



**UNITED FOR HUMAN RIGHTS**

Making Human Rights a Fact

# **INTERNATIONAL HUMAN RIGHTS CONFERENCE, 9 DECEMBER 2023**

## **Human Rights and Religion in the Israeli- Palestinian War**

**In Commemoration of Human Rights Day**

**Master of Laws Program  
Universitas Kristen Indonesia  
Jakarta  
December 2023**

**INTERNATIONAL CONFERENCES REPORT**  
**HUMAN RIGHTS AND RELIGION IN THE ISRAEL AND PALESTINE**  
**WAR**

**IN COMMEMORATION OF HUMAN RIGHTS DAY**  
**10th DECEMBER 2023**



**MASTER OF LAWS**  
**CHRISTIAN UNIVERSITY OF INDONESIA**  
**CLASS OF 2023**



## KATA PENGANTAR

Puji dan syukur kami panjatkan ke hadirat Tuhan Yang Maha Esa untuk segala berkat dan rahmat-Nya dalam menuntun kami dalam mempersiapkan kegiatan seminar konferensi internasional yang berjudul “*Hak Asasi Manusia Dan Agama Dalam Perang Israel Dan Palestine*”, sehingga kami dapat menyelesaikan seminar tersebut dengan baik. Seminar konferensi internasional ini dilaksanakan untuk memperingati hari Hak Asasi Manusia sedunia pada tanggal 10 Desember 2023.

Dalam melaksanakan seminar konferensi internasional ini kami tidak akan lupa kepada orang-orang yang telah memberikan dukungan kepada kami dalam melaksanakannya. Oleh karena itu dalam kesempatan ini kami ingin menyampaikan rasa terima kasih yang tak terhingga kepada :

1. Prof. Dr. Dhaniswara K. Harjono, S.H., M.H., M.BA., selaku Rektor Universitas Kristen Indonesia.
2. Prof. Dr. dr. Bernadetha Nadeak, M.Pd., P.A., selaku Direktur Pascasarjana Universitas Kristen Indonesia.
3. Dr. Wiwik Sri Widiarty, S.H., M.H., selaku Kaprodi Magister Hukum Universitas Kristen Indonesia.
4. Dr. Manotar Tampubolon, S.H., M.H., M.A., selaku Dosen dan Koordinator Konferensi Internasional Universitas Kristen Indonesia.
5. Dr. Charstar Arstilo Rumbay, S.Ag., M.C.M., M.Fil., M.A.Th., Ph.D(cand), D.Miss(cand)., selaku Pembicara dalam konferensi Internasional sekaligus Mahasiswa Magister Hukum Universitas Kristen Indonesia.
6. Heppy Wajongkere, S.H., selaku Pembicara dalam konferensi Internasional sekaligus Mahasiswa Magister Hukum Universitas Kristen Indonesia.
7. Hadje C. Sadjé, BS., M.A., M.A., Ph.D(cand)., selaku Pembicara dalam konferensi Internasional dari Austria.
8. Omona Andres David (REV.DR.), selaku Pembicara dalam konferensi Internasional dari Uganda.
9. Seluruh Panitia Kelas A Mahasiswa Magister Hukum Universitas Kristen Indonesia.
10. Seluruh Civitas Akademik Pascasarjana Universitas Kristen Indonesia.

Kami menyadari masih banyak kekurangan dalam pelaksanaan kegiatan seminar konferensi internasional ini. Untuk itu saran dan kritik yang sifatnya membangun akan kami terima dengan senang hati.

Jakarta, 09 Desember 2023

**Koordinator Konferensi Internasional**



(Dr. Manotar Tampubolon, S.H., M.H., M.A.)

**Ketua Panitia**



(Heppy Wajongkere, S.H.)

**Sekretaris Panitia**



(Elia Juan Markus, S.H.)





**KEPUTUSAN DIREKTUR  
PROGRAM PASCASARJANA  
UNIVERSITAS KRISTEN INDONESIA  
NOMOR: 1155/UKL.PPS/HKP.03.01/2023**

**TENTANG  
PENGANGKATAN PANITIA 3<sup>rd</sup> INTERNATIONAL  
HUMAN RIGHTS CONFERENCE  
PROGRAM PASCASARJANA  
UNIVERSITAS KRISTEN INDONESIA TAHUN 2023**

**DIREKTUR PROGRAM PASCASARJANA UNIVERSITAS KRISTEN INDONESIA,**

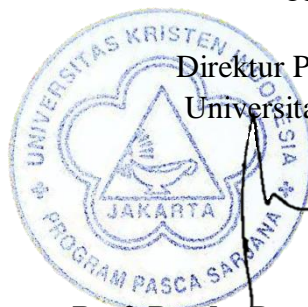
- MENIMBANG** : a. bahwa dalam pelaksanaan 3<sup>rd</sup> International Human Rights Conference Program Pascasarjana Universitas Kristen Indonesia Tahun 2023 perlu dibentuk kepanitiaan yang dianggap cakap dalam melaksanakan tugasnya;
- b. bahwa sehubungan dengan huruf a di atas, Pengangkatan Panitia 3<sup>rd</sup> International Human Rights Conference Program Pascasarjana Universitas Kristen Indonesia Tahun 2023 perlu ditetapkan dengan Keputusan Direktur.
- MENGINGAT** : 1. Undang-Undang Republik Indonesia Nomor 12 Tahun 2012 tentang Pendidikan Tinggi;
2. Peraturan Pemerintah Republik Indonesia Nomor 4 Tahun 2014 tentang Penyelenggaraan Pendidikan Tinggi dan Pengelolaan Perguruan Tinggi;
3. Peraturan Yayasan Universitas Kristen Indonesia Nomor: 147/YUKI/A.402/11.2020 tentang Statuta Universitas Kristen Indonesia Tahun 2020;
4. Keputusan Yayasan Universitas Kristen Indonesia Nomor 20/YUKI/A.402/2.2022 tentang Pengangkatan Rektor Universitas Kristen Indonesia Masa Bakti 2022-2026;
5. Surat Keputusan Rektor No.276/UKI.R/SK/SDM.02.07/2022 tentang Pengangkatan Direktur Program Pascasarjana Universitas Kristen Indonesia Masa Bakti 2022-2026.
- MEMPERHATIKAN** : 1. Hasil Rapat Prodi MH Program Pascasarjana Universitas Kristen Indonesia Tanggal 5 Desember 2023.

## MEMUTUSKAN :

- MENIMBANG** : KEPUTUSAN DIREKTUR PROGRAM PASCASARJANA UNIVERSITAS KRISTEN INDONESIA TENTANG PENGANGKATAN PANITIA 3<sup>rd</sup> INTERNATIONAL HUMAN RIGHTS CONFERENCE PROGRAM PASCASARJANA UNIVERSITAS KRISTEN INDONESIA TAHUN 2023.
- KESATU** : Mengangkat Panitia 3<sup>rd</sup> International Human Rights Conference, Master and Doctoral Program, Pascasarjana Universitas Kristen Indonesia Tahun 2023 untuk melaksanakan kegiatan tersebut diatas pada 9 Desember 2023, sebagaimana terdapat pada lampiran dan menjadi bagian yang tidak terpisahkan dari Keputusan Direktur Program Pascasarjana ini;
- KEDUA** : Dalam pelaksanaan tugasnya, panitia 3<sup>rd</sup> International Human Rights Conference Program Pascasarjana Universitas Kristen Indonesia Tahun 2023, bertanggung jawab kepada Direktur Program Pascasarjana;
- KETIGA** : Selambat-lambatnya 1 (satu) bulan setelah pelaksanaan, 3<sup>rd</sup> International Human Rights Conference, Program Pascasarjana Universitas Kristen Indonesia Tahun 2023 diwajibkan untuk menyampaikan laporan pertanggungjawaban pelaksanaan kegiatan secara tertulis kepada Direktur Program Pascasarjana;
- KEEMPAT** : Keputusan ini berlaku terhitung sejak tanggal ditetapkan sampai dengan selesainya laporan pertanggungjawaban;
- KELIMA** : Apabila di kemudian hari terdapat kekeliruan dan/atau kesalahan pada keputusan ini, maka akan diadakan perbaikan dan/atau penyempurnaan sebagaimana mestinya

Ditetapkan : di Jakarta

Pada tanggal : 6 Desember 2023



Direktur Program Pascasarjana,  
Universitas Kristen Indonesia

**Prof. Dr. dr. Bernadetha Nadeak, M.Pd., PA**

Tembusan:

1. Wakil Direktur Program Pascasarjana;
2. Kaprodi MH.



**Lampiran Keputusan Direktur Program Pascasarjana**

Nomor : 1155/UKI.PPS/HKP.03.01/2023

Tentang : Panitia 3<sup>rd</sup> International Human Rights Conference  
Program Pascasarjana Universitas Kristen Indonesia Tahun 2023

**SUSUNAN KEPANITIAAN  
3<sup>rd</sup> INTERNATIONAL HUMAN RIGHTS CONFERENCE  
TOPIC:  
HUMAN RIGHTS AND RELIGION ON ISRAELI-  
PALISTINIAN CONFLICT**

**Kordinator Internasional** : Dr. Manotar Tampubolon, S.H.M.A.,M.H

**Ketua** : Heppy Wajongkere, S.H.

**Wakil ketua** : Roni Prima Panggabean, S.H., C.L.A.

**Sekretaris** :  
1. Elia Juan Markus, S.H.  
2. Salomo Felix, S.P.

**Bendahara** : Pratama Hadi Karsono, S.H.

**Seksi acara**

Kordinator : Susi Rio, S.H.

Anggota :  
1. Erwin Tampubolon, S.H.  
2. Dinda Wigrhalia, S.H.  
3. Herry Pasrani, S.Tr.Sos.  
4. Denas Pamungkas, S.H.  
5. Dr. Christar Rumbay, S.Ag, M.C.M, M.Fil, M.A.Th,  
Ph.D(cand), D.Miss(cand).

**Seksi dokumentasi**

Kordinator : Lisbet Novinda, S.H

Anggota :  
1. Gabriella Winda Irene Tobing, S.H.  
2. Putri Thio Simanjuntak, S.H.  
3. Kumala Kencanawati, S.T, A.md  
4. Richard Tommy, S.Sos., S.H.  
5. Ryan Tiantoro Putra, S.Tr.K., S.I.K., CPHR, CBA.  
6. Bondan Manikotomo, S.Tr.K., S.I.K.

**Seksi perlengkapan**

Kordinator : Joseph Manik, S.H.

Anggota :  
1. Freddy Yosia Tampubolon, S.H.  
2. Saut Horas Tamba, S.H.  
3. Brahmantoro Wibowo, S.Sos  
4. Rikonaldi Nainggolan, S.H.  
5. Frances Simanulang, S.H.  
6. Afdal, S.H.

**Seksi media/publikasi**

Kordinator

: Albertus Eko Kuswinoto, S.SiT

Anggota

:

1. Thania Theresia Pangaribuan, S.H.
2. Sarjani Sidauruk, S.H.
3. Yuliana Minar Puspitasari Siregar, S.E.
4. Ray Sobar, S.Tr.K., S.I.K.
5. Muhammad Abduh, S.T.K., S.I.K. CPHR, CBA.
6. Marthinus Hutabarat, S.H.

