

**THE PORTRAYAL OF ALIENATION IN *DEBORA J.J. LEE'S*
GRAPHIC MEMOIR *IN LIMBO* (2023)**

SKRIPSI

BY

ARTHUR FADLI BINTANG NAULI

2121150028



**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LETTERS AND LANGUAGES
UNIVERSITAS KRISTEN INDONESIA
JAKARTA
2025**

**THE PORTRAYAL OF ALIENATION IN DEBORA J.J. LEE'S
GRAPHIC MEMOIR IN LIMBO (2023)**

SKRIPSI

Presented to Fakultas Sastra dan Bahasa Universitas Kristen Indonesia in partial fulfilment of
requirements for the degree of *Sarjana Sastra*

BY:

**ARTHUR FADLI BINTANG NAULI
2121150028**



**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LETTERS AND LANGUAGES
UNIVERSITAS KRISTEN INDONESIA
JAKARTA
2025**



STATEMENT OF AUTHENTICITY OF SKRIPSI

I, the undersigned:

Name : Arthur Fadli Bintang Nauli
Student Number : 2121150028
Study Program : English Literature
Faculty : Letters and Languages

Hereby declare that the *skripsi* paper entitled “The Portrayal of Alienation in *Debora J.J. Lee's Graphic Memoir In Limbo (2023)*” is:

1. It was written and completed by myself using the results of lectures, field reviews, books, and journal references listed in my *skripsi*'s references.
2. It was written not as a duplication of a paper that has been published or used to obtain a bachelor's degree at another university, except for the parts of the source of information that are listed in a proper reference manner;
3. It was written not as a translation work from a collection of reference books or journals listed in the reference to the assignment.

If it is proven that I do not fulfil what is stated above, then this final project is considered null and void.

Jakarta, 28 June 2024



(Arthur Fadli Bintang Nauli)
2121150028



UNIVERSITAS KRISTEN INDONESIA
FACULTY OF LETTERS AND LANGUAGES

ADVISOR APPROVAL SHEET

The Portrayal of Alienation in *Debora J.J. Lee's* Graphic Memoir *In Limbo* (2023)
By:

Name : Arthur Fadli Bintang Nauli
Student Number : 2121150028
Study Program : English Literature
Concentration : Literature

Has been examined and approved to be submitted and defended in the *skripsi* defence to attain a Bachelor's Degree in English Literature, at the Faculty of Letters and Languages, Universitas Kristen Indonesia.

Jakarta, June 28th 2025

Approved by:

Advisor

Mike Wijaya Saragih, S.S., M.Hum

03-3011-8802

Head of English Literature Study Program

Mike Wijaya Saragih, S.S., M.Hum
03-3011-8802



Susanne A.H. Sitohang, S.S., M.A
03-1112-7201



UNIVERSITAS KRISTEN INDONESIA
FACULTY OF LETTERS AND LANGUAGES

SKRIPSI DEFENSE APPROVAL SHEET

On June 28th 2025, a *Skripsi* Defence was held in partial fulfilment of the academic requirements to obtain a Bachelor's Degree in the English Literature Faculty of Letters and Language, Universitas Kristen Indonesia, on behalf of:

Name : Arthur Fadli Bintang Nauli
Student Number : 2121150028
Study Program : English Literature
Faculty : Letters and Languages

Including the *skripsi* exam entitled “The Portrayal of Alienation in *Debora J.J. Lee's Graphic Memoir In Limbo (2023)*” by the examiner team consisting of:

Board of Examiners

1. Dr. rer. pol. Ied Veda Rimrosa Sitepu, M.A. Head

2. Susanne A.H. Sitohang S.S., M.A. Member

3. Mike Wijaya Saragih, S.S., M.Hum. Member

Jakarta, June 28th 2025



UNIVERSITAS KRISTEN INDONESIA
FACULTY OF LETTERS AND LANGUAGES

STATEMENT AND APPROVAL OF PUBLICATION

I, the undersigned:

Name : Arthur Fadli Bintang Nauli
Student Number : 2121150028
Study Program : English Literature
Faculty : Letters and Languages
Type of Final Project: *Skripsi*
Title : "The Portrayal of Alienation in Debora J.J. Lee's Graphic Memoir *In Limbo* (2023)"

