

DAFTAR PUSTAKA

Buku

- Adams, Julia. *Max Weber's Economic and Society; a Critical Companion. In The Rule of Father: Patriarchy and Patrimonialism in Early Modern Europe*. California: Stanford University Press, 2005.
- Analiansyah. *Maskulinitas di Masyarakat Aceh Pascakonflik dan Pengaruhnya terhadap Perilaku Kekerasan terhadap Perempuan*. Banda Aceh: Ibnunourhas Publisinhing, 2016.
- Baldwin, John R. *Redefining Culture: Perspectives Across the Disciplines*. New Jersey : Lawrence Erlbaum Associates, 2006.
- Beasley, Chris. *Gender & Sexuality: Critical Theories, Critical Thinkers*. London: SAGE Publications Ltd, 2005.
- Beilharz, Peter. *Teori-Teori Sosial*. Yogyakarta: Pustaka Belajar, 2002.
- Bergstedt, Cecilia. *Cultivating Gender: Meanings of Place and Work in Rural Vietnam*. Denmark: NIAS Press, 2016.
- Beynon, John. *Masculinities and Culture*. Buckingham: Open University Press, 2022.
- Bhasin, Kamla. *What is Patriarchy?* New Delhi: Kali For Woven, 1993.
- Bogdan, Robert, and Sari Knopp Biklen. *Qualitative Research for Education: An Introduction to Theories and Methods*. Boston: Allyn and Bacon, 1992.
- Budianta, Melani. *Sastra dan Ideologi Gender*. Jakarta: Yayasan Indonesia, 1998.
- Cirlot, J.E. *A Dictionary of Symbols*. London: Routledge, 2001
- Connell, Raewyn. *Masculinities*. Berkeley: University of California Press, 1995.
- Craig, Steve. *Men, Masculinity, and the Media*. California: SAGE Publications, Inc, 1992.
- Creswell, John W. *Penelitian kualitatif & desain riset : memilih diantara lima pendekatan*. 3. Yogyakarta: Pustaka Pelajar, 2015.
- Derrida, Jacques. *Limited Inc*. Evanston: Northwestern University Press, 1998.

- . *Of Grammatology*. Baltimore and London: The Johns Hopkins University Press, 1997.
- . *Points...Interviews, 1974–1994*. Stanford: Stanford University Press, 1995.
- Easthope, Antony. *What a Man's Gotta Do: The Masculine Myth in Popular Culture*. 1. New York: Routledge, 1990.
- ESubden. *Men and Masculinities in a Globalising Vietnam*. Ha Noi: Institute for Social Studies, 2020
- Frank, Ellen. *Gender and Its Effects on Psychopathology (American Psychopathological Association Series)*. 1. Washington: American Psychiatric Press, 2000.
- Geisler, Norman L. *A History of Western Philosophy Volume II: Modern and Postmodern from Descartes to Derrida*. Amerika: Bastion Books, 2016.
- Ghaill, Mairtin Mac an. *Understanding Masculinities: Social Relations and Cultural Arenas*. Buckingham: Open University Press, 1996.
- Gilligan, Carol, and Naomi Snider. *Why Does Patriarchy Persist?* Inggris: Polity Press, 2018.
- Goh, Joseph Nicholas Geok Lin. *The homosexual threat: appraising masculinities and men's sexualities in Malaysia*. 1st. Malaysia: Petaling Jaya, 2012.
- Hall, Stuart. *The Local and the Global: Globalization and Ethnicity*. In *Culture, Globalization, and the World-System: Contemporary Conditions for the Representation of Identity*. Minneapolis: University of Minnesota Press, 1997.
- Handaningtias, Ulviana Restu, Ika Ariana Indriyany, and Husnan Nurjuman. *Dekonstruksi Makna Maskulinitas pada Trend Korea Pop (K-POP)*. Edited by Mahpudin. Serang: Untirta Press, 2018.
- Hearn, Jeff. *Men of The World: Genders, Globalizations, Transnational Times*. London: SAGE Publications Ltd, 2015.
- Hoven, Bettina Van, and Kathrin Hörschelmann. *Spaces of Masculinities*. London: Routledge, 2005.
- Ismuha. *Ulama Aceh dalam Perspektif Sejarah*. Jakarta: Rajawali, 1976.
- Jeeheng, Lee. *The Book of BTS Army*. Jakarta: BIP Gramedia, 2019.

