as “curecumin”: from kitchen to clinic. *Biochem Pharmacol.* 2008;75:787–809.
- Gruyal GA, del Roasario R, Palmes ND. Ethnomedicinal plants used by residents in Northern Surigao del Sur, Philippines. *Nat Prod Chem Res.* 2014;2:140. <https://doi.org/10.4172/2329-6836.1000140>.
- Junsongduang A, Sirithip K, Inta A, Nachai R, Onputtha B, Tanming W, Balslev H. Diversity and traditional knowledge of textile dyeing plants in Northeastern Thailand. *Econ Bot.* 2017;71 (3):241–55.

- Kasrina K, Winarni EW, Karyadi B, Ruyani A. Ethnobotanical study of medicinal plants by Lembak Ethnic Bengkulu as a source of learning biology. *Adv Soc Sci Educ Humanit Res.* 2019;295:133–5.
- Kulip J. An ethnobotanical survey of medicinal and other useful plants of Muruts in Sabah, Malaysia. *Telopea.* 2003;10(1):81–98.
- Lawhavinit OA, Kongkathip N, Kongkathip B. Antimicrobial activity of curcuminoids from *Curcuma longa* L. on pathogenic bacteria of shrimp and chicken. *Kasetsart J (Nat Sci).* 2010;44:364–71.
- Leksikowati SS, Oktaviani I, Ariyanti Y, Akhmad AD. Ethnobotanical study of plants used by people in Labuhan Ratu Village, East Lampung Regency. *IOP Conf Ser Earth Environ Sci.* 2019;258:012027. <https://doi.org/10.1088/1755-1315/258/1/012027>.
- Luh-Dam NA, Ninh BK, Sumimura Y. Ethnobotany of colorant plants in ethnic communities in Northern Vietnam. *Anthropology.* 2016;4(158):1–7. <https://doi.org/10.4172/2332-0915.1000158>.
- Minh VV, Yen NTK, Thoa PTK. Medicinal plants used by the Hre community in the Ba to district of Central Vietnam. *J Med Plants Stud.* 2014;2(3):64–71.
- Nahdi MS, Kurniawan AP. Ethnobotanical study of medicinal plants in karst environment in Gunung Kidul, Yogyakarta, Indonesia. *Nusantara Biosci.* 2019;11(2):133–41.
- Nahdi MS, Nugraheni I, Martiwi A, Arsyah DC. The ethnobotany of medicinal plants in supporting the family health in Turgo, Yogyakarta, Indonesia. *Biodiversitas.* 2016;17(2):900–6. <https://doi.org/10.13057/biodiv/d170268>.
- Ong HG, Kim YD. Quantitative ethnobotanical study of the medicinal plants used by the Ati Negrito indigenous group in Guimaras Island, Philippines. *J Ethnopharmacol.* 2014;157:228–42.
- Pandiangan D, Silalahi M. Etnobotani dan Keanekaragaman Tumbuhan Obat Suku Sanger. Manado City: Universitas Sam Ratulangi; 2020. p. 135. (in Bahasa Indonesia).
- Pandiangan D, Silalahi M, Dapas F, Kandou F. Diversity of medicinal plants and their uses by the Sanger tribe of Sangihe Islands, North Sulawesi, Indonesia. *Biodiversitas.* 2019;20(2):621–31.
- Pizon JRL, Nuñez OM, Uy MM, Senarath WTPSK. Ethnobotany of medicinal plants used by the Subanen tribe of Lapuyan, Zamboanga del Sur. *Bull Environ Pharmacol Life Sci.* 2016;5(5):53–67.
- Pucot JR, Manting MME, Demayo CG. Ethnobotanical plants used by selected indigenous peoples of Mindanao, the Philippines as cancer therapeutics. *Pharmacophore.* 2019;10(3):61–9.
- Purba EC, Silalahi M, Nisyawati. Gastronomic ethnobiology of “terites” traditional Batak Karo medicinal food: a ruminant’s stomach content as a human food resource. *J Ethn Foods.* 2018;5:114–20.
- Putri RI, Supriatna J, Walujo EB. Ethnobotanical study of plant resource in Serangan Island, Bali. *Asian J Conserv Biol.* 2014;3(2):135–48.
- Rahayu R, Susiarti S, Arimukti SD. Traditional knowledge on plants utilization in postpartum care: an ethnobotanical study in local community of Cimande, Bogor, West Java, Indonesia. *J Trop Biol Conserv.* 2019;16:307–22.
- Saleheen D, Ali SA, Ashfaq K, Siddiqui AA, Agha A, Yasinzai MM. Latent activity of curcumin against *Leishmania* *in vitro*. *Biol Pharm Bull.* 2002;25(3):386–9.
- Silalahi M, Nisyawati. An ethnobotanical study of traditional steam-bathing by the Batak people of North Sumatra, Indonesia. *Pac Conserv Biol.* 2019;25(3):266–82.
- Silalahi M, Purba EC, Mustaqim WA. *Tumbuhan Obat Sumatera Utara Jilid I Monokotiledon.* Jakarta: UKI Press; 2018. (in Bahasa Indonesia).
- Singh G, Kapoor IPS, Singh P, de Heluani CS, de Lampasona MP, Catalan CAN. Comparative study of chemical composition and antioxidant activity of fresh and dry rhizomes of turmeric (*Curcuma longa* Linn.). *Food Chem Toxicol.* 2010;48:1026–31.
- Sumarni W, Sudarmin S, Sumarti SS. The scientification of jamu: a study of Indonesian’s traditional medicine. *J Phys Conf Ser.* 2019;321:032057. <https://doi.org/10.1088/1742-6596/1321/3/032057>.
- Trimanto, Danarto SA, Ashrafuzzaman M. Ethnobotanical uses of plants by Brangkuah Community of Moyo Island, West Nusa Tenggara, Indonesia. *J Bangladesh Agric Univ.* 2019;17 (3):325–37. <https://doi.org/10.3329/jbau.v17i3.43206>.

- Tripathi AK, Prajapati V, Verma N, Bahl JR, Bansal RP, Khanuja SPS, Kumar S. Bioactivities of the leaf essential oil of *Curcuma longa* (var. ch-66) on three species of stored-product beetles (Coleoptera). J Econ Entomol. 2002;95(1):183–9.
- Wahkidah AZ, Silalahi M, Pradana DH. Inventory and conservation plant of oke sou traditional ceremony; A welcoming tradition of maturity girl on the community of Lako Akediri Village, West Halmahera, Indonesia. Biodiversitas 2017;18(1):65–72.
- Wardini TH, Prakoso B. Curcuma. In: de Padua LS, Bunyaprasphatsara N, Lemmens RHMJ. (Editors). Plants Resources of South-East Asia No 12(1) Medicinal and Poisonous Plant 1. Backhyus Publishers, Leiden, The Netherland. 1999:210–219.