State that:

1. This *skripsi* is truly my work with advice from the academic advisor and not a duplicate of an existing published document or one that has been used to acquire an academic title in any college;
2. This *skripsi* is not a plagiarism of the writings of any other parties, and if I quote other writings, then it will be included as a reference in accordance with the prevailing provision;
3. I transfer Non-Exclusive Rights without Royalty to Universitas Kristen Indonesia, which has the right to store, transfer, make into media/format, organize in a database, keep, and publish my *skripsi*, provided that my name is included as the writer/author and owner of the copyright.

If the violation of Copyright and Intellectual Property is found in the future or violation of the Constitution of the Republic of Indonesia and academic integrity in my final project, I will bear the responsibility for all kinds of prevailing lawsuits

Jakarta, 28th June 2025



Arthur Fadli Bintang Nauli

ACKNOWLEDGEMENT

All praise and thankfulness to God Almighty, for His blessings and grace that have made it possible for the present writer to complete the *Skripsi* entitled “The Portrayal of Alienation in *Debora J.J. Lee's Graphic Memoir In Limbo (2023)*”

This research was written and compiled as part of the writer's final assignment, as well as a requirement for passing the bachelor's *skripsi* exam and obtaining a Bachelor of *Sastra* (S.S) degree in the English Literature Study Program.

In the process of writing this *skripsi*, the writer acknowledges the various obstacles and challenges he encountered. The writer also realises that this *skripsi* is far from perfect and still contains shortcomings due to the limitations of the writer. However, thanks to the help, support, and contributions of various parties, the writer was able to complete this *skripsi* on time.

On this occasion, with humbleness and sincerity, the writer would like to express his deepest gratitude to:

1. To Ms Mike Wijaya Saragih, S.S., M.Hum, as the writer's advisor in writing the *skripsi*, and the Head of the Study Program of English Literature. Also, to the Dean of the Faculty Letters and Language, Madame Susanne A.H. Sitohang, S.S., M.A. Also, Madame Dr. rer. pol. Ied Veda Rimrosa Sitepu, M.A., as the head of the *skripsi* defence.
2. To all the writer friends who provide moral and technical support for this *skripsi*, especially Adolphine Beldonna, Cahya Charisma, Elizabeth Pricillia, and Brotherly Harmony. Additionally, the author extends special thanks to Dr. Yethie Bessie, S.Th., M.Pd.K., for her assistance in writing the structure of this *skripsi*.
3. Lastly, to the writer's parents, Kawah Nauli and Putri Ajeng, for their support both materially and morally throughout the *skripsi* process. With their encouragement and support, the writer gained the strength to complete the *skripsi*.

Jakarta, 28 June 2024



(Arthur Fadli Bintang Nauli)

2121150028

TABLE OF CONTENTS

STATEMENT OF AUTHENTICITY OF SKRIPSI	ii
ADVISOR APPROVAL SHEET.....	iii
SKRIPSI DEFENSE APPROVAL SHEET	iv
STATEMENT AND APPROVAL OF PUBLICATION	v
ACKNOWLEDGEMENT	vi
TABLE OF CONTENTS.....	vii
TABLE OF FIGURES	ix
ABSTRACT	x
ABSTRAK	xi
CHAPTER I	1
INTRODUCTION	1
1.1 Background of the Study	1
1.2 Statement of the Problem	6
1.3 Purpose of the Study.....	6
1.4 Significance of the Study	7
1.5 Methodology of the Study.....	7
1.6 Scope of the Study	8
1.7 Status of the Study	8
1.8 Organization of the Study	9
CHAPTER II.....	10
REVIEW OF RELATED LITERATURE	10
2.1 Graphic Memoir	10
2.1.1 Imagery	11
2.1.2 Expressive Anatomy	12
2.1.3 The Frame	15
2.2 Diaspora.....	16
2.3 Korean American Diaspora	17
2.4 Alienation	19
CHAPTER III	24
THE ANALYSIS OF ALIENATION IN THE NOVEL IN LIMBO	24
3.1 The Struggles Faced by Deborah as a Korean American Immigrant	24