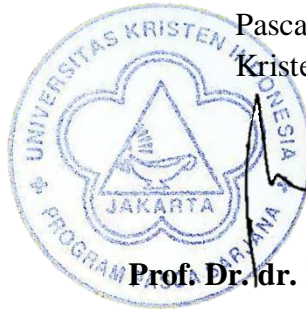
Ditetapkan : di Jakarta

Pada tanggal : 6 Desember 2023

Direktur Program

Pascasarjana, Universitas

Kristen Indonesia

**Prof. Dr. dr. Bernadetha Nadeak, M.Pd., PA.**





# INTERNATIONAL CONFERENCE 2023 HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR



**DR. CHARSTAR ARSTILO RUMBAY,**  
S.AG, M.C.M, M.FIL, M.A.TH, D.PAK  
(CAND), D.SN (CAND),  
D.TH (CAND), D.MISS (CAND),  
PH.D (CAND)



**HADJE C. SADJE,**  
BS. M.A., M.A.,  
PHD (CAND)



**HEPPY WAJONGKERE, S.H.**



**OMONA ANDRES  
DAVID (REV. DR.)**



**Dr. Wiwik Sri Widiarty, S.H., M.H.**  
**CLOSING SPEECH**



**Prof. Dr. dr. Bernadetha Nadeak, M.Pd., P.A.**  
**WELCOME SPEECH**



**Dr. Manotar Tampubolon, S.H., M.H., M.A.**  
**MODERATOR**



081387493611 (Uisbet)

*Save The Dates!*

**Hybrid at Diponegoro Hall**

Jl. Pangeran Diponegoro No. 84 - 86, Jakarta

**09** DECEMBER  
2023



**09:00AM-  
12:00AM**





# INTERNATIONAL CONFERENCE 2023

## HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR

KEYNOTE SPEAKER:



Dr. Wilek Sri Widiorty, S.H., M.H.  
CLOSING SPEECH



Prof. Dr. dr. Bernadetha Nadeak, M.Pd., P.A.  
WELCOME SPEECH



DR. CHRISTAR ARSTILO RUMBAY, S.AG, M.C.M.  
M.FIL, M.A.TH, D.PAK (CAND), D.SN (CAND),  
D.TH (CAND), D.MISS (CAND),  
PH.D (CAND)



HADJE C. SADJE,  
BS. M.A., M.A.,  
PHD (CAND)



HEPPY WAJONGKERE, S.H.



OMONA ANDRES  
DAVID (REV. DR.)



Dr. Manotar Tampubolon, S.H., M.H., M.A.  
MODERATOR

REGISTER NOW! [BIT.LY/3OUK032](https://bit.ly/3OUK032)

**09** DECEMBER 2023  **09:00AM-12:00AM**

Hybrid at Diponegara Hall  
Jl. Pangeran Diponegara No. 54 - 55, Jakarta



Contact Person  
@tampubolon



**GENERAL RUNDOWN**

**INTERNATIONAL CONFERENCE**

**HUMAN RIGHTS AND RELIGION IN THE ISRAEL - PALISTINE WAR"**

**10<sup>TH</sup> DECEMBER 2023**

TIME		DURATION (minutes)	ACTIVITY
START	AND		
09:00	09:30	30	<b>Opening By MC</b> Singing the Indonesian national anthem "Indonesia Raya" Singing the Ugandan national anthem "Oh Uganda, Land of Beauty" Singing the Austrian national anthem "Lan der Berge, Land am Strome" Singing the Christian University of Indonesia march
09:30	09:35	05	Opening speech from Director of Postgraduate Program Christian University of Indonesia: <b>Prof. Dr. dr. Bernadetha Nadeak, M.Pd, P.A.</b>
09:35	09:50	15	Speaker 1: <b>Dr. Christar Rumbay, S.Ag, M.C.M, M.Fil, M.A.Th, Ph.D(cand), D.Miss(cand)</b>
09:50	10:05	15	Speaker 2: <b>Hadje C. Sadje, BS. M.A., M.A., Pd. D (cand)</b>
10:05	10:35	30	Question and Answer (Session 1)
10:35	10:50	15	Speaker 3: <b>Heppy Wajongkere, S.H.</b>
10:50	11:05	15	Speaker 4: <b>Omona Andres David (Rev. Dr)</b>
11:05	11:35	30	Question and Answer (Session 2)
11:35	11:40	05	Closing speech from Master of Law Program Coordinator Christian University of Indonesia: <b>Dr. Wiwik Sri Widiarty, S.H., M.H.</b>
11:40	11:55	15	Presentation of certificates to speakers
11:55	12:00	05	Closing by MC

 **Kelas A Magister Hukum UKI 2023 Proudly**  
**Present** 

**INTERNATIONAL CONFERENCE 2023: “Human  
Rights and Religion in The Israel-Palestine War”**

**Bersama** 

**Narasumber:**

- 1. Dr. Charstar Arstilo Rumbay, S.Ag, M.C.M,  
M.Fil, M.A.Th, D.PAK (cand), D.Sn (cand), D.Th  
(cand), D.Miss (cand), Ph.D (cand)**
- 2. Hadje C. Sadje, BS. M.A.,M.A.,Ph.D(Cand)**
- 3. Heppy Wajongkere, S.H.**
- 4. Omona Andres David (Rev. Dr.)**

**Moderator:**

**Dr. Manotar Tampubolon, S.H., M.H., M.A.**

**SAVE THE DATE:**

 **Sabtu, 09 Desember 2023**

**🕒: 09:00 WIB – 12:00 WIB**

**📍: HYBRID (online melalui zoom & onsite di  
Kampus UKI Jl. Diponegoro)**

**ID zoom : 837 8459 9925**

**Passcode : UKIUNGGUL**

**link :**

**[https://us06web.zoom.us/j/83784599925?pwd=853G  
KmhLerGqMy0LIIMBlj3btz32U.1](https://us06web.zoom.us/j/83784599925?pwd=853GKmhLerGqMy0LIIMBlj3btz32U.1)**

**FREE!!!**

**Untuk Pendaftaran silahkan klik link di bawah ini:**

**[bit.ly/ICUKI2023](https://bit.ly/ICUKI2023)**

**Narahubung:**

**☎️ 081387493611 (Lisbet)**



## SPEAKER PROFILE



### HEPPY WOJONGKERE, S.H.

- Advokat/Lawyer & Legal Advisors based on the Decree of the Minister of Justice of the Republic of Indonesia number D-296.KP0413-TH1999
- Founder of the Halmahera Jaya Jakarta Legal Aid Institute
- Founder of the Jakarta Housing Legal Aid Agency
- Former human right activist at the Sam Ratulangi University legal aid institut, Manado, North Sulawesi, Indonesia
- Director of the law firm Heppy Wajongkere and colleagues

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.



## SPEAKER PROFILE



### HEPPY WOJONGKERE, S.H.

- Candidate for ad hoc human right judge at the supreme court of Republic of Indonesia (March 2023)
- Corporate lawyer in the fields of banking, finance, leasing, insurance
- Instructor in the fields of asset management, risk management, credit policy

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.



## CURICULUM VITAE

### **CHRISTAR ARSTILO RUMBAY**

Address : Wijk 7 88, 8321TB Urk, Netherlands

Date of Birth : Yogyakarta, June 21, 1986

Contact : 0629116023

E-mail : [crumbay@tua.nl](mailto:crumbay@tua.nl)

#### **EDUCATION:**

---

- 2003-2008: Bachelor in Philosophy of Religion, Klabat University
- 2014 - 2015: Master of Pastoral Care and Counseling, Asia Pacific International University, Thailand
- 2017 – 2018: Master of Art in Intercultural Theology, Theologische Universiteit Kampen, Netherlands
- 2021 -2023: Master of Philosophy in Religion, UNAI
- 2022 – present: Master of Arts in Music, STT Abdiel
- 2023 – present: Master of Law, Universitas Kristen Indonesia
- 2022 – present: Master of Missiology, STT Abdiel
- 2023 – present: Doctor of Theology, IAKN Tarutung
- 2023 – present: Doctor of Church Music, IAKN Ambon
- 2023 – present: Doctor of Religious Education, Universitas Kristen Indonesia
- 2019 – 2023: Doctor of Education Management in Intercultural Studies, University of Manado State
- 2022 – present: Doctor of Missiology, AIIAS Philipines
- 2020 – present: Philosophy of Doctoral in Intercultural Theology, Theologische Universiteit Apeldoorn, Netherlands (expected finish on 2024)

#### **WORKING EXPERIENCE:**

- June 2011 – December 2015, Legal Staff at PT. Sinar Kokoh Persada Jakarta
- December 2015 – December 2021, Director at Manado Prisma School.
- December 2018 – December 2021, Vice President at Universitas Prisma
- December 2019 – present, predikant at ZDA Netherlands

#### **ACADEMIC WORKS:**

2023:

- From the “naked Spirit” to a Nusantara Contextual Theology Formula. *HTS Theologische Studies/Theological Study* 79(1), 2023. SCOPUS Q1
- Embracing the Traces of Deity Opo Empung in the Emic of Minahasa Culture for Culturative Christianity. *Verbum et Ecclesia* 44 (1), 2023. SCOPUS Q1
- Wayang Civilizes Religion: From Spectacle to Guidance. *ACTA Theologica*. SCOPUS Q1 (processing published)

- Revealing the Meaning of Contextual Christology in Phrases “Apo Isa Elmaseh” and “Opo” on the Minahasa Language Translation Text. *Verbum et Ecclesia*. SCOPUS Q1 (processing published)
- The diversity of interfaith and ethnic relationships: A phenomenology research on the religious community in Indonesia. *Verbum Et Ecclesia*. SCOPUS Q1 (processing published)

2022:

- Cinderella Pneumatology as an Intercultural Discussion: Personal, Church, and Theological Experience Sequence. *KURIOS: Jurnal Teologi dan Pendidikan Agama Kristen* 8 (2), 2022. SINTA 2
- Embracing Mapalus tradition management values for Christian religious education. *HTS Teologiese Studies/Theological Studies* 78 (1), 2022. SCOPUS Q1
- Islam Nusantara: An integration opportunity between Christianity and culture in Indonesia. *HTS Teologiese Studies/Theological Studies* 78 (4), 7, 2022. SCOPUS Q1
- Emotions: The Personality of the Spirit in the Old Testament. *KAMBOTI: Jurnal Ilmu Sosial dan Humaniora*, vol.2, no.2, 2022. SINTA 5
- Akulturasi Kepemimpinan Transformasional Paulus dan Falsafah Pemimpin Negeri di Minahasa. *DUNAMIS: Jurnal Teologi dan Pendidikan Kristiani*, vol.6, no.2, 2022. SINTA 2
- Binocular Vision and Archaic Religiosity in Minahasa. *HTS Teologiese Studies/Theological Studies* 78 (1), 2022. SCOPUS Q1

2021:

- Portraying the Spirit’s Personality to Minahasan Christian with its Ancestral Spirits Tradition Hues. *Religion: Jurnal Studi Agama-agama*, vol.11, no.1, 2021, DOI: <https://doi.org/10.15642/religio.v11i1>. SINTA 2
- Psychological Conflict and Peace Cases Among People in A Nation: Case of Chinese-Indonesian. *Turkish Journal of Physiotherapy and Rehabilitation*, vol.32, no.2, 2021. SCOPUS Q3
- The Intellegence of the Spirit in the Old Testament. *Klabat Theological Review*, vol.1, no.2, 2021, DOI: <https://doi.org/10.31154/ktr.v1i2.509.119-127>.
- Kajian Sistematis Teologi Mengenai Personalitas Iblis: Periode Media-Persia Sampai Kepada Injil. *Diligentia*, vol.3, no.2, 2021, DOI: <http://dx.doi.org/10.19166/dil.v3i2.3468>.
- Constructing Contributive Dialogue Between the Doctrine of God in John Owen Thought and First Principle of Pancasila. *Jurnal Dunamis*, vol.5, no.2, April 2021. SINTA 2
- The Subject of Education: Disruptive Dilemma in Abraham Kuyper and Ellen White Thought. *Jurnal Dunamis*, Vol.5, No.2, April 2021. SINTA 2

- Governmental Skill: The Spirit in the Old Testament. *Jurnal Efata*, vol.7, no.2, 2021.
- Implikasi Baptisan Roh Terhadap Soteriologi. *Jurnal Shiftkey*, vol.11, no.1, 2021, DOI: <https://doi.org/10.37465/shiftkey.v11i1.116>.
- Education Administration of Private School in Indonesia: Exploring Max Webber Thought on Bureaucracy. *Regula Fidei Universitas Kristen Indonesia*, vol.7, no.1, 2021. SINTA 4
- A Holistic Approach of Ellen White in Christian Education Organization Concerning Total Quality Management. *Journal Polygot, Universitas Pelita Harapan*, vol.17, no.2, 2021. SINTA 3
- Mediatorship Office as an Alternative Dialogue to Indonesian Muslim: An Exercise to the Christology of John Owen. *Jurnal Abdiel*, vol.5, no.2, 2021, DOI: <https://doi.org/10.37368/ja.v5i2.208>. SINTA 4
- **A Cross Discipline Study of Jurisprudence and Theology: Exploration to Christianity Teaching Concerning Penal Mediation in Criminal Law in Indonesia.** *Journal Justitia et Pax, Universitas Atma Jaya Yogyakarta*, vol.37, no.2, 2021, DOI: <https://doi.org/10.24002/jep.v37i2.3654>. SINTA 4
- Adventism and Minahasan Culinary Identity. *Jurnal Al-Adyan*, vol.16, no.1, 2021, DOI: <https://doi.org/10.24042/ajsla.v16i1.8559>. SINTA 3