- Jung, Sun. *Korean masculinities and transcultural consumption: Yonsama, Rain, Oldboy, K-Pop idols*. Vol. 1. Hong Kong: Hong Kong University Press, 2011.
- Kementerian Budaya, Olahraga dan Pariwisata. *Korea Selatan, Dulu dan Sekarang*. Seoul: 길잡이미디어, 2013.
- Khoo, Gaik Cheng. *Reclaiming Adat: Contemporary Malaysian Film and Literature*. USA: UBC Press, 2005.
- Kim, Nami. *The Gendered Politics of the Korean Protestant Right: Hegemonic Masculinity*. 1. London: Palgrave Macmillan Cham, 2016.
- Kimmel, Michael S. *Global Masculinities: Restoration and Resistance, A Man's World? Changing Men's Practices in a Globalized World*. London: Zed Books, 2001.
- Kriyantono, Rachmat. *Public Relations, Issue & Crisis Management: Pendekatan Critical Public Relations, Etnografi Kritis & Kualitatif*. 2. Jakarta: Kencana, 2015.
- Lent, John A, and Lorna Fitzsimmons. *Asian Popular Culture in Transition*. 1. Oxfordshire: Routledge, 2013.
- Lerner, Gerda. *The Creation of Patriarchy*. New York: Oxford University Press, 1986.
- Louie, Kam, and Morris Low. *Asian Masculinities: The Meaning and Practice of Manhood in China and Japan*. London: Routledge, 2003.
- Lubis, Akhyar Yusuf. *Dekonstruksi Epistemologi Modern*, by Akhyar Yusuf Lubis, 121. Jakarta: Pustaka Indonesia Satu, 2006.
- McKee, Alan. *Textual Analysis: A Beginner's Guide*. London: SAGE Publication Ltd, 2003.
- Mol, Annemarie. *The Body Multiple: Ontology in Medical Practice*. Durham: Duke University Press, 2002.
- Moon, Seungsook. *The Production and Subversion of Hegemonic Masculinity: Reconfiguring Gender Hierarchy in Contemporary South Korea*. Honolulu: University of Hawai'i Press, 2002.

- Muravyeva, Marianna, and Raisa Maria Toivo. *Gender in Late Medieval and Early Modern Europe*. In *From Women's Oppression to Male Axiety*, by Androniki Dialeti, 19-36. New York: Routledge, 2013.
- Pease, Bob, and Keith Pringle. *A Man's World?: Changing Men's Practices in a Globalized World*. London: Zed, 2001.
- Pilcher, Jane, and Imelda Whelehan. *Key Concept in Gender Studies 2nd Edition*. London: SAGE Publications Ltd, 2017.
- Pinem, Saroha. *Kesehatan Reproduksi dan Kontrasepsi*. Jakarta: Trans Media, 2009.
- Ray, Suranjita. *Human Rights, Gender & Environment*. Delhi: University of Delhi, 2008.
- Rokhmansyah, Alfian. *Pengantar Gender dan Feminisme: Pemahaman Awal Kritik Sastra Feminisme*. Samarinda: Penerbit Garudhawaca, 2016.
- Rydstrøm, Helle. *Compromised Ideals: Family Life and the Recognition of Women*. Denmark: NIAS Press, 2010.
- Staton, Shirley F. *Deconstructive Analysis: The Yellow Wall Paper. Literary Theories in Praxis*. Philadelphia: University of Pennsylvania Press, 1987.
- Sugiyono. *Memahami Penelitian Kualitatif*. 6. Bandung: Alfabeta, 2012.
- . *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: Alfabeta, 2018.
- Sukmadinata, Nana Syaodih. *Metode Penelitian Pendidikan*. 7. Bandung: Remaja Rosdakarya, 2011.
- Susetyo, D.P. Budi. *Stereotip dan Relasi Antar Kelompok*. Yogyakarta: Graha Ilmu, 2010.
- Tosh, John. 2011. *The History of Masculinity: An Outdated Concept?*. In *Genders and Sexualities in History*, by John H. Arnold and Sean Brady, 17-34. London: Palgrave Macmillan, 2011.
- UN Woven. *Gender Stereotypes: In Laws and Court Decisions in Southeast Asia*. 1. Edited by Evalyn G. Ursua. Canada: United Nations Women, 2016.
- Wade, Lisa, and Myra Marx Ferree. *Gender: Ideas, Interactions, Institutions*. Madison: WW Norton, 2015.
- Walby, Sylvia. *Gender Transformation*. New York: Routledge, 1997.

