SEX, POWER, AND MONEY: STEREOTYPICAL PORTRAYAL OF FARANG MEN & THAI WOMEN IN STEPHEN LEATHER'S PRIVATE DANCER

SKRIPSI

 \mathbf{BY}

ESTHER MEILANI

1921150013



ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF LETTERS AND LANGUAGES
UNIVERSITAS KRISTEN INDONESIA
JAKARTA
2023

SEX, POWER, AND MONEY: STEREOTYPICAL PORTRAYAL OF FARANG MEN & THAI WOMEN IN STEPHEN LEATHER'S PRIVATE DANCER

SKRIPSI

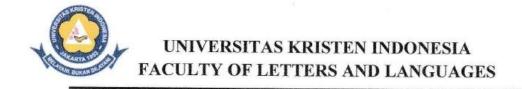
Presented to Fakultas Sastra dan Bahasa Universitas Kristen Indonesia in partial fulfillment of requirements for the degree of *Sarjana Sastra*

BY

ESTHER MEILANI 1921150013



ENGLISH LITERATURE STUDY PROGRAM FACULTY OF LETTERS AND LANGUAGES UNIVERSITAS KRISTEN INDONESIA JAKARTA 2023



STATEMENT OF SKRIPSI AUTHENTICITY

I, the undersigned:

Name

: Esther Meilani

Student Number

: 1921150013

Major/Study Program: English Literature

Faculty

: Faculty of Letters and Languages

Hereby declare that the skripsi entitled "Sex, Power, and Money: Stereotypical Portrayal of Farang Men & Thai Women in Stephen Leather's Private Dancer" is:

- 1. Created and completed by myself using the result of lectures, field reviews, books, and journal references listed in my skripsi's references;
- 2. It is not a duplication of a paper that has been published or used to obtain bachelor's degree at another university, except for the parts of the source of information that are listed in a proper reference manner;
- 3. It is not a translation work from a collection of reference books or journals listed in the reference to the assignment.

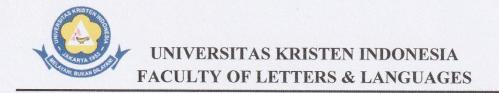
If it is proven that I do not fulfill what is stated above, then this skripsi is considered null and void.

Jakarta, June 20th 2023

Declared by,

0FBCAALX172895883

(Esther Meilani) 1921150013



ADVISOR'S APPROVAL SHEET

SEX, POWER, AND MONEY: STEREOTYPICAL PORTRAYAL OF FARANG MEN & THAI WOMEN IN STEPHEN LEATHER'S PRIVATE DANCER

by:

Name

: Esther Meilani

Student Number

: 1921150013

Major/Study Program: English Literature

Concentration

: Literature

Has been examined and approved to be submitted and defended in the Skripsi Defense to attain a Bachelor's Degree in English Literature, Faculty of Letters and

Languages, Universitas Kristen Indonesia.

Jakarta, June 20th 2023

Approved by:

Advisor,

(Mike Wijaya Saragih, S.S.M.Hum.)

03-3011-8802

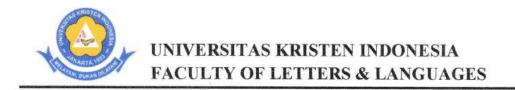
Head of English Literature Study Program

(Mike Wijaya Saragih, S.S.M.Hum.)

03-3011-8802

(Susanne A.H Stohang, S.S., M.A.)

Sec. 03-11/2-7201



SKRIPSI DEFENCE APPROVAL SHEET

On June 20 2023, a *Skripsi* Defense was held in partial fulfillment of the academic requirements to obtain a Bachelor's Degree in the English Literature, Faculty of Letters and Languages, Universitas Kristen Indonesia, on behalf of:

Name

: Esther Meilani

Student Number

: 1921150013

Study Progran

: English Literature

Faculty

: Faculty of Letters and Languages

Including the skripsi entitled "Sex, Power, and Money: Stereotypical Portrayal of Farang Men & Thai Women in Stephen Leather's Private Dancer".