2020:

- Christology in Digital Era: A Socio-Systematic Theology Contribution to the Sustainable Smart Society. *PASCA: Jurnal Teologi dan Pendidikan Agama Kristen*, Volume 16, Nomor 1, Mei 2020, 15-23, DOI: [10.46494/psc.v16i1.70](https://doi.org/10.46494/psc.v16i1.70)). SINTA 4
- The Knowledge of Hospitality in the Redemption Work of Christ. *Diegesis: Jurnal Teologi Kharismatika*, vol. 2, no. 2, 66-75, 2019. SINTA 4
- The Dualistic Nature of Christ: A Comparison Study of Dutch Reformed and American Adventist Tradition. *Jurnal Teologi dan Pendidikan Kristen Kontekstual IAKN Toraja*, vol.3, no.2, 168-182, December 2020, DOI: <https://doi.org/10.34307/b.v3i2.150>. SINTA 4

Under review:

- The Labyrinth of the spirit between Toba Lake and Galilea Sea. *Interreligious Studies and Intercultural Theology Journal*.
- From Glocalization to Starling-Carabao Model. *Brill Journal*.
- The Absence of the Spirit. *Brill Journal*.
- Beyond Contextual Theology: A Reciprocity Model. *Sage Journal: Transformation*.
- Indonesian Systematic Theology: The Kristen Nusantara Project. *ACTA Theologica*.

# HADJE CRESENCIO SADJE

My Personal Website: <https://hadjesadje.com/>  
My Academia: [soas.academia.edu/HadjeSadje](https://soas.academia.edu/HadjeSadje)  
ResearchGate: [https://www.researchgate.net/profile/Hadje\\_Sadje](https://www.researchgate.net/profile/Hadje_Sadje)  
Google Scholar: <https://scholar.google.com/citations?user=FsXbLEgAAA>  
LinkedIn: <https://www.linkedin.com/in/hadje-sadje-9a6303107/>  
Instagram: <https://www.instagram.com/hadjesadje/>  
Twitter: <https://twitter.com/hadjesadje>  
Global Research Forum on Diaspora and Transnationalism Profile:  
<https://grfdt.com/ScholarDetails.aspx?TabId=7640>



**About me:** Hadje Cresencio Sadje obtained his MA in Crosscultural Theology at the Protestant Theological University, The Netherlands, and his MA in Ecumenical Studies (specializing in Sociology of Religion) at the University of Bonn. He is a student ambassador at the Paris Institute of Critical Thinking and a visiting fellow at the Toronto Mennonite Theological Centre Canada, Centre for Studies in Religion and Society—University of Victoria, and a research associate at Cambridge Centre for Christianity Worldwide. Currently, he is a Ph.D. candidate at the University of Vienna, Austria. In the world of practice, his notable works are in association with the Christian Peacemaker Team Greece, Caritas Brussels, EAPPI-World Council of Churches (WCC), PeaceBuilders Community Philippines, Bangsamoro Research and Legal Services, and Pananaw Pinoy. While in academe, he teaches at the Barcelona Applied Social Sciences Spain, the Foundation Academy in Amsterdam, the Netherlands, and the Divinity School Silliman University Philippines.

## □ LANGUAGE SKILLS

- English      Fluent (speaking, writing, reading)
- Tagalog      Fluent (speaking, writing, reading)
- Dutch      Beginner (A1.1)

## □ EDUCATIONAL SECTOR JOB EXPERIENCE

- **Visiting Lecturer**  
Divinity Silliman  
Silliman University Philippines, 2021
- **Visiting Lecturer**  
STIE Perbanas? 2021 up to present  
Indonesia
- **Volunteer Faculty**  
School of Global Studies and Human Rights Studies, 2015 up to present

Foundation University Amsterdam  
The Netherlands

- **Faculty Member and Ambassador**  
International School of Applied Social Sciences, 2020 up to present  
Barcelona,  
Spain
- **Faculty Member**  
Barcelona Center for Applied Sciences, 2020 up to present  
Barcelona,  
Spain
- **Vising Lecturer**  
**Graduate School Program in International Relations, 2015 up to present**  
Universidade Da Paz Dili Timor Leste  
**Speaker**  
**Faculdade De Ciencias Sociais**  
National University of East Timor  
Dili, Timor-Leste
- **Faculty Member**  
**Department of Social Sciences and Legal Studies Department, 2014 up to 2015**  
Lyceum University of the Philippines  
Manila, Philippines
- **International Studies Department 2014 up to 2016**  
Far Eastern University  
<http://www.feu.edu.ph/>  
Manila, Philippines

**Job Description:**

Teaching activities include classroom instruction, directing projects, assisting with student research, thesis and internships. Classroom instruction may be undergraduate lecture/seminar courses [International Relations subjects]. Aside from this, to mentor and advise students on their development, including choices relating to academic program, research projects and career directions. Participate in the development/design and revision of curriculum offered, and promoting corporate social responsibility. Pursue scholarly research and publication, and/or professional practice in the area of teaching emphasis. I am expected to maintain a program of research/scholarly work characterized by distinction as evidenced by national and international recognition, significant contributions to the field. Results of research/scholarly work should be published, disseminated in peer-reviewed journals, and/or presented at conferences or symposiums.

- **Faculty Member**

**College of Arts and Sciences, 2014-2015** College of the Holy Spirit Manila, Philippines; **College of Allied Rehabilitation Sciences, 2012 to 2013** University of the East Ramon Magsaysay Memorial Medical Center, Inc. Quezon City, Metro Manila, Philippines; **Faculty Member College of Liberal Arts, 2011 to 2013 Our Lady of Angel Seminary-College** Quezon City, Metro Manila Philippines; **Night School Department, 2011-2012** St. Scholastica's College Manila, Philippines; **College of Arts and Sciences, 2010-2011** AMA University Caloocan City, Metro Manila Philippines; Scalabrini Minor Seminary 2010 to 2011 Quezon City, Metro Manila Philippines.

## □ EDUCATIONAL BACKGROUND

**PhD. candidate, University of Vienna Austria 2022 on going**



Promoter: Prof. Dr. Christian Danz  
Department of Systematic Theology and Religious Studies  
University of Vienna, Austria

**Pre-Doctor Programme**, University of Radboud The Netherlands 2021-2022  
Supervisor: Prof. Dr. Jorge Castillo Guerra  
**Faculty of Theology and Religious Studies**

**MA. Ecumenical Studies (with Specialization in Sociology of Religion)**,  
University of Bonn, Germany, 2020  
Thesis: Refugee---The Human Face of God: Doing Theology at the Border,  
University of Bonn

**MA. Theology and Religious Studies**, Evangelische Theologische Faculteit  
Leuven, Belgium 2020  
Thesis: A Critical Evaluation of Simon Chan's Grassroots Asian Theology as an  
Alternative Way of Doing Theology in the Philippine Context

**MA. Intercultural Theology (with Specialization in Crosscultural Theology)**,  
Protestantse Theologische Universiteit/PThU, The Netherlands, 2017  
Thesis: Grassroots Theology in the Philippines As A Third Way Beyond  
Liberation And Pentecostal

**Cert. Postgraduate Programme Migrant Pastor and Church Leader**, VU-Vrije  
Universiteit Amsterdam, The Netherlands, 2020

**Master of Arts in Religious Studies (Presidential Scholar)**, Institute of Formation  
and Religious Studies, Quezon City, Philippines, 2012

**Associate in Philosophy**, Our Lady of Angel Seminary Quezon City, Philippines,  
2012

**Certificate in Teaching Religion (Post-Graduate Program, DLSU Science  
Foundation)**, De La Salle University-Manila, Philippines, 2008

**Bachelor of Science of Sociology (Minor in Anthropology)**, Polytechnic  
University of the Philippines, 2008

## □ SHORT-COURSES, TRAININGS, SEMINARS, AND CONFERENCES ATTENDED

- **“Inter-Faith Dialogue and Peace Coexistence,”**  
**12, 19, and 26 May and 7-12 June 2021**  
Summer School  
King Hamad Chair for Inter-Faith Dialogue and Peaceful Co-existence  
Sapeinza Università di Roma  
Italy
- **“Challenging Europe --- Challenges of Europe: Analysing European Social,  
Religious, Cultural, and Political Landscapes (Post) COVID-19,” June 2020 –  
October 2021**  
DialoguePerspectives Programme  
Berlin  
Germany

- **“Global Minority Rights and Identity,” 5-16 July 2021**  
Summer School  
Tom Lantos Institute-Hungary  
School of Advanced Study-University of London, UK
- **“Ukraine at the Crossroad between East and West: Religious, Social and Geopolitical Dimensions,” 5-16 July 2021**  
The Online Ecumenical School of Dialogue  
Institute of Ecumenical Studies  
Ukrainian Catholic University, Lviv, Ukraine
- **The Global “Entanglement” of Central Europe  
26th International Summer University – 28 June – 2 July 2021**  
Institute of Advanced Studies Kőszeg  
Hungary
- **“Normativity: Bridging our Bubbles,” 22-23 June 2021**  
European Academy on Religion and Society  
Amsterdam  
The Netherlands
- **“Bossey Online Course in Ecumenical Studies Together Towards Unity Being Church in a Fragmented World,” 5 April - 12 June 2021**  
The Ecumenical Institute  
Château de Bossey/University of Geneva  
Bogis-Bossey, Switzerland
- **“Advanced Human Rights Course on the African Human Rights System in Comparative,” 15-19 March 2021**  
The Centre for Human Rights,  
University of Pretoria, South Africa
- **“How to be a Citizen? Citizenship and Responsibility in the New World of Uncertainty,” 22-26 February 2021**  
The 3rd UNESCO Winter School  
Institute of Advanced Studies Kőszeg  
Hungary
- **“Bridging the Great Divide: the Jewish-Muslim Encounter,” 2017**  
Woolf Institute-Cambridge, UK  
School of International Service  
American University in Washington
- **“Religion and Conflict,” 2016**  
University of Groningen  
The Netherlands
- **"The Mediatization of Time: New Perspectives on Media, Data, and Temporality" 7-8 December 2017**  
Hosted by University of Bremen & ZeMKI  
Bremen, Germany
- **Omnes Gentes Colloquium – Leuven, 14-16 November 2016**  
**Religion, Development and Liberation: 50 Years Populorum Progressio**  
KU Leuven Belgium

- **“Modern Diplomacy: Diplomacy in the Modern World,” 2016**  
SOAS  
University of London  
UK
- **Interfaith Conference (November 16, 2013)**  
Institute of Social Studies (ISS), The Hague  
The Netherlands
- **First Philippine Ecumenical Accompaniment Programme in Palestine and Israel (EAPPI) Training Seminar (November 19-24, 2010)**  
Ecumenical Accompaniment in Palestine and Israel, World Council of Churches & Peace for Life-Philippines  
Tagaytay City, Philippines
- **“Weaving The Patchwork Of Justice & Peace In A Broken World”  
Basic Ecumenical Course and Asian Ecumenical Course (October 15-29, 2010)**  
National Council of Churches in the Philippines & Christian Conference of Asia  
Bishop La Verne D. Mercado Ecumenical Center,  
879 EDSA, Quezon City, Philippines

## □ RESEARCH AND TEACHING INTERESTS

Areas of Expertise	Filipino Liberation Theologies, Filipino Oneness Pentecostalism, Decoloniality, Theology of Migration/Refugees, and Political and Philosophical theologies
General research interests	Philosophy of Religion, Sociology of Religion, Global Pentecostalism, Migration and Diaspora, Southeast Asian Studies, Global Politics and World Religion