—. *Theorising Patriarchy*. Oxford: Blackwell, 1990.

Warnaen, Prof. Dr. Surwasih. *Stereotip Etnis dalam Masyarakat Multietnis*. Yogyakarta: Mata Bangsa, 2002.

Widyatama, Rendra. *Bias Gende Dalam Iklan Televisi*. Yogyakarta: Media Pressindo, 2006.

Willoughby, Heather A. *Image is Everything: The Marketing of Femininity in South Korean Popular Music*. Taipei: Aletheia University, 2006.

Winartha, I Made. *Pedoman Penulisan: Usulan Penelitian, Skripsi, dan Tesis*. Padang: Andi, 2006.

Jurnal

Ainslie, Mary J. "Korean Soft Masculinity vs. Malay Masculinity: Malaysian masculinity and Hallyu fandom." *Korea Observer* 48 (3): 609-638, 2017.

An, Thanh Ly, Andrea Waling, and Adam Bourne. "Men and masculinities studies in Vietnam: A brief review." *Sociology Compass* 16 (3): 1-16, 2022.

Baker, Paul, and Erez Levon. "That's what I call a man': Representations of racialised and classed masculinities in the UK print media." *Gender and Language* 10 (1): 106-139, 2016.

Bangun, Cendera Rizky. "Participatory Culture: A Study on Bangtan Boys Fandom." *Komunika* 13 (2): 219-228, 2019.

Brandth, Berit, and Marit S Haugen. "Text, Body, and Tools: Changing Mediations of Rural Masculinity." *Men and Masculinities* 8 (2): 148-163, 2005.

Brooke, Mark. "Masculinity in Singapore: the residual culture of the Chinese martial artist." *Sport in Society: Cultures, Commerce, Media, Politics* 20 (9): 1297-1309, 2017.

Cheng, Yi'En, Brenda S.A. Yeoh, and Juan Zhang. "Still 'breadwinners' and 'providers': Singaporean husbands, money and masculinity in transnational marriages." *Gender, Place & Culture* 22 (6): 867-883, 2015.

Connell, R.W, and James W. Messerschmidt. "Hegemonic Masculinity: Rethinking the Concept." *Gender and Society* (Sage Publications, Inc.) 19 (2): 829-859, 2005.

- Fealy, Greg. "Islamic radicalism in Indonesia: the faltering revival?." *Southeast Asian Affairs* 2004 (1): 104-121, 2004.
- Gnanasekaran, R. "An Introduction to Derrida, Deconstruction and Post-Structuralism." *International Journal of English Literature and Culture* 3 (7): 211-214, 2015.
- Goh, Daniel. "Elite schools, postcolonial Chineseness and hegemonic masculinities in Singapore." *British Journal of Sociology of Education* 36 (1): 137-155, 2015.
- Gosling, J. "Gender Fluidity Reflected in Contemporary Society." *Jung Journal* 12 (3): 75-79, 2018.
- Großmann, Kristina, Martina Padmanabhan, and Suraya Afif. "Gender, Ethnicity, and Environmental Transformations in Indonesia and Beyond." *Austrian Journal of South-East Asian Studies* 10 (1): 1-10, 2017.
- Güney, Ajda, and Kaan. "A Brief Description of Jacques Derrida's Deconstruction and Hermeneutics." *New World Sciences Academy* 3 (2): 219-225, 2008.
- Harkness, Nicholas. "Softer Soju in South Korea." *Anthropological Theory* 13 (1): 13-30, 2013.
- Hasanah, and Ratnaningtyas. "Representasi Maskulinitas Perempuan dalam Drama Korea My Name." *Komunikasiana* 4: 1-12, 2022.
- Huat, Chua Beng. "Conceptualizing an East Asian Popular Culture." *Inter-Asia Cultural Studies* 5 (4): 200-221, 2004.
- Hudson, Chris. "From rugged individual to dishy dad: Reinventing masculinity in Singapore." *Genders* 54: 1-18, 2011.
- Hyde, J. S. "The gender similarities hypothesis." *American Psychologist* 60 (6): 581-592, 2005.
- Ickes, William. "Traditional Gender Roles: Do They Make, and Then Break, our Relationships?" *Journal of Social Issues* 49 (3): 71-85, 1993.
- Ilhami, Al, and Hendrastomo. "Perawatan Kulit Wajah Sebagai Gaya Hidup Laki-Laki." *Jurnal Pendidikan Sosiologi* 1-16, 2020.
- Israpil. "Budaya Patriarki dan Kekerasan Terhadap Perempuan." *Jurnal Pusaka* 5 (2): 141-150, 2017.