3.1.1 Powerlessness	24
3.1.2 Meaninglessness	29
3.1.3 Social Isolation	32
3.1.4 Self-Estrangement.....	38
3.2 The Ways Deborah Overcame Her Feelings of Alienation.....	40
3.2.1 Choosing to Step Outside Her Comfort Zone.....	40
3.2.2 Gaining A New Perspective on Her Life	47
3.2.3 Changing Her Physical Appearance	54
3.3 Messages from Alienation in The Graphic Memoir.....	55
CHAPTER IV	60
CONCLUSIONS AND SUGGESTIONS.....	60
4.1 Conclusion.....	60
4.2 Suggestion	61
REFERENCES.....	62
APPENDIX	65
SYNOPSIS OF IN LIMBO.....	65

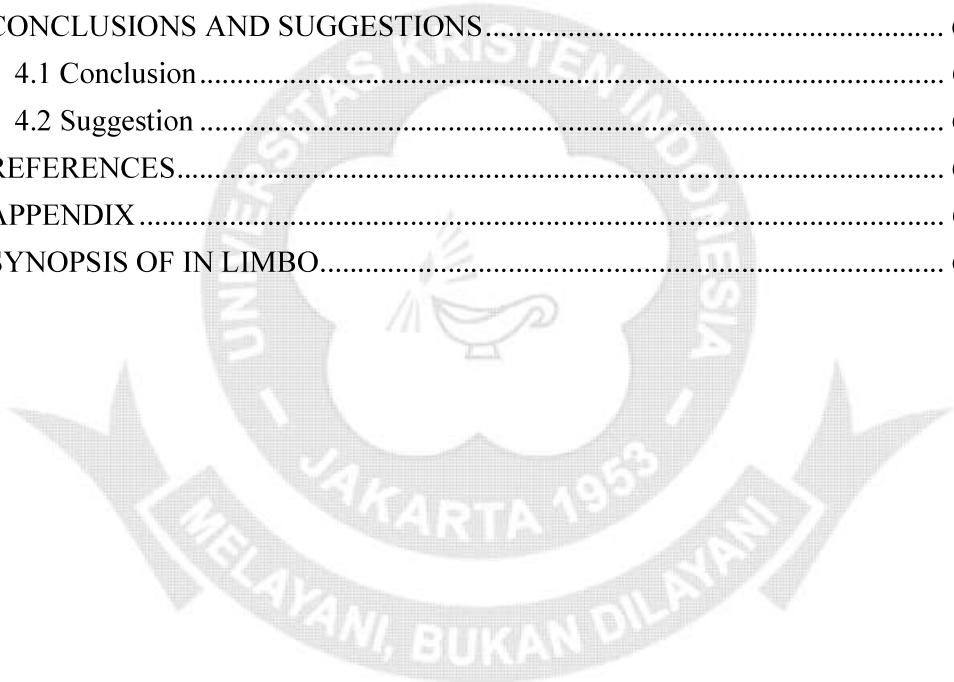


TABLE OF FIGURES

Figure 2. 1 Expressive Anatomy of Gesture	13
Figure 2. 2 Expressive Anatomy of Posture.....	14
Figure 2. 3 Expressive Anatomy of Face Expression	14
Figure 2. 4 The frame of penalization.....	16
Figure 3. 1 In Limbo pages 21	255
Figure 3. 2 In Limbo pages 71	266
Figure 3. 3 In Limbo pages 147	288
Figure 3. 4 In Limbo pages 4	31
Figure 3. 5 In Limbo pages 10	311
Figure 3. 6 In Limbo pages 94	333
Figure 3. 7 In Limbo pages 92	344
Figure 3. 8 In Limbo pages 177	366
Figure 3. 9 - 3. 10 In Limbo pages 196-197.....	377
Figure 3. 11 - 3. 12 In Limbo pages 35-36	379
Figure 3. 13 In Limbo pages 51	41
Figure 3. 14 - 3. 15 In Limbo pages 100-101	43
Figure 3. 16 In Limbo pages 259	44
Figure 3. 17 In Limbo pages 191	45
Figure 3. 18 In Limbo pages 241	47
Figure 3. 19 In Limbo pages 247	48
Figure 3. 20 In Limbo pages 223	49
Figure 3. 21 In Limbo pages 257	50
Figure 3. 22 In Limbo pages 270	51
Figure 3. 23 In Limbo pages 290	53
Figure 3. 24 In Limbo pages 296	54