Board of Examiners:

1. Dr.rer.pol. Ied Veda Rimrosa Sitepu, S.S., M.A.,

as Head

for was Sily

2. Susanne A. H. Sitohang, S.S., M.A.,

as Member

3. Mike Wijaya Saragih, S.S., M.Hum.,

as Member

Jakarta, June 20th 2023



UNIVERSITAS KRISTEN INDONESIA FACULTY OF LETTERS & LANGUAGES

STATEMENT AND APPROVAL OF PUBLICATION

I, the undersigned:

Name

: Esther Meilani

Student Number

: 1921150013

Study Program

: English Literature

Faculty

: Faculty of Letters and Languages

Type of Final Project: Skripsi

Title

: Sex, Power, and Money: Stereotypical Portrayal of

Farang Men and Thai Women in Stephen Leather's Private

Dancer

State that:

This skripsi is truly my work with advice from the academic advisor and not a duplicate of an existing published document or one that has been used to acquire academic title in any college;

- This skripsi is not a plagiarism of writing of any other parties, and if I/we quote other writing then it will be included as a reference in accordance with the prevailing provision;
- 3. I transfer Non-exclusive Right without Royalty to Universitas Kristen Indonesia that has the right to store, transfer, make into media/format, organize in the database, keep and publish my skripsi provided that my name is included as the writer/author and owner of the copyright.

If the violation of copyright and intellectual property is found in the future of violation of Regulation of Constitution of the Republic of Indonesia and academic integrity in this skripsi. I will bear the responsibility for all kind of prevailing lawsuit.

Jakarta, June 20th 2023

(Esther Meilani)

1921150013

ALX172895878

ACKNOWLEDGEMENT

All praise and worship to Lord Jesus Christ because the goodness of God has strengthened me to complete this *skripsi*. This *skripsi* is presented to fulfill one of the requirements for obtaining a bachelor's degree in Literature at the Faculty of Letters & Languages, Universitas Kristen Indonesia. Thus, I would like to take this opportunity to express my deep and sincere gratitude to:

- 1. Susanne A. H. Sitohang, S.S., M.A., our beloved Dean of the Faculty of Letters and Languages of Universitas Kristen Indonesia.
- 2. Mike Wijaya Saragih, S.S. M.Hum., my advisor of this *skripsi*, who really contributed to guiding me in the process of this *script*, even during my time in university, always gave me enthusiasm and motivation in every way.
- 3. Dr.rer.pol Ied Veda Rimrosa Sitepu, S.S., M.A., my examiner who helped many things in the *skripsi* process in helping to provide feedback and direction in writing this *skripsi*.
- 4. All lecturers of the Faculty of Letters and Languages, English Literature Study Programme, Universitas Kristen Indonesia, whom I cannot mention here. Thank you for giving me great knowledge and advice during my studies at the Faculty of Letters and Languages, English Literature Study Programme, Universitas Kristen Indonesia.
- 5. Mr. Edison and Mrs. Suryani as the parents of the writer, also the sister Tessa and her husband Achmad, who always give prayers, love, enthusiasm, attention, and support in material, thank you to all those who have been given so that the writer can finish this *skripsi* on time.
- Ricky Simanullang, my beloved senior in university and support system, who always reminds me never give up and encourages me in the process of my study.
- 7. Lois Hutabarat, Freddy Luis, Putri Aliza, and Nesa Yasa always support one another to keep the spirit in undergoing this 4-year study.
- 8. All of my friends from the 2019 batch and seniors who helped and support me in the process of my study.

Hopefully, this *skripsi* can be helpful and provide readers with new knowledge. Therefore, the authors expect constructive criticism and suggestions from readers to improve to be better.

Jakarta, June 20th 2023

TABLE OF CONTENTS

STATEMENT OF SKRIPSI AUTHENTICITY	ii
ADVISOR'S APPROVAL SHEET	iii
SKRIPSI DEFENCE APPROVAL SHEET	iv
STATEMENT AND APPROVAL OF PUBLICATION	v
ACKNOWLEDGEMENT	vi
ABSTRAK	ix
ABSTRACT	X
CHAPTER I INTRODUCTION 1.1 Background of The Study	
1.1 Background of The Study	1
1.2 Statement of the Problem	3
1.3 Purposes of the Study	3
1.3 Purposes of the Study	3
1.5 Methodology Study	3
1.5 Methodology Study	4
1.7 Status of the Study 1.8 Organization of the Study	4
1.8 Organization of the Study	4
CHAPTER II REVIEW OF RELATED LITERATURE	
2.1 Stereotype	6
2.1.1 Types of Stereotypes	6
2.1.2 Gender Stereotype	8
2.2 Portrayal of Thai Women	10
2.2.1 Mia Farang	11
2.2.2 Prostitution in Thailand	11
2.3 Farang in Thailand	12