- Jewkes, Rachel, Robert Morrell, Jeff Hearn, Emma Lundqvist, David Blackbeard, Graham Lindegger, Michael Quayle, Yandisa Sikweyiya, and Lucas Gottzen. "Hegemonic Masculinity: Combining Theory and Practice in Gender Interventions." *Culture, Health & Sexuality* 17 (2): 112-127, 2015.
- Kartika, Kusumasari, Hima Darmayanti, and Farida Kurniawati. "Fenomena Bullying di Sekolah: Apa dan Bagaimana." *Pedagogia Jurnal Ilmu Pendidikan* 17 (1): 55-66, 2019.
- Khalaf, Zahra Fazli, Wah Yun, Ghorbani, Behzad Rendah, and Effat Merghati Khoei. "Perception of Masculinity Amongst Young Malaysian Men: A Qualitative Study of University Students." *BMC Public Health* 13 (1): 1-16, 2013.
- Kim, Allen, and Karen Pyke. "Taming Tiger Dads: Hegemonic American Masculinity and South Korea's Father School." *Gender and Society* 29 (4): 503-533, 2015.
- Kim, Keun Kyu, and Jaeyoung Chung. "The Role of Korean Fathers: Study of Korean Fathering Practices in the United States." *International Journal of Child Care and Education Policy* 5 (2): 47-55, 2011.
- Kwon, Jaok. "Globalization and Business Masculinities in South Korea: Top Managers in the Industrial Sector." *Social Science* 8 (12): 1-17, 2019.
- Latiff, Haikel Fansuri Mohamed. "Masculinity In Intersectionality: Oppression through Obscurity in the Muslim and." *Jurnal Pengembangan Ilmu Keislaman* 17 (1): 71-96, 2022.
- Lee, Jinyoung, and Jane L Parpart. "Constructing gender identity through masculinity in CSR reports: The South Korean case." *Business Ethics: A European Review* 27 (4): 309-323, 2018.
- Louie, Kim. "Popular Culture and Masculinity Ideals in East Asia, with Special Reference to China." *The Journal of Asian Studies* 71 (4): 929-943, 2012.
- Maliangkay, Roald. "Catering to the Female Gaze: The Semiotics of Masculinity in Korean Advertising." *Situations* 7 (1): 43-61, 2013.
- Matsumoto, David Ricky. "Culture and psychology." *Online Readings in Psychology and Culture* 2 (1): 1-15, 2002.