## □ FELLOWSHIPS AND PROFESSIONAL ORGANISATIONS

- **Research Associate and Visiting Researcher, 2021**  
Cambridge Centre for Christianity Worldwide (CCCW)  
Cambridge, UK
- **Visiting Fellow, 2021**  
Toronto Mennonite Theological Centre  
Conrad Grebel University College (CGUC )  
University of Waterloo  
Canada
- **Honorary Fellow, 2021**  
Policy Research and Legal Services  
Bangsamoro  
Maguindanao, BARMM  
Philippines
- **Board of Trustee Member, 2021 – present**  
PUP Sociology Society  
Philippines
- **Fellow, 2021**

Tyndale Fellowship Cambridge  
UK

- **Student Ambassador, 2021**  
Paris Institute for Critical Thinking (PICT)  
Paris  
France
- **Visiting Lecturer, 2021**  
STIE Perbanas Surabaya  
Surabaya  
Indonesia
- **Visiting Lecturer/Researcher, 2020 – 2021**  
Divinity School  
Silliman University  
Philippines
- **Associate Senior Advisor, 2020 – present**  
Center for Regional Research and Sustainability Studies  
India
- **Ambassador, 2020 – present**  
International School of Applied Social Sciences  
Barcelona  
Spain
- **Member, 2020**  
Dissertation Writing Group  
Political Theology Network (PTN)  
USA
- **Member, 2019 – present**  
The European Society for Intercultural Theology and Interreligious Studies (ESITIS)
- **Member, 2019 – present**  
Society for the Study of Theology (SST)  
UK
- **Member of Planning Committee, 2018 – present**  
Die Gesellschaft für Interkulturelle Seelsorge und Beratung e.V. Society for  
Intercultural Pastoral Care and Counselling  
Germany
- **Associate Member, 2018 – present**  
Center for Palestine Studies  
SOAS-University of London  
UK
- **Steering Committee, 2018 – present**  
Philippine International Studies Organization (PhISO)  
Philippines
- **Vising Lecturer, 2015 - 2016**  
Graduate School Program in International Relations  
Universidade Da Paz  
Dili  
Timor Leste

- **Founding member, 2014**

Philippine Association for the Sociology of Religion (PASR)

Philippines

## □ VOLUNTARY EXPERIENCE

- **Caritas' Representative on Cultural & Religious Sensitive Consultation Group**

Erasmus + Project

Bildung für Ehrenamtliche in Kultur- und religionssensibler Begleitung von Migrantinnen und Flüchtlingen

Theme: Lehr- und Lernaktivität / Teaching and learning activity

Duisburg DJH Sportpark

4th Transnational Meeting in Duisburg-Dusseldorf, Germany 15 – 19 May, 2017

- **Caritas' Representative on Cultural & Religious Sensitive Consultation Group**

Erasmus + Project

Bildung für Ehrenamtliche in Kultur- und religionssensibler Begleitung von Migrantinnen und Flüchtlingen

**Theme: Promotion of Intercultural and Interreligious Competence, especially in the field of Communication**

3rd Transnational Meeting in Cesky Tesin, Czech Republic 24th – 27th of February 2017

- **Caritas' Representative on Cultural & Religious Sensitive Consultation Group**

Erasmus + Project

Bildung für Ehrenamtliche in Kultur- und religionssensibler Begleitung von Migrantinnen und Flüchtlingen

Theme: Life Situation of Migrants-Mainly Refugees in the Particular Context of the Organizations involved, if possible migrants and refugees, with whom volunteers are working

2nd Transnational Meeting in Bratislava 9th – 11th of December 2016

**Theme: Volunteer on Cultural & Religious Program to Refugees**  
Caritas Brussels, Belgium

- **CPT Human Rights Observer & Advocate in Lesvos-Chios Islands Greece**

Christian Peacemaker Teams—CPT Mediterranean project

8-30, June 2016

Mitylene, Lesbos Greece

<https://cptmediterranean.wordpress.com/>

- **Volunteer Writer from 2017 to 2019**

World Student Christian Federation-Europe

<http://wscf-europe.org/about/>

Sommer Straße 41, 13409

Berlin, Germany

[wscf@wscf-europe.org](mailto:wscf@wscf-europe.org)

- **Community Work/Immersion in Illegal Migrant Workers in Singapore**

HealthServe Ltd. Highpoint December 11 to 30, 2014

Geylang, Singapore



- **Peacemaker & Human Rights Observer in West Bank & Gaza Strip , Israel/Palestine**  
23-Nov-23 Feb. 2011-2012  
World Council of Churches-Peace for Life  
Geneva, Switzerland
- **Consultant, Socio-Political Transformation, Strategic Adviser, Global Peace and Reconciliation Issues**  
Peacebuilders Community, Inc.  
<http://peacebuilderscommunity.org/people/consultants/>

## □ PAPER PRESENTATIONS AND PANELS [local & international]

- 06/2021      **Paper Presenter**  
Title: "ReWesternization or DeWesternization, Which Path Are We Choosing? Decolonizing Wokeness"  
The Wits Centre for Diversity Studies-Faculty of Humanities  
University of Witwaterstrand  
Johannesburg South Africa
- 24/2021      **Paper Presenter**  
Title: "The Disease of Decaffeinated Theological Thinking: First As Coffee Without Caffeine Then, As Christian Left Without Decoloniality," Christian Left Conference, Emmanuel College, University of Toronto, Canada
- 15/2021      **Paper Presenter**  
Title: "Anthropocene or Coloniality; Decoloniality and Theological Reflections"  
University of Bonn, Germany
- 30/2021      **Paper Presenter**  
Title: "Meeting God Across the Borders of Lesvos," The Tyndale Fellowship, Cambridge, UK
- 23/2021      **Paper Presenter**  
Title: "Multiple Religious Belonging": Rethinking Religious Identity in the Global Rise of Religious Fundamentalism," Council for Research in Values and Philosophy, Atma Jaya Catholic University and Islamic State University Sunan Gunung Djati, Indonesia
- 18/2021      **Paper Presenter**  
"Hope: Three Urgent Prophetic Tasks in the times of COVID-19 Pandemic," Toronto Mennonite Theological Centre Graduate Conference, Toronto Canada
- 02/2021      **Panelist/Reactor**  
"Whither Blasphemy On the Resilience of an Idea, Past and Present"  
Center for Religious Studies  
Central European University  
Hungary/Austria
- 28/2021      **Paper Presenter**

- Title: "Karl Gaspar's Decolonial Contribution to Epistemic Reconstitution of Doing Theory in Southeast Asia," Doing Theory in Southeast Asia, The Chinese University of Hong Kong
- 27/2021 **Paper Presenter**  
Title: "Back to the Rough Grounds of Praxis; Exploring Decolonial Option with Karl Gaspar," St. Mary's University Twickenham London UK
- 02/2021 **Paper Presenter**  
Title: "Occupy Till I Come": Doing the Threefold Mission of Jesus Christ as Prophet, Priest, King in the Age of Duterte's Populism Prophets, Prognosticators and the TheoLogics of Protest European Academy of Religion, Muster University, Germany
- 30/2021 **Paper Presenter**  
Title: "Meeting God across the Borders of Lesvos: The Christian Peacemaker Team's Work as a Locus Theologicus of Doing Theology at The Borders," Tyndale Fellowship Christian Doctrine Study Group University of Cambridge, UK
- 26/2021 **Paper Presenter**  
Title: "Who's Afraid of Critical Theory (Slavoj Žižek, Jacques Lacan, Jean-Luc Nancy, Giorgio Agamben)? Popularizing Nimi Wariboko's Philosophical-Theological Work to the Study of Filipino Pentecostalism", The Philosophy of Nimi Wariboko A Conference on Ethics, Economy, Society, Religion, and African Social Traditions University of Boston and the University of Texas of Austin, America
- 03/2021 **Paper Presenter**  
Title: "Refugee---The Human Face of God: The Role of Christian Peacemaker Team Europe in the Promotion of the Human Dignity of Refugees' Migration," Diasporas and Sustainable Development: Perspectives, Policies, Opportunities and Challenges Global Research Forum on Diaspora and Transnationalism (GRFDT), New Delhi, India, Migrant Forum in Asia (MFA), Manila, Philippines, Center for Research on North America (CISAN), UNAM, Mexico
- 01/2020 **Paper Presenter**  
Title: "'Stripping the thief in the night' during COVID: Decolonizing Pentecostal Eschatology," Daring God-talks: What's Normal Council of World Mission-Discernment and Radical Engagement (eDARE) Singapore
- 17/2020 **Paper Presenter**  
Title: Documenting and Describing the Transcultural: Qualitative Research in Theological Communication," Dr. Evan Kuehn (University of Chicago), Dr. Matthew Robinson (University of Bonn), Hadje C. Sadjé (University of Bonn) ATLA Conference, organized by the American Theological Library Association The Westin Book Cadillac Detroit in Detroit, United States of America
- 02/2020 **Paper Presenter**  
Title: "A New Kind of Pentecostalism: Introducing the Public Theology and Advocacy of Samuel Lee" 11th International and Interdisciplinary Conference of the European Research Network on Global Pentecostalism (GloPent)

- 10/2019 **Paper Presenter**  
Title: Are We Missing the Point?: A Theo-Political Discernment and the Regime of President Rodrigo Duterte using Mao Zedong via Slavoj Žižek's Contradiction Analysis  
LEST XII - Leuven Encounters in Systematic Theology Theos and Polis: Political Theology as Discernment  
KU Leuven, Belgium
- 10/2019 **Paper Presenter**  
Title: The Philippine Diaspora as Spiritual Movement: A Transdisciplinary Analysis of the Role of Spirituality in Identity Formation, Community Formation, and Civic Engagement of the Filipino Diaspora in a (post) secular Europe "The Philippines as a transnational hub: exchanges between the Philippines and the EU" workshop, Institute of Sociology  
Université Libre de Bruxelles  
Brussels, Belgium
- 08/2019 **Paper Presenter**  
Title: Karl Gaspar's Transformative Spirituality: Rediscovering the Pre-Colonial Philippine Spirituality and its Challenge to Contemporary Filipino Spirituality/ies  
Locating European Missions  
IAMS Europe  
Sankt Augustine, Germany
- 08/2019 **Paper Presenter & Participant**  
Title: What Does Theology Do, Actually? A Transdisciplinary Analysis of the Public Theology of the Oneness Pentecostal and Islamic Movements in the Philippines  
Omnipotence and Omniscience  
Discussing the Divine Attributes in Muslim-Christian Dialogue  
Universität Paderborn, Germany
- 04/2019 **Paper Presenter**  
Title: Tarrying with a Thief in the Night: Interrogating the Eschatology of the (Oneness) Pentecostal Theology in the Philippines  
The European Society for Intercultural Theology and Interreligious Studies (ESITIS)  
Sarajevo, Bosnia & Herzegovina
- 05/2019 **Paper Presenter**  
Title: (Un)Doing Filipino Theology in the light of Philippine Context  
What Does Theology Do, Actually? Observing Systematic Theology and the Transcultural  
The University of Bonn  
Germany
- 08/2018 **Paper Presenter**  
Title: What would Jesus do? The Hermeneutics of the Kingdom of God: A Prophetic Call, Critic, and Action against Human Suffering using John Caputo's Deconstruction  
International Conference "Re-Learning to Be Human for Global Times: The Role of Hermeneutics in Philosophy and Religious Studies"  
Mahachulalongkornrajavidyalaya University (MCU),  
Phra Nakorn Sri Ayutthaya, Thailand