CHAPTER III SEX, POWER AND MONEY: STEREOTYPICAL PORTRAYAL OF *FARANG* MEN & THAI WOMEN IN STEPHEN LEATHER'S PRIVATE DANCER

3.1 Portrayal of Prostitution Life in Thailand	14
3.2 The Influences of Sex, Money, and Power	21
3.2.1 The Influence of Sex on Thai women's Power	22
3.2.2 The Influence of Money on Farang's Power	27
3.3 Stereotypical Portrayal between Farang Men and Thai Women	
3.3.1 Thai Women as Objects	30
3.3.2 Farang Men as Objects	32
CHAPTER IV CONCLUSION & SUGGESTION	
4.1 Conclusions	35
4.2 Suggestions	36
REFERENCES	37
APPENDIX I	
SUMMARY STEPHEN LEATHERS PRIVATE DANCER NOVEL	39
APPENDIX II	
BIOGRAPHY OF STEPHEN LEATHERS	40

ABSTRAK

Tulisan ini bertujuan untuk menunjukkan penggambaran stereotip pria farang dan wanita Thailand dalam novel Private Dancer (2005), yang ditulis oleh Stephen Leather, seorang penulis cerita menegangkan dari Inggris yang membuat cerita dengan tema kehidupan prostitusi di Thailand. Selain itu, tulisan ini bertujuan untuk memberikan bagaimana prostitusi digambarkan dalam cerita berdasarkan masing-masing karakter, juga pengaruh seks, kekuasaan, dan uang pada hubungan antara pria farang dan wanita Thailand, dan juga pesan yang dapat diambil dari analisis penulis dalam novel. Novel ini menceritakan tentang kisah cinta dalam prostitusi yang dialami oleh tokoh utama bernama Joy dari Thailand dan Pete dari Inggris. Pete sempat berharap kisah cintanya dengan gembira akan seperti dongeng atau bahagia selamanya, namun ternyata menjadi kisah cinta mimpi buruk. Akibatnya, Pete merasa dikhianati dan ternyata membunuh Joy sebagai kekasihnya dan dengan rasa penyesalan ia pun bunuh diri atas penyesalannya. Penulis saat ini menggunakan teori stereotip gender dan hubungan kekuasaan. Metode yang digunakan dalam tulisan ini adalah metode kualitatif. Pada akhirnya, penulis saat ini memberikan beberapa data yang sesuai dengan apa yang terjadi dalam novel untuk membuktikan bahwa stereotip dapat diubah berdasarkan pikiran dan tindakan yang benar dan tidak membuat uang dan seks menjadi kekuatan atas suatu hubungan.

Keywords: Power Relations, Stereotypes, *Farang*, Thai Women.

ABSTRACT

This paper aims to show the stereotypical portrayal of *farang* men and Thai women in the novel *Private Dancer* (2005), written by Stephen Leather, a British thriller writer who made a story with the theme of Thailand. In addition, this paper aims to provide how the prostitution is depicted in the story based on each character, also the influence of sex, power, and money on the relationship between *farang* men and Thai women, and also the message that can be taken from the writer's analysis in the novel. This novel tells about the love story in prostitution that experienced by the main characters named Joy from Thailand and Pete from UK. Pete had expectation about his love story with joy will be like a fairy tale or happily ever after, but it turns out being nightmare love story. As a result, Pete feels sense of betrayal and turns out to kills Joy as his lover and with a sense of regret he also commits suicide over regret things he did. The present writer uses the theories of gender stereotype and power relations. The method used in this paper is a qualitative method. In the end, the present writer provides some data that is in accordance with what happens in the novel to prove that the stereotype can be changed based on the right thoughts and actions and does not make money and sex the power over a relationship.

Keywords: Power Relation, Stereotypes, Farang, Thai Women