- Mendie, John Gabriel, and Stephen Nwanaokuo Udofia. "A Philosophical Analysis of Jacques Derrida's Contributions to Language and Meaning." *Pinisi Discretion Review* 4 (1): 43-62, 2020.
- Morrell, Robert. "Of Boys and Men: Masculinity and Gender in Southern African Studies." *Journal of Southern African Studies* 24 (4): 605-630, 1998.
- Mulya, Lulu Helina, and Ani W. Soetjipto. "Maskulinitas sebagai Tonggak Keempat dalam Kajian Feminisme Hubungan Internasional". *Indonesian Perspective* 6 (2): 222-235, 2021.
- Ng, Chirk Jenn, Hui Meng Tan, and Dan Wah Yun Low. "What do Asian men consider as important masculinity attributes? Findings from the Asian Men's Attitudes to Life Events and Sexuality (MALES) Study." *Journal of Men's Health* 5 (4): 350-355, 2008.
- Nilan, Pam. "Contemporary Masculinities and Young Men in Indonesia." *Indonesia and the Malay World* 37 (109): 327-344, 2009.
- Pappas, Stephanie. "APA issues first-ever guidelines for practice with men and boys." *Monitor on Psychology* 50 (1): 35-39, 2019.
- Park, Boo Jin. "Patriarchy in Korean Society: Substance and Appearance of Power." *Korea Journal* 41 (4): 43-55, 2001.
- Pierik, Bob. "Patriarchal power as a conceptual tool for gender." *Rethinking History* 26 (1): 71-92, 2002.
- Putri, Idola Perdini, Farah Dhiba Putri Liany, and Reni Nuraeni. "K-Drama dan Penyebaran Korean Wave di Indonesia." *Jurnal Kajian Televisi dan Film* 3: 68-80, 2019.
- Putri, Salsabila Citra Mahendro, and Siti Ina Savira. "Gambaran Citra Diri Fanboy Kpop (Studi Kasus Pada Penggemar Laki-Laki Musik Korea Dalam Komunitas Fandom)." *Character: Jurnal Penelitian Psikologi* 8 (6): 1-13, 2021.
- Rydstrom, Helle. "Encountering "Hot" Anger: Domestic Violence in Contemporary Vietnam." *Violence Against Women* 9 (6): 676-697, 2003.
- Safaat, Ayu Rezky, Farahdiba Rahma Bachtiar, and Nur Aliyah Zainal. "Korean Pop Culture Sebagai Instrumen." *Vox Pupuli* 5 (2): 169-196, 2022.
- Sari. "Representasi Maskulinitas Boyband dalam Video Klip (Analisis Semiotika tentang Representasi Maskulinitas Boyband dalam Video Klip Bonamana

- oleh Boyband Super Junior.” *eJournal Ilmu Komunikasi* 1 (3): 96-111, 2013.
- Scott, Joan. W. “Gender: A Useful Category of Historical Analysis.” *The American Historical Review* 91 (5): 1067-1069, 1986.
- Shim, Doobo. “The Korean Wave in Southeast Asia: The Case of Singapore.” *The Southeast Asian Review* 23 (1): 277-311, 2013.
- Song, Kirsten Younghee, and Victoria Velding. “Transnational Masculinity in the Eyes of Local Beholders? Young Americans’ Perception of K-Pop Masculinities.” *The Journal of Men’s Studies* 28 (1): 3-21, 2020.
- Stephen, and Sanderson. “The Evolution of Human Sociality: A Darwinian Conflict Perspective.” *Journal of Ecological Anthropology* 6 (1): 87-90, 2001.
- Syafikarani, Aisyi. “Pergeseran Makna Maskulin Dalam Budaya Populer (Studi Kasus Kajian Semiotika Iklan Vt X Bts (“Time To Shine”).” *Desain Komunikasi Visual* 9 (2): 241-261, 2021.
- Thang, Bui Tat. “After the War: 25 Years of Economic Development in Vietnam.” *NIRA Review* 7: 21-25, 2000.
- Veissière, Samuel Paul Louis. “‘Toxic Masculinity’ in the age of #MeToo: Ritual, morality and gender archetypes across cultures.” *Society and Business Review* 13 (3): 274-286, 2018.
- Vogel, David L, Sarah R Heimerdinger Edwards, Joseph H Hammer, and Asale Hubbard. “‘Boys don't cry’: examination of the links between endorsement of masculine norms, self-stigma, and help-seeking attitudes for men from diverse backgrounds.” *Journal of Counseling Psychology* 58 (3): 368-382, 2011.
- Yesyca, Mita. “Can Feminism Be Considered A Mainstream Theory of International Relations?” *Jurnal Asia Pacific Studies* 1 (2): 185-195, 2017.

Website

- Aditya, Lip M. *Indonesia Menjadi Negara dengan Basis Penggemar BTS Terbanyak di Dunia*. Good News From Indonesia. September 25, 2021. <https://www.goodnewsfromindonesia.id/infographic/indonesia-menjadi->