- 06/2018 **Paper Presenter**  
 Title: Reaffirming Spirit Christologies: An Attempt to Reconstruct A Filipino Christology beyond Liberation and Pentecostal theologies  
 Tyndale House and Wolfson College,  
 University of Cambridge UK
- 05/2018 **Paper Presenter**  
 Title: Reformation's Dangerous Idea: The Undermined Social Impact of Sixteenth Century among Filipino Mainline Protestant Churches  
 Eighth Annual RefoRC Conference  
 University of Warsaw, Poland
- 04/2018 **Paper Presenter**  
 Title: Constructing A Filipino Grassroots Theology/ies: An De-ideologization of Filipino Liberation Theologies Theology in a World of Ideologies: Authorization or Critique?  
 11th Comenius Conference  
 Theological University Kampen, The Netherlands
- 02/2018 **Paper Presenter**  
 Title: Constructing A Filipino Pentecostal Liberation Theology/ies  
 10th GloPent Conference 9-10 February 2018  
 Vrije University of Amsterdam  
 The Netherlands
- 11/2017 **Paper Presenter**  
 Title: Grassroots Theology in the Philippines as a Third Way beyond Liberation and Pentecostal Theologies 29th Annual Meeting  
 Ecumenical Research Forum (ERF)  
 Academy of Mission, Hamburg University  
 Hamburg, Germany
- 04/2016 **Paper Presenter**  
 Title: God Asked Cain, "Where is Abel thy brother?" S. P. Huntington Replied, "I know not; am I my brother's keeper?" A Christian Reaffirmation and Invitation to Islamic Response to Kairos Palestine Worlding beyond the Clash of Civilizations: An Agenda for an International Relations-Islam Discourse 3rd European Workshops in International Studies  
 European International Studies Association  
 University of Tübingen,  
 Germany
- 02/2014 **Paper Presenter**  
 Title: Ginhawa and The Right to the City: A Proposed Post-Colonial Inquiry on the People's Understanding of Soteriology among Urban Poor Communities in Metro  
 Bridging-Gaps Program-Faculty of Theology-Contextual Theology, 2013  
 Vrije Universiteit Amsterdam, The Netherlands

□ PEER REVIEWED ARTICLES, NON-PEER REVIEWED ARTICLES, OPINION PIECES, RESEARCHES, BOOK CHAPTERS, BOOK REVIEW, & BOOK



- **PEER REVIEWED ARTICLES, MONOGRAPH, BOOKS, EDITED BOOKS, BOOK REVIEW, AND BOOK CHAPTERS**

- Wilfredo Tangunan, ***Theologies of Social Transformation: Exploration and Appraisal of Three Filipino Methodist Theologians*** Editor Hadje Cresencio Sadje (Ekpyrosis Press, USA: 2023).
- ***Theology at the Border: Community Peacemaker Teams and the Refugee Crisis in Europe*** (Pandora Press, Canada: 2022).
- ***Grassroots Asian Theology: Doing Pentecostal Theology in the Philippine Context*** (Ekpyrosis Press, USA: 2022).
- **"Hope against Hope: Three Urgent Prophetic Tasks in the times of COVID-19,"** *The Conrad Grebel Review* 2022 Issue (on the process)
- **"The Ugamo Malim Minority Group and Their Legal and Human Rights Challenges in Indonesia,"** *Scholars International Journal of Law, Crime and Justice* Abbreviated Key Title: *Sch Int J Law Crime Justice* ISSN 2616-7956 (Print) |ISSN 2617-3484 (Online)  
Scholars Middle East Publishers, Dubai, United Arab Emirates
- **"Stripping the thief in the night: Decolonizing Pentecostal Eschatology during COVID,"** in *Doing Theology in a New Normal*, ed. Joine Havea. (UK: SCM Press, 2021), pp. 130-146.
- **"What Does Theology Do, Actually? [Un]Doing Filipino Theology in the Philippines Context,"** in *What Does Theology Do, Actually?* Eds. Matthew Ryan Robinson and Inja Inderst. Leipzig: Evangelischer Verlagsanstalt, 2020, pp. 45-58.
- **Karl Gaspar's Transformative Spirituality: Rediscovering the Precolonial Philippine Spirituality and its Challenge to Contemporary Filipino Pentecostal Spiritualities**  
*Scientia: The International Journal on Liberal Arts*, Vol. 9, Iss. 2, 2020, pp. 1-12.
- **Asserting Human Dignity, Redeeming Advanced Modern Technologies: Continuing Legacy of John Paul II,** *Jnanam: A Peer-reviewed Researched Edited Book*, Vol. 2 (Assam: Purbayon Publication, 2020), pp. 17-35.
- **What would Jesus do? The Hermeneutics of the Kingdom of God: A Prophetic Call, Critic, and Action against Human Suffering using John Caputo's Deconstruction (On progress)**  
ASEAN Center & MCU Research Center, Mahachulalongkornrajavidyalaya University Publication, Thailand, 2019, pp. 138-176.
- **Ang mga Mito tungkol sa Hidwaang Israeli at Palestino/ The Myths About Israel-Palestine Conflict,** *Dunong: The Official Graduate Research Refereed Journal University of Santo Tomas-Legazpi City*, Volume 13, Issue 1, September 2018, pp. 50-65.
- **The Fatal Embrace? A Critical Reflection on Carl Raschke's Proposal, Why Conservative Evangelicals Must Embrace Postmodernity?**  
*Scientia: The International Journal on Liberal Arts*, Vol. 7, No. 2, 2018, pp. 73-89.

- **Grassroots Theology In The Philippines As A Third Way Beyond Pentecostal And Liberation Theologies**  
*QUEST: Studies on Religion & Culture in Asia*, Vol. 3, 2018, pp. 1-14.  
<https://www.theology.cuhk.edu.hk/quest/index.php/quest/article/view/59>
- **“Jesus said, I have the Other Sheep”: The Palestinian/Arab Christians in Occupied Palestine**  
*Christianity in the Middle East*, 2018, No. 4. pp. 104-120.  
<http://cmideast.ru/en/search/2017/christianity-in-the-middle-east-4-2017/jesus-said-i-have-the-other-sheep-the-palestinian-arab-christians-in-occupied-palestine.php>
- **The Tragedy of Rohingya people, Their Tragedies or Ours? A Filipino’s Reflection on the role of ASEAN Community**  
*JATI-Journal of Southeast Asian Studies*, Volume 22, No. 1, pp. 48-57, (ISSN 1823 – 4127)  
<http://jati.um.edu.my/index.php/jati/issue/view/844>  
Faculty of Arts and Social Sciences, University of Malaya
- **Dezionisation of Christian Eschatology in a Quest for the Emancipation of Palestinians**  
*Lux Veritatis: Journal of Interdisciplinary Studies*, Volume 2 No. 1 March 17, 2017, pp. 53- 69. Aquinas University-Bicol Philippines  
<http://luxveritatis.aq.edu.ph/>

#### ● NON-PEER REVIEWED JOURNALS

- **The Task of Prophetic Imagination in the Age of Global Refugee Crisis**  
Refugee Crisis in Europe, Mozaik, 2018, pp. 32-34.  
*World Student Christian Federation Journal*  
[https://issuu.com/wscfeurope/docs/mozaik\\_37\\_Issuu](https://issuu.com/wscfeurope/docs/mozaik_37_Issuu)
- **Texts of Oppression or Liberating? How interpreting the Bible can help or harm Women**  
*Gender Equality*,  
*Mozaik: World Student Christian Federation Journal*, 2017, pp. 41-50. <http://wscf-europe.org/resources/mozaik/current-issue-2/>
- **Third Space: When Societies demand third space as a place for interreligious dialogue**  
*Mozaik: World Student Christian Federation-Europe Regional Ecumenical Journal*, Culture & Higher Education Issue 2016, pp. 34-37.  
Religion and Politics: How is Multiculturalism Possible?  
[https://issuu.com/wscfeurope/docs/mozaik35\\_web](https://issuu.com/wscfeurope/docs/mozaik35_web)  
<http://wscf-europe.org/>

#### ● BOOK REVIEWS

- ***Discussing the Faith: Multilingual and Metalinguistic Conversations About Religion*** by Linda Sauer Bredvik, Berlin/Boston Walter de Gruyter GmbH, 2020, pp. 206. On the processes.
- ***Theology Compromised: Schleiermacher, Troeltsch, and the Possibility of a Sociological Theology*** by Matthew Ryan Robinson and Evan F. Kuehn, Maryland: Fortress Academic; Bilingual edition, 2019, 160 pp, \$ 90.00 hardcover. Submitted to the Journal of Sociology and Christianity.

## ● OPINION PIECES

- **Reinventing Pentecostal Prophetic Ministry in the Philippines**  
*Pentecostals & Charismatics for Peace & Justice Journal*, 2018  
<https://pcpj.org/2018/03/18/reinventing-pentecostal-prophetic-ministry-in-the-philippines/>
- **The Modern Prophets Speak Out!**  
*World Student Christian Federation-Europe*, 28 December 2017  
<http://wscf-europe.org/blog/the-modern-prophets-speak-out/>
- **Commentator,**  
***Insurrecto Dissidente Part II***, September, 2017,  
ISBN: 978-621-02-0351-6  
Published by Central Books Supply Inc. Philippines
- **GETI'17: Making the Good News Relevant in the Public Space**  
*World Student Christian Federation-Europe*, 11 August 2017.  
<http://wscf-europe.org/blog/geti17-making-the-good-news-relevant-in-the-public-space/>
- **Fake News at False Flag Operations**  
*Pananaw Pinoy-People's tonight*, 2016  
<https://www.facebook.com/PananawPinoy/?fref=nf&pnref=story>  
<http://journal.com.ph/editorial/pananaw-pinoy/fake-news-at-false-flag-operations>
- **World Refugee Crisis: An Elephant in the Room?**  
*Online Journal: Peacebuilders Community Inc.*, 2016.  
<http://peacebuilderscommunity.org/2016/07/world-refugee-crisis-an-elephant-in-the-room/>
- **Kapayapaan, kapayapaan; gayon ma'y walang kapayapaan!**  
*People's Tonight Philippines*, October 7, 2016  
<http://www.journal.com.ph/editorial/pananaw-pinoy/kapayapaan-kapayapaan-gayon-ma-y-walang-kapayapaan>
- **War on Terror: The 21th Century Most Dangerous Rhetoric and Profitable Global Arms Industry**  
*Federation News, World Christian Federation*, September 2016, pp. 3-5.  
[http://www.wscfglobal.org/wp-content/uploads/2016/10/FEDNEWS-2016-SEPT\\_10\\_05.pdf](http://www.wscfglobal.org/wp-content/uploads/2016/10/FEDNEWS-2016-SEPT_10_05.pdf)
- **“My food is to do the will of him who sent me & to accomplish his work”: Reading & Responding to the Signs of the Times**

*World Student Christian Federation-Europe*, July 2016  
<http://wscf-europe.org/blog/reading-and-responding-signs-of-times/>

- **The Twilight of the Imago Dei & the Rise of Global Corporate Power**  
*World Student Christian Federation-Europe*, June 2016  
<http://wscf-europe.org/blog/twilight-of-human-dignity/>
- **Introducing Humanity Crew: A Palestinian Response to EU Refugee Crisis**  
*World Student Christian Federation-Europe*, September 2016  
<http://wscf-europe.org/blog/introducing-humanity-crew/>
- **Why I chose to become a homo oecumenica? Challenging the Politics of Labelling**  
*World Student Christian Federation-Europe*, May 2016  
<http://wscf-europe.org/blog/brussels-stand-still/>
- **Religious Violence, one of the greatest myth ever told in 21st Century**  
*World Student Christian Federation-Europe*, April 4, 2016  
<http://wscf-europe.org/blog/brussels-stand-still/>
- **‘US’ and ‘THEM’: The Politics of Christian-Muslim Conflict**  
*Online Journal: Peacebuilders Community Inc.*, 2016.  
<http://peacebuilderscommunity.org/2016/03/us-and-them-the-politics-of-christian-muslim-conflict/#.Vx304U8RxeA.facebook>
- **Brussels stand still, if God be for us who can be against us?**  
*World Student Christian Federation-Europe*, March 25, 2016  
<http://wscf-europe.org/blog/brussels-stand-still/>
- **Post, Like, Retweet, Share: A prophetic voice in the high tech-savvy generation**  
*World Student Christian Federation-Europe*, March 17, 2016  
<http://wscf-europe.org/blog/prophetic-voice-in-the-high-tech-savvy-generation/>
- **Renewed Barbarism: The Global Roots of Current Refugee Crisis**  
*Online Journal: Peacebuilders Community Inc.*, 2016.  
<http://peacebuilderscommunity.org/2016/02/renewed-barbarism-the-global-roots-of-current-refugee-crisis/>
- **Political Platforms: Gasgas na pangako na laging napapako**  
*Pananaw Pinoy: People's Tonight*, February 26, 2016  
<https://www.facebook.com/PananawPinoy/photos/a.337346196394224.1073741825.210258215769690/808441385951367/?type=3&theater>
- **Campaign Violations: Bayan ko, Kailan Tayo Matututo!**  
*Pananaw Pinoy: People's Tonight*, February 18, 2016  
<https://www.facebook.com/PananawPinoy/?fref=nf>
- **Eleksyong Pinoy 2016: AMA NAMIN, iadya mo ang Masang Pinoy sa lahat ng pandaraya at karahasan!**  
*Pananaw Pinoy: People's Tonight*, February 11, 2016  
<https://www.facebook.com/PananawPinoy/?fref=nf>
- **Ang Pagbabalik ng Dios sa Pandaigdigang Pulitika**  
*Pananaw Pinoy: People's Tonight*, January 23, 2016  
<http://www.journal.com.ph/>