ABSTRACT

In Limbo by Deborah J.J. Lee is a graphic memoir that tells the story of her childhood as a Korean-American immigrant. This graphic memoir describes how Deborah, as an immigrant, often faced struggles that pushed her into a deep sense of alienation. Through descriptive analysis and a close reading of this graphic memoir, this research seeks to understand the struggles that pushed Deborah into a sense of alienation. Additionally, this research examines the type of alienation Deborah experienced and how she overcame these struggles. This analysis is conducted through a postcolonial analysis of alienation and the dimensions of alienation according to Melvin Seeman. The author also seeks to uncover the hidden messages about alienation within this graphic memoir. It is found that Deborah faced the feelings of powerlessness, meaninglessness, social isolation, and self-estrangement. This has led her to a deep sense of alienation and isolation, and she is also being rejected by the American community and the Korean American community. This led her to have an inferiority complex and an oppressed consciousness. It is making her lose her uniqueness and trapping her in her comfort zone. In the research, it was also found that Deborah overcame her feelings of alienation. She steps out of her comfort zone and slowly escapes from the alienation that she experienced. She overcame her struggle that made her feel alienated, but she still mimics the American culture. It was also found in this research that this graphic memoir narrates how Western people were refined. It shows how Deborah was under the shadow of post-colonialism.

Keywords: Alienation, Isolation, immigrant struggles, Korean American Immigrant.

ABSTRAK

In Limbo karya Deborah J.J. Lee adalah sebuah memoar grafis yang menceritakan kisah masa kecilnya sebagai imigran Korea-Amerika. Memoar grafis ini menggambarkan bagaimana Deborah, sebagai seorang imigran, sering menghadapi kesulitan yang mendorongnya ke dalam rasa keterasingan yang mendalam. Melalui analisis deskriptif dan pembacaan mendalam terhadap memoar grafis ini, penelitian ini bertujuan untuk memahami kesulitan-kesulitan yang mendorong Deborah ke dalam rasa keterasingan. Selain itu, penelitian ini mengeksplorasi jenis rasa terasing yang dialami Deborah dan bagaimana ia mengatasi kesulitan-kesulitan tersebut. Analisis ini dilakukan melalui analisis pascakolonial tentang rasa terasing dan dimensi-dimensi rasa terasing menurut Melvin Seeman. Penulis juga berusaha menemukan pesan terselubung tentang alienasi dalam memoar grafis ini. Ditemukan bahwa Deborah menghadapi perasaan ketidakberdayaan, ketidakbermaknaan, isolasi sosial, dan keterasingan diri. Hal ini membuatnya merasakan rasa alienasi, dan isolasi yang mendalam, serta ditolak oleh komunitas Amerika dan komunitas Korea-Amerika. Hal ini membuatnya memiliki kompleks inferioritas (*inferiorty complex*) dan kesadaran tertindas (*oppressed consciousness*). Hal ini membuatnya kehilangan keunikan dan terjebak dalam zona nyamannya. Dalam penelitian ini juga ditemukan bahwa Deborah berhasil mengatasi perasaannya yang terasing. Ia keluar dari zona nyamannya dan secara perlahan melepaskan diri dari alienasi yang ia alami. Meskipun ia berhasil mengatasi kesulitan yang membuatnya merasa terasing, ia tetap meniru budaya Amerika. Penelitian ini juga menunjukkan bagaimana memoar grafis ini menggambarkan bahwa orang-orang Barat adalah orang-orang yang lebih baik. Hal ini menunjukkan bahwa Deborah berada di bawah bayang-bayang kolonialisme pasca-kolonial.

Kata kunci: Alienasi, Terisolasi, Kesulitan para imigran , imigran Korea-Amerika.