- negara-dengan-basis-penggemar-bts-terbanyak-di-dunia (accessed Februari 20, 2023)
- Akbar, Rijal. *Dekonstruksi: Pengertian, Metode, Langkah, dan Contoh*. Rijal Akbar. November 6, 2020. <https://www.rijalakbar.id/2020/06/dekonstruksi-pengertian-metode-langkah.html> (accessed Februari 22, 2023)
- ARMYCensus. *Btsarmycensus*. Mei 31, 2022. <https://www.btsarmycensus.com/> (accessed Mei 29, 2023)
- Arteo. *Therapy Guide*. Oktober 28, 2020. <https://www.uktherapyguide.com/privacy-policy> (accessed April 18, 2023).
- Asher, Saira. *Flowerboys and the appeal of 'soft masculinity' in South Korea*. BBC. September 5, 2018. <https://www.bbc.com/news/world-asia-42499809> (accessed Mei 23, 2023).
- Assadullah, M Niaz. *Riset: Ada Bias Gender Dalam Buku Pelajaran di Indonesia dan Beberapa Negara Mayoritas Muslim Lain*. The Conversation. Maret 19, 2020. <https://theconversation.com/riset-ada-bias-gender-dalam-buku-pelajaran-di-indonesia-dan-beberapa-negara-mayoritas-muslim-lain-134143> (accessed Februari 19, 2023).
- Bliss, Shepherd. *Gender Fresh Visions And Ancient Roots*. Context Institute. September 16, 2011. <https://www.context.org/iclib/ic16/> (accessed Mei 31, 2023).
- Ceniceros, Luis omar. *Jacques Derrida*. Study.com. Maret 16, 2022. <https://study.com/learn/lesson/jean-jacques-derrida-philosophy-overview.html> (accessed Maret 10, 2023).
- Chia, Rachel Geneivere. *Bussinessinsider*. Maret 10, 2018. <https://www.businessinsider.sg> (accessed Mei 31, 2023).
- Databoks. *Partisipasi Perempuan pada Level Direksi di 4 Negara ASEAN Masih Rendah*. Databoks. Agustus 27, 2018. <https://databoks.katadata.co.id/datapublish/2018/08/27/partisipasi-perempuan-pada-level-direksi-di-4-negara-asean-masih-rendah> (accessed Februari 21, 2023).
- Egsaugm. *Fenomena Korean Wave di Indonesia*. About Us: Egsaugm. September 30, 2020. <https://egsa.geo.ugm.ac.id/2020/09/30/fenomena-korean-wave-di-indonesia/> (accessed Oktober 8, 2022).

- Faris, Muhammad. *Army Garis Keras, fans BTS di Bolivia Menamai Anaknya Jimin*. *Harian Terbit*. November 11, 2022. <https://www.harianterbit.com/selebritas/pr-2745545554/army-garis-keras-fans-bts-di-bolivia-menamai-anaknya-jimin> (accessed Februari 20, 2023).
- Haasch, Palmer. *Community, Soul-Searching and Pleasure: The Significance of Real Person Fancfiction in BTS Fandom*. *Docplayer*. Mei 10, 2019. <https://docplayer.net/155784887-Community-soul-searching-and-pleasure-the-significance-of-real-person-fancfiction-in-bts-fandom.html> (accessed Mei 29, 2023).
- Herman, Tamar. *BTS Make Time Magazine's 'Next Generation Leaders' List: 'We Are Spreading Korean Culture as Its Representatives'*. *Billboard*. November 10, 2018. <https://www.billboard.com/music/music-news/bts-time-magazine-next-generation-leaders-list-8479427/> (accessed Mei 31, 2023).
- Idrus, Muhammad. *Konstruksi Gender Dalam Budaya*. *Anzdo*. Juni, 2011. <https://adoc.pub/konstruksi-gender-dalam-budaya.html> (accessed April 18, 2023).
- Jang, Rinny. *Korea Buzz*. Juli 5, 2020. <https://thekoreabuzz-com> (accessed Februari 21, 2023, from
- Kelley, Caitlin. *BTS Deliver Speech At United Nations Urging Young People To 'Find Your Voice'*. *Forbes*. September 25, 2018. <https://www.forbes.com/sites/caitlinkelley/2018/09/25/bts-deliver-speech-at-united-nations-urging-young-people-to-find-your-voice/?sh=63989b207142> (accessed Mei 29, 2023).
- Khusna, Vika Naily. *Eprints*. November 2, 2022. <https://eprints.ums.ac.id> (accessed Mei 29, 2023).
- Komnas Ham Republik Indonesia. *Pentingnya Membangun Kesadaran Gender*. Komnas ham Republik Indonesia. Agustus 13, 2020. <https://www.komnasham.go.id/index.php/news/2020/8/13/1519/pentingnya-membangun-kesadaran-gender.html#:~:text=Jakarta%20E2%80%93%20Menurut%20World%20Health%20Organization,serta%20dapat%20berubah%20seiring%20waktu> (accessed Oktober 8, 2022).
- Koreaboo. *Koreaboo*. Desember 6, 2018. <https://www-koreaboo-com> (accessed Februari 21, 2023).