- **BOOK**

- ***World Religions***  
**Module for Senior High School**  
HUNT PUBLISHING CENTER  
1761 Maria Clara Corner Miguelin Street Sampaloc,  
Manila 1016 Philippines  
ISBN: 978-971-95455-8-3

## □ **ACHIEVEMENTS HIGHLIGHTS**

- **Accepted Graduate Student (Regular)**  
**The 4th WHU Contemporary Issues in Political Philosophy Summer School**  
**1-7 August 2020**  
School of Philosophy  
Wuhan University  
China  
<https://www.whu.edu.cn/phi/info/1011/2257.htm>
- **Accepted Graduate Student with 90% Scholarship**  
**The Communal, the Museum and the End of the Contemporary: Decolonial Summer School**  
**23 June 2020 - 08 July 2020**  
University College Roosevelt - University College Roosevelt /Utrecht University a joint partnership with the Centre for Global Studies & The Humanities Duke University
- **Accepted Participant**  
**CEC's 7th Summer School for Human Rights in the time of COVID-19 (Online/CET)**  
**Conference of European Churches**  
July 7-10 2020  
Berlin, Germany
- **Member of the Planning Committee**  
**International Seminar: Theme: Conflict, Nonviolence and Interfaith Peacebuilding: Impulses for Intercultural and Interreligious Care and Counselling**  
Society of for Intercultural Pastoral Care and Counseling (SPICC)  
Sun 1 Sep – Fri 6 Sep 2019  
Düsseldorf, Germany
- **Ambassador (The Netherlands and Belgium) and Faculty member, 2020-present**  
**International School of Applied Social Sciences**  
**4th floor, Edificio El Triangle**  
**Plaza de Cataluña 1., 8002**  
**Barcelona, Spain**  
Website: <https://www.isass.eu/>  
Email: [isass.info@gmail.com](mailto:isass.info@gmail.com)  
Whatsapp: +34 602681371  
Facebook: ISASS Learners  
Instagram: isass learners
- **Selected Participant**

**Summer School 11-16 August 2019**

**"Omnipotence and Omniscience. Discussing the Divine Attributes in Muslim-Christian Dialogue"**

Institut für Katholische Theologie  
Systematische Theologie  
University of Paderborn  
Germany

- **Guest Observer**  
**New Perspectives on Religion in the Philippines (NPRP)-Workshop III**  
Forum Internationale Wissenschaft  
1-5, March 2019  
The University of Bonn, Germany
- **Strategic Planning Committee Member**  
**Religions in Dialogue**  
**SIPCC - Society for Intercultural Pastoral Care and Counselling**  
Gesellschaft für Interkulturelle Seelsorge und Beratung  
21-26, October 2018, SIPCC Seminar 2018 in cooperation with the Islamic Community, Vienna, Austria
- **Selected Consultant and Participant**  
**WSCF-Europe organises an International Conference "(I)migrant: perspectives of minority integration in Europe" 7-13, October 2018**  
Dublin, Ireland
- **Selected Participant**  
**The Staff and Officers' meeting 6 – 11 May 2018**  
**Training Course: "Spot it, Stop it: Media Literacy to Combat Negative Narrative on Diversity and Inclusion"**  
World Student Christian Federation-Europe (WSCF-Europe)  
Palermo, Sicily Italy
- **Selected Participant**  
**Theology of Migration: Training Course in the Framework of EYCE'S Campaign #WeAreEurope! On migration and European Identity**  
Ecumenical Youth Council in Europe (EYCE)  
4– 11 June 2017  
Stockholm, Sweden
- **Selected Participant**  
**Staff and Officers 1-6 April 2017**  
**Training Course: "I Stand Up To Hate Speech: Tools for Overcomers"**  
World Student Christian Federation-Europe (WSCF-Europe)  
Vilnius, Lithuania
- **Selected Participant**  
**"International Law Course" 14-23 August 2016**  
Faculty of Syariah and Law  
Universiti Sains Malaysia (USIM)  
**Selected Participant**  
**"Roads to Reconciliation between Groups in Conflict" Conference 20-24 April 2016**  
Coordinator Research Platform Connecting Churches and Cultures  
Komarno, Slovakia.

- **Selected Participant**  
**Staff and Officers' Meeting 2-7, March 2016**  
**World Student Christian Federation-Europe**  
<http://wscf-europe.org/>  
Oslo, Norway
- **Member of Editorial Board Philippine International Studies Organisation Journal**  
<http://phiso.org/the-philippine-journal-of-international-studies/>
- **Accepted Participant (fully covered all the expenses)**  
**BIGS-OAS Winterschool "Translation. The cognitive appropriation of European key concepts in Asian and Middle Eastern societies (1860–1945)" in Bonn, Dec. 7-11, 2015**  
University of Bonn, Germany
- **Associate Member**  
**Center for Palestine Studies**  
**School of Oriental and African Studies (SOAS)**  
<https://www.soas.ac.uk/lmei-cps/members/>  
University of London, UK
- **Accepted Student**  
**Groningen Winter School on Human Rights**  
**Globalisation Studies Groningen (GSG), Dec. 14-17, 2015**  
University of Groningen, Netherlands
- **Associate Researcher**  
**The Groningen Islamic Studies group, October 2015**  
**Interdisciplinary Cooperation**  
<http://www.rug.nl/research/centre-for-religious-studies/groningen-islamic-studies-group/gis-members>  
University of Groningen
- **Core Group/Executive Committee**  
**Philippine International Studies Organization (PhISO), Sept. 2015-2016**  
[www.PhISO.org](http://www.PhISO.org)  
Manila Philippines
- **Vice President for External Affairs**  
**International Council of Professors and Researchers (INCPAR), June 2015**  
<https://www.facebook.com/groups/413238732214912/>  
Manila, Philippines
- **Philippine Delegation/Participant**  
**Conference on Religion March 8-12, 2014**  
Kuala Lumpur, Malaysia
- **International Student Exchange Program Batch 2013**  
**Bridging-Gaps Program-Faculty of Theology**  
VU-Vrije Universiteit Amsterdam, The Netherlands
- **Guest-Observer 12-19, April 2012**  
**The Coming Kingdom**  
**CMS and Asia CMS People in Mission Conference,**  
Kathmandu, Nepal

- **Founding Board Member 2006/Interim Board Member 2013  
Philippine Association for Sociology of Religion (PASR)**  
University of Sto. Thomas  
Manila Philippines  
[https://www.facebook.com/philsoarel/?fref=ts&ref=br\\_tf](https://www.facebook.com/philsoarel/?fref=ts&ref=br_tf)  
<https://pasr2.wordpress.com/interim-board-of-officers-2013/>

## □ PUBLIC LECTURES AND INVITED TALKS

- **Speaker**  
**“Diversity and Multiculturalism in Contemporary Times” (November 6, 2020)**  
Webinar Series  
Education and Cultural Attaché:  
Embassy of the Republic of Indonesia  
Manila, Philippines
- **Speaker**  
**“Trouble in Paradise: Decoloniality as Rethinking Knowledge Production in the midst of Covid-19 Pandemic (June 26, 2020)**  
Institute for Human and Social Development  
Polytechnic University of the Philippines
- **Speaker**  
**Interfaith Conference The Hague (November 14, 2015)**  
International Institute of Social Studies-Erasmus Rotterdam University  
The Hague, Netherlands  
<https://www.youtube.com/watch?v=yEJGsTxkgdQ>  
<https://www.iscdelft.nl>
- **Resource Speaker on Islam 101 (January 14, 2014)**  
Polytechnic University of the Philippines  
Sta. Mesa Manila
- **Resource Speaker on “Islam and Bangsamoro in Philippine Culture and Politics” (January 13, 2014)**  
San Sebastian College-Recoletos Manila
- **Resource Speaker “People of Faith Unite! Towards Peace and Justice in Palestine and Israel” (November 29, 2012)**  
NCCP Conference Room, NCCP Compound,  
879 EDSA, Quezon City
- **Resource Speaker “Understanding the Israel-Palestine Conflict” (November 21, 2012)**  
KAPE-THEO Forum  
54 Scout Madrinan, South Triangle, Quezon City
- **Resource Speaker “ An Understanding the Israel-Palestine Conflict: Experiential and Biblical Accounts” (November 21, 2012)**  
Our Lady of Angel Seminary-College  
Bagbag, Novaliches, Quezon City
- **Resource Speaker on Regent Evangelical College Inc. Foundation Day (October 4, 2012)**

San Jose Del Monte City, Bulacan

- **Resource Speaker on Understanding Palestine-Israel Conflict Towards Peace Based on Justice (June 26, 2012)**  
Peace for Life & The Political Science Forum-UST-Thomas Aquinas Research Complex Auditorium  
University of Sto. Tomas, Manila
- **Resource Speaker on Second EAPPI Training Seminar (June 13-15, 2012)**  
Ecumenical Accompaniment in Palestine and Israel, World Council of Churches & Peace for Life-Philippines  
Sacro Costato Retreat House, Quezon City Philippines

## □ REFERENCES

### **Rev. Fr. Carmelo S. Horlador, MSP**

Filipino Catholic Chaplaincy Brussels  
39 Rue du Melon, Forest 1190  
South Bruxelles, Belgium  
Mobil: +32/472543393  
[carmelo\\_horlador@yahoo.com](mailto:carmelo_horlador@yahoo.com)

### **Prof. Dr. Christian Danz**

Institut für Systematische Theologie und Religionswissenschaft  
der Evangelisch-Theologischen Fakultät der Universität Wien  
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A-1010 Wien, Austria  
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Mobil: +43/664-602 77-327 62  
[christian.danz@univie.ac.at](mailto:christian.danz@univie.ac.at)  
<http://etfst.univie.ac.at/ueber-uns/team/christian-danz/>

### **Dr. Matthew Ryan Robinson**

Leader/Head  
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Protestant Theological Faculty  
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### **Dr. Samuel Lee**

Founding/President  
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The Netherlands  
Bijlmerdreef 1289  
1103 TV Amsterdam, The Netherlands  
[office@foundation.eu.com](mailto:office@foundation.eu.com)

<https://www.foundation.eu.com/welcome>





## OMONA ANDREW DAVID (REV. DR.)

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+256783304848

[adomona3@gmail.com](mailto:adomona3@gmail.com)

+256794770817

**Nationality:** Ugandan, Male

**Current Rank/Position:** Senior Lecturer and Dean, School of Social Sciences

ORCID identifier: 0000-0002-4387-7094, and ORCID iD and link to public record <https://orcid.org/0000-0002-4387-7094>

### Personal Statement

I am an all-round clergy with a strong communication and organisational/interpersonal skills gained through my studies and interaction with people. I have carried out research in areas of my academic expertise, and supervised several students' research at Bachelors, Masters and ongoing PhD levels.

Since childhood, I have been fascinated by the constantly changing world that we live in, wanting to understand and explore the causes and effects of current and future human interactions. As a result, I tried to seek answers by studying Theology, Education, Management and Administration, International Relations and Diplomacy/Political Studies, Transitional Justice, and Peacebuilding and Conflict Resolution. Whereas I had started listening to the BBC World Service and reading journals and magazines earlier to understand what goes around the world, the course in International Relations and Diplomacy gave me the impetus to go beyond the ordinary. My current career ambition is to find a suitable role related to peace-building and transitional justice so I can, directly or indirectly, assist people who have been displaced due to civil unrest, war, famine or other natural disaster.

I look forward to the challenges and opportunities in academia, research and any related areas. I greatly value to be part of a team of people of like minds so that in some small ways I could add to a whole, given my expertise and experiences.

### Education

**European Scientific Institute (ESI), Postdoctoral Programme (Cand.), “Social Sciences and Humanities in a Post Crisis Period”, (visitation place University of Catania, Italy)- 1<sup>st</sup> October 2021- ongoing until 1<sup>st</sup> of December 2022**

**Research:** The efficacy of Peace-building from below in healing Uganda's wounded history

**DIES/CREST Training Course for Supervisors of Doctoral Candidates at African Universities, Stellenbosch University, Stellenbosch -South Africa, October 2018-February 2019**

**Modules Covered:**

- The need for the doctorate and the state of doctorate studies in Africa
- Nature, purpose, standard and format of the doctoral degree
- Roles and responsibilities of the supervisor and student
- Supervisory models and styles
- The preparation phase: selection, supervisor allocation, supervising the research proposal
- The execution phase: RCR and ethics, literature review, project management, writing, examination
- Written submission: *“To be or not to be”: The supervisor- supervisee relations and its effects on Students completion doctoral studies*

**Advanced Research Methods: Engendering Social Research- PASGR, Nairobi-Kenya, November 2017**

**Areas Covered:** Gender, Social Research and Policy: Introduction- gender and sex; Research as a gendered process; Importance of gender in policy-oriented research; Principles of ethics in research and their application.

Two research traditions: Qualitative and Quantitative; Gender analysis tools; Qualitative interview in engendered social science research;

Coding engendered data; Policy impact; Why is it important to analyze policy from a gender perspective?

**Advanced Research Methods: Social Networking Analysis- PASGR, Nairobi-Kenya, April 2017**

**Areas covered:** Introduction: What's different about social network data? Nodes Populations, samples, and boundaries Modality and levels of analysis, Relations Sampling ties, multiple relations, Scales of measurement, A note on statistics and social network data

**Advanced Research Methods: Survey Research Design- PASGR, Nairobi-Kenya, November 2016**

**Area covered:** Basics of Survey Research, Measurement Levels and Types of Data, Elements of Item Construction, Assessing Reliability and Validity, Determining the Coding System, Deciding How to enter and store the Data, Data Entry, Data Checking and Quality Control.

**Advanced Research Methods: Interpretative Methods and Ethnography- PASGR, Nairobi-Kenya, April 2016**

**Area of concentration:** What is interpretive social science all about? Key tenets of interpretive social science, what interpretive methods can and can't do, comparing positivism and interpretivism.

**PhD in Political Studies (focus on International Relations and Diplomacy), Kenyatta University, Nairobi- Kenya, 2008-2015**

**Thesis Title:** *Management of Post-Colonial intrastate conflicts in Uganda: A case of Northern Uganda* (Self sponsored)

**Supervisors:** Professor Mwanzi Henry (PhD) and Dr. Kisian'gani Edward (PhD)

**Brief Synopsis of Research:**

The thesis analyzed the efficacy of peacebuilding from below in managing postcolonial intrastate conflicts in Uganda. Through using phenomenological and descriptive methods of data collection and analysis, the study established that apart from the first two years of independence, Uganda has gone through different sorts of conflicts. At different points and geographical spaces, the triggers and drivers of Uganda's postcolonial intrastate conflicts have been ethnicity, religion, natural resources, regionalism, and the struggle for power thus leading to a deep seated division between Ugandans at

the national level. The degeneration of some of these conflicts at local levels in Northern Uganda worked negatively to set the local people against each other. As such, wanton destruction of lives and properties, wastage of national resources, and mistrust became characteristic at local levels. Consequently, it led to retardation of development, dehumanisation, and expression of revenge attitude and destruction of social cohesion amongst local communities in Northern Uganda. Of the many attempts made to address the different conflicts in Uganda and Northern Uganda in particular, the efforts of the local people within the conflict area was found to be very instrumental in addressing issues of conflicts at local levels. This is because such people understand the local context of the conflict well thus making them address it contextually. To help promote the efforts of the local community in managing conflicts at local levels, I suggested the need for respect of established traditions, respect for elders, empowerment of the local peace teams and sincerity in such processes, to mention but a few.

#### **Evidence of teaching experience:**

Since 2001, I have been teaching at Uganda Christian University and other universities, as seen below. I also led and participated in seminars, supervised undergraduate and post graduate students' research and taken several online courses like in 'English Common Law', International Criminal Law, International Organizations, and Terrorism and Counter Terrorism. Besides I have participated in several research methods training programmes so to better my research skills and also did involve in several consultancy works.

#### **Research Interests:**

Post conflict sexual and gender-based violence, Peacebuilding, Ethics, Human Rights and International Relations (in general).

**Advanced Research Methods: Advanced Research Design, Mixed Methods Research, and Critical Policy Engagement- PAGR, Nairobi-Kenya, November 2015**

**Area of concentration: a.** Designing social inquiry- Causality and causal explanations, causal pathway, varieties of causality and causal design,

b. Introduction to Critical Policy Engagement in Research (CPER): Meaning, Context and Rationale:- definition of policy, components of policy formulation, A Window of Opportunity for Critical Policy Engagement,

c. Mixed Method Research: definitions, value of MMR, mixing v sequencing, designing MMR.

**Certificate in Transitional Justice, Institute for Justice and Reconciliation, Cape Town, South Africa, 2010**

**Area of Concentration:** Transitional Justice. This was a Fellowship where we had an intensive training for six weeks. We have had different people come to give lectures, moved to places of interest, and attended several workshops and conferences related to the same.

**Certificate in Transforming Civil conflict, Network University in collaboration with Bradford University, Bradford- UK, 2008**

This was an intensive postgraduate certificate course designed for those who are enrolled in PhD programme. It helps to engage the mind in issues of peacebuilding and conflict resolution, how to transition from a conflict situation to peace and so forth.

**Master of Arts in International Relations and Diplomacy, Nkumba University, Kampala-Uganda, 2005-2007**

**Title of Dissertation:** *Globalization and cultural transformation in Uganda: A case of the Madi*

**Supervisor:** Rev. Fr. Prof. Kisirinya Kabazi (PhD)

**Modules taken include:** Conflict resolution and Management, Foreign Policy Analysis, Political Economy, Defence studies, African International Relations, Globalization and World Order,

International Law, International Relations Theories, Comparative Political Systems, Politics and Administration in Africa, Human Rights (exempted from doing research methods because of previous studied of the same at Masters level).

**Master of Arts in Theology, Uganda Christian University, Mukono-Uganda, 1999-2002**

**Title of Dissertation:** *Christology among the Madi of Uganda*

**Supervisor:** Dr. Byaruhanga Christopher (PhD) (Now Professor)

**Modules taken include:** Gospel and Acts, Research Methods, Theology of English Reformers and its Development, African Christian Theological Methods, New Testament Greek, Advanced Christian Ethics, Old Testament Hermeneutics and Exegesis.

**Bachelor of Arts with Education/Theology, Bugema University, 1996-1999**

**Modules taken in:** Theology/Religious studies, History and Professional course units in Education (details on transcript)

**Diploma in Tourism and Travel Agency Management, Cambridge Tutorial College, 1997**

**Diploma in Office Management and Administration, Cambridge Tutorial College, 1996**

**Diploma in Theology, Bishop Tucker Theological College, 1993-1996**

**Employment**

**Uganda Christian University: Dean, Faculty of Social Sciences, May 1 2021-ongoing**

**Uganda Christian University: Coordinator of Postgraduate/Doctoral Programmes, Bishop Tucker School of Divinity and Theology, 2018-Ongoing**

**Uganda Christian University: Senior Lecturer, 2016- On-going**

**Uganda Christian University: Head of Department, Foundation Studies, April 2015-April 2021**

**Achievements:**

1. Effectively coordinate course units offered in the department in collaboration with unit heads and the administrative assistants;
2. Make arrangements for examination of the taught course units within as semester;
3. Promote research in the department, especially among the teaching staff at lecturer positions;
4. Participate in inducting new staff in the department.
5. Advise the dean on any matter in the department that either requires his input or action;
6. Provide guidance and counselling to students who are having academic and moral challenges
7. Stepping in to do any other duties assigned by the Dean, DVC (AA's office), or Senate from time to time
8. Edited workbooks for foundation studies: Understanding Old and New Testaments, World Views, Ethics, and Introduction of the Bible for Law.
9. As a member of the Senate, and academic committee, I have actively participated in deliberations during meetings.

**Uganda Christian University- MATUL Manager 2013- ongoing**

1. Effectively coordinated the development of a MATUL curriculum for the university which the National Council for Higher Education has accredited.
2. Sourcing students into the programme.
3. Coordinating MATUL activities in Uganda and Africa in liaison with other coordinators of the same at the different locations in Africa.
4. Participate in teaching the modules to students and supervision of their field placements (apparently I teach most of the course units in the curriculum).

**Uganda Christian University: Lecturer, 2002- 2015**

**Achievements:**

1. Participated effectively in designing and planning of programmes including preparation and design of new courses in the BTSDT.
2. I have been involved in revising Foundation Studies work books, especially Understanding the Old and New Testaments, Understanding World Views, Understanding Ethics, and gave the content to Introduction of the Bible for Law for which I was the first lecturer.
3. Effectively oversee the progress, examination and assessment of the students as designated by the Dean.
4. Promoted the work of the department and participate in the induction and mentoring of students.
5. Assisted in the curriculum development of the Department's academic programmes.
6. Enhanced the quality of education and provision by ensuring that high standards of teaching, research and learning are maintained on the relevant courses to which they contribute.
7. Used teaching and learning strategies, which encourage students' involvement and advance their independent learning.
8. Participated in work-related training and staff development.
9. Carried out any other duties associated in the area to assign by the Dean of the school from time to time.

**Makerere University: Part time Lecturer, Department of Continuing Education, August 2014-July 2015****Achievements:**

1. Effectively thought research methods and religion, peace and human rights to Bachelor of Education-external students. I tried as much as possible to expose them to new insights and trends in the subject matter.
2. Engaged students in discussions in class and guided them in areas unfamiliar to them.
3. Examined what was taught, marked and graded their exams and course work.

**Kyambogo University: Part time Lecturer, Department of Teacher Education and Development Studies, September 2009-December 2014****Achievements:**

1. Taught, examined and graded students' in Diplomacy, Global Hunger and food security, and Social Ethics.
2. Supervised research work and field works of students. Guided them on how to articulate issues they found in the field so as to come up with good reports.
3. Attended to students with unique learning challenges individually without causing them to feel left out.

**Busoga University: Part time Lecturer: Department of Education, 2003-2005****Achievements:**

1. Taught, examined and graded students' in Ethics, history of religion in Uganda, African Christian Theology, History of Uganda, New Testament and Old Testament.
2. Supervised bachelors research work and field works of students. Guided them on how to articulate issues they found in the field so as to come up with good reports.
3. Attended to students with unique learning challenges individually without causing them to feel left out.

**Adjumani District Local Government: Commissioner, District Service Commission, 2003-2007****Achievements:**

1. In line with Article 200 of the 1995 Constitution of the Republic of Uganda, as amended and Article 55 of the Local Government Act that empower us to appoint persons to hold or act in any office in the service of a district, including the power to confirm appointments, to exercise disciplinary control over persons holding or acting in any such office and to remove those persons from office, I and my colleagues were able to execute our duties accordingly.
2. I participated in doing work in the committee of the District Service Commission especially during validation exercise and interviews establish in respect of specialised disciplines.
3. We met as members of the district service commission to discharge our functions at least once a month as business warrants.
4. During a time when our chairperson opted out of the office, I acted in the positon on rotational basis with my colleagues. In the performance of our functions we conform to the standards established by the Public Service Commission for the public service generally. As such, we were able to do our best for the good of quality service delivery in the district.