- Lowy Institute. *Southeast Asia: Gender Parity Is Not Gender Equality*. Lowy Institute. April 28, 2022. https://www-lowyinstitute-org.translate.google/the-interpreter/southeast-asia-gender-parity-not-gender-equality?_x_tr_sl=en&_x_tr_tl=id&_x_tr_hl=id&_x_tr_pto=sc (accessed Februari 19, 2023).
- Mambrol, Nasrullah. *Literary Theory and Criticism*. Literariness. Maret 22, 2016. <https://literariness.org/2016/03/22/deconstruction/> (accessed Maret 10, 2023).
- Nortajudin, Athira. *Does Malaysia have a gender stereotyping problem?*. The Asean Post. April 3, 2020. <https://theaseanpost.com/article/does-malaysia-have-gender-stereotyping-problem> (accessed Februari 19, 2023).
- Prambors. *Kampanye "Love Myself", BTS dan UNICEF Berhasil Kumpulkan Rp 51,2 Miliar*. Pamborsfm.com. Oktober 9, 2021. <https://www.pamborsfm.com/entertainment/kampanye-love-myself-bts-dan-unicef-berhasil-kumpulkan-rp-512-miliar> (accessed Mei 31, 2023).
- Purnamasari, Deti Mega. *Menteri PPPA: Indonesia Peringkat 101 dari 156 dalam Hal Gender Gap*. Kompas. Oktober 13, 2021. <https://nasional.kompas.com/read/2021/10/13/12391921/menteri-pppa-indonesia-peringkat-101-dari-156-dalam-hal-gender-gap> (accessed Februari 20, 2023).
- Rapp, Jessica. *South Korean men lead the world's male beauty market. Will the West ever follow suit?*. CNN. Maret 3, 2020. <https://edition.cnn.com/style/article/south-korea-male-beauty-market-chanel/index.html> (accessed Mei 23, 2023).
- Rara, Radhita. *Pengertian Toxic Masculinity*. Sociolla. Oktober 16, 2019. <https://www.soco.id/post/lifestyle/5da6b689c84af78f793ccd36/pengertian-toxic-masculinity/> (accessed Desember 1, 2022).
- Sharma, Chirali. *BTS RM and Sexist Lyrics Saga Shows A Problem With The Current Generation of Not Forgiving No Matter What*. EDtimes. Agustus 14, 2018. <https://edtimes.in/bts-rm-and-sexist-lyrics-saga-shows-a-problem-with-the-current-generation-of-not-forgiving-no-matter-what/> (accessed Mei 30, 2023).
- Sitompul, Christy Melvadera. *Penyebaran K-Wave oleh Bangtan Sonyeondan (BTS)*. Repository UKI 1-70. 2021. <http://repository.uki.ac.id/9393/> (accessed Februari 25, 2023).

The New York Times. *Toxic Masculinity*. The New York Times. Januari 22, 2019. <https://www.nytimes.com/2019/01/22/us/toxic-masculinity.html>. (accessed Oktober 9, 2022).

UNICEF. *We Have Learned Love Ourselves S Now I Urge You Speak Yourself*. UNICEF. September 24, 2018. <https://www.unicef.org/press-releases/we-have-learned-love-ourselves-so-now-i-urge-you-speak-yourself> (accessed Mei 30, 2023).

Wang, Amy B. *What Worlds youths Might Learn BTS K-pop Stars Who Spoke un*. The Washington Post. September 25, 2018. <https://www.washingtonpost.com/world/2018/09/25/what-worlds-youths-might-learn-bts-k-pop-stars-who-spoke-un/> (accessed Mei 29, 2023).

World Vision. *World Vision*. Oktober 31, 2022. <https://www-worldvision-org-ph> (accessed Februari 21, 2023).

Wawancara

Yesyca, Mita. (2023, April 27). *Gender Study*. (N. Sampul, Interviewer)