#### **Central Buganda University: Part time Lecturer, 2001-2003**

##### **Achievements:**

1. Worked hand in hand with the Vice Chancellor to put in place theology curriculum for training clergy of the diocese.
2. Taught most of the theology course units the time I was engaged by the university
3. Developed course outlines for the course units that did not have their outlines in place.
4. Participated in community services the theology students were engaged in like outreaches, pastoral work and home visitations.

#### **Uganda Martyrs Seminary- Namugongo, Part time Tutor, 2001-2015 (though ongoing in a way)**

##### **Achievements:**

1. Worked hand in hand with the Principal to put in place theology curriculum for training clergy.
2. Taught many theology course units the time I was engaged by the seminary
3. Developed course outlines for the course units that did not have their outlines in place.
4. Participated in community services the theology students were engaged in like outreaches, pastoral work and home visitations.

#### **St. Jude Secondary School, Seeta: Deputy Head Teacher, 1999-2001**

##### **Achievements:**

1. Deputised the Head Teacher and took on the day to day administration of the school since the Head Teacher worked on external relations of the school.
2. Participated in recruitment, carrier guidance and counselling of potential, new and continuing students of the school,
3. Taught history and religious education subjects to Advanced Level Students as I was at the same time head of department of the two subject areas for A' Level.
4. Participated in enforcing school rules, regulations and discipline among staff and students.
5. I had also taken care of the school whenever the Head Teacher was out of station.

#### **Adjumani Secondary School: Class room teacher, 1999**

##### **Achievements:**

1. Part of teaching team of the secondary school
2. Participated actively in weekly duties of the school whenever it was my tern



3. Did carrier guidance, counselling and encouraging students in their academic pursuits. This included but not limited to taking time to listening to students' unique challenges and helping them come out of it.
4. Taught Religious education to A' Level classes and also senior Four Students
5. Actively participated in the chapel programme of the school by working hand in hand with members of the scripture union. Through this, our team was able to participate in spiritual nurture programmes at the school.

## **Skills:**

### **Communication**

- As Head of Department and Senior Lecturer it is imperative to be able to communicate with a variety of people ranging from support staff, lecturers and guests.
- Working with lecturers and students require the ability to communicate complex academic and administrative information and to handle difficult situations with tact and sensitivity
- Presented several papers in seminars and disseminated my PhD Thesis to the Kenyatta University community using Power-point presentation.

### **Planning/Organising**

- As Head of Department and Lecture I manage a team of lecturers, tutors and support staff, which included organising committee meetings and prioritising tasks. I also attend to students, liaising with staff in other departments and faculties
- As research coordinator at the Bishop Tucker School of Divinity and Theology, I have been responsible for scheduling research seminars and actively participated in guiding students during the seminars. As a convenor of these seminars I had to be present in spite of the busy schedules. This has taught me how to balance my time.
- My PhD work required a tight deadline. Carrying out research in local archives, libraries and teaching full time made me to know how to plan and organize myself for tasks before me.
- Staying with the family and upbringing children while working and studying required flexibility and the patience of a saint! I was able to do that during the course of my study

### **Teamwork**

- Worked as part of a team at the faculty of Education and Arts. I also do the same at the Bishop Tucker School of Divinity and Theology, Foundation Studies Department, and Faculty of Social Sciences.
- In the team, we look at the interest of each other and support whoever need our help.
- We were able to conduct a baseline survey for the World Vision International as a team at the Bishop Tucker School of Divinity and Theology
- During research seminars and field work supervision we have always given a hand to each other and ensured that we remained as a team.

### **Professional Training**

- Trained in Transitional Justice at the Institute of Transitional Justice and Reconciliation, Cape Town- South Africa
- Attended several research methods training programmes within Uganda
- Did several modules of Advanced Research Methods training organized by Partnership for African Social and Governance (PASGR), as seen above.

### **Computing**

- Good knowledge of MS Word, Access, internet, XL, publisher and PowerPoint
- I usually do my own typesetting, even typing my thesis and lecture notes

### Consultancies

- **CCTV and Crime Prevention in Kampala Metropolitan area. With support from Centre for Effective Global Action (CEGA) January 2022 ongoing-** Collected the data and finalizing writing to the report.
- **Baseline Survey for the Diocese of Kitgum- Church and Community Transformation Project- August-December 2020.** Documented experience of household in fighting poverty in Kitgum and Pader District and handed the report to the Diocese of Kitgum to guide them in implementing household transformation program.
- **Revitalization of Christianity in Eastern Africa, a project in collaboration with African International University, Nairobi Kenya, 2013**  
**Achievement:** Successfully carried out and disseminated research paper entitled '*Balancing Ancient and Modern in Kampala: The Ministry of All Saints Cathedral*'. This work was published as a book chapter.
- **World Vision International, Baseline Survey- 2010**  
**Achievement:** As a team, we have successfully carried out 'A Baseline Survey and needs assessment on Church partnership for child wellbeing project'. As a team we traversed selected regions of Uganda. The project is now being implemented by the World Vision International in partnership with churches in Uganda.

### Membership of Professional bodies and activities in Civic, Public or International Affairs

- Justice and Peace Network (JuPeNeT)- National Coordinator 2014- Ongoing
- Institute of Religion, Faith and Culture in Public Life (INTERFACE), a Fellow representing the Church of the Province of Uganda- 2019 ongoing
- Association for Research on Civil Society in Africa (AROCSA)- Member 2017- Ongoing
- Association on Research for Non-Profit Organizations and Voluntary Action (ARNOVA), member- 2016-Ongoing, and a member on the scholarship committee representing African continent- 2018-Ongoing
- International Peace Research Association (IPRA), Member 2016-Ongoing
- African Peace Research and Education Association (AFPREA), Member 2017-Ongoing
- African Association for the Study of Religions (AASR), 2018- Ongoing
- International Network of Genocide Scholars (INoGS), 2016- Ongoing

### Editing/Review Boards

- Net Journal of Social Sciences- 2020 ongoing
- Academia Letters. 2020 ongoing

### External Examination

- Makerere University, School of Humanities and Social Sciences -2019 to present
- Kyambogo University, Faculty of Humanities, Department of Religious Studies- 2018 to present
- Nkumba University- Faculty of Social Sciences 2019 to present

### Other Academic and Community Service Activity

- Designed a Master of Arts in International Studies curriculum with tracks in International Relations and Diplomatic Practice, Peace and Conflict Studies, and Intelligence and Security Studies (already submitted to NCHE for accreditation)
- Participated in writing course outline for PhDs in the School of Journalism, Media, & Communication, and Social Sciences, School of Social Sciences, and School of Education- Uganda Christian University.
- Participated in Curriculum Development and Review in the Bishop Tucker School of Divinity and Theology: Certificate to PhD in Theology
- Engaged in Postgraduate Research Supervision
- Actively participated in field supervision and mission work in the Bishop Tucker School of Divinity and Theology, School of Social Sciences, and at one time teaching practice supervision in the School of Education and Arts.

### Book Chapters, Encyclopaedia entries, and Journal Article

#### Published Book Chapters

- **Omona A. D.** (2022), The Inter-Religious Council of Uganda and Development, in Ezra Chitando and Isheanesu S. Gusha (Eds), *Interfaith Networks and Development*, Rutledge Publishers
- **Omona A. D.** (2021), “Securitization of Telecommunication Technology and its challenges to Civil Society Organizations’ operations in Uganda”, in Baikady Rajendra, et al, *The Palgrave handbook of Global social problems*, London: Palgrave Macmillan
- **Omona D A** and Scott N. Romaniuk. (2021). A shrinking space: state security and its effects on civil society in Uganda, in Scott N. Romaniuk and Emeka Thaddeus Njoku (Eds), *Counter-terrorism and civil society Post -9/11 progress and challenges*, Manchester: Manchester University Press, pp. 216-232.
- **Omona A. D** and Samuel Baba Ayegba, (2021), ‘Uganda: Protracted Conflict, Insurgency and SALWs Proliferation’, in Usman Tar (Ed), *The Palgrave Handbook of small arms and conflicts in Africa*, Abingdon: Palgrave, pp. 408-424
- Romaniuk. N. S. and **Omons A. D** (2021) “Building a Cyber Fortress: Uganda’s Cyber Security Capacities and Challenges”, in Scott Romaniuk and Manjikian M, (eds.), *The Routledge Companion to Global Cyber-Security Strategy*, Abingdon: Routledge, pp. 573-590
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- **Omona A. D.** (2020), “International Relations”, in Chammah J. Kaunda and Julius Gathogo(eds), *African Theology, Philosophy and Religions: Celebrating John Samuel Mbiti’s Contribution*, Lanham: Lexington Books, pp. 161-177
- **Omona, A. D.** and Maate. K. U. (2020), “Religion and Development in Uganda”, in Chitando, E, Gunda, R. M, and Togarasei, L. (eds.), *Religion and Human Security in Africa*, Bamberg: University of Bamberg Press, pp. 257-278
- **Omona, A. D.** (2019), “Religion and Human Security in Uganda”, in Chitando, E. and Turusarira, J. (eds.), *Religion and Human Security in Africa*, London and New York: Rutledge- Taylor and Francis Group, pp. 137-158.
- **Omona, A. D.** (2016), “Balancing Ancient and Modern in Kampala: The Ministry of All Saints Cathedral”, in Njeri-Mwaura and O’Malley, S. (eds.), *Emerging Patterns of African Christian Identity in Urban Settings*, Nairobi: Acton Publishers, pp. 124-159.

### Published Encyclopaedia entries

- **Omona, A. D.** (2021) 'Bed Diplomacy', In Romaniuk S., Thapa M., Marton P. (eds) *The Palgrave Encyclopedia of Global Security Studies*. Palgrave Macmillan, Cham, [https://doi.org/10.1007/978-3-319-74336-3\\_5-1](https://doi.org/10.1007/978-3-319-74336-3_5-1)
- **Omona, D. A.** (2020) Indigenous Peacebuilding. In: Romaniuk S., Thapa M., Marton P. (eds) *The Palgrave Encyclopedia of Global Security Studies*. Palgrave Macmillan, Cham, [https://doi.org/10.1007/978-3-319-74336-3\\_65-1](https://doi.org/10.1007/978-3-319-74336-3_65-1)
- **Omona, A. D.** (2020), 'Alcohol Abuse and Addiction', In: Romaniuk S., et al. (eds) *The Palgrave Encyclopedia of Global Security Studies*. Palgrave Macmillan, Cham, [https://doi.org/10.1007/978-3-319-74336-3\\_515-1](https://doi.org/10.1007/978-3-319-74336-3_515-1)

### Published Journal Articles

- **Omona A. D (2021)**, "Where is it safe for Burundians, within or outside Burundi? In *Academia Letters*, Article 641. <https://doi.org/10.20935/AL641>.
- **Omona, A. D. (2020)**, "To be or not to be?" The effect of supervisor-supervisee relations on students' completion of doctoral studies, in *World Journal of Education*, Vol. 10, No. 1; 2020, URL: <https://doi.org/10.5430/wje.v10n1p23>
- **Omona, A. D. (2013)**, Pastoral perspective on the church and same sex marriage: An African response, in Gillian Mary Bediako (Ed), *Journal of African Christian Thought: Human Sexuality in Global Perspective*, Vol. 6. No. 2, Accra: Akrofi Kristella- Akuapem, pp. 48-51.
- **Omona, A. D. (2009)**, Northern Uganda Peace Process: Why the parties have failed to agree, in *Jesuit Journal of Social Justice in East Africa*, Issue 01/09, Nairobi: Hekimani, pp. 64-73.
- **Omona, A. D. (2008)**, Comparison between biblical and traditional concept of life after death: A case of the Madi of Uganda, in Katono Isaac, (ed.) *Uganda Christian Research Bulletin*, Kampala: pp. 30- 53

### Book chapters accepted and submitted (to be published 2020-2021)

- **Omona A. D.** (to be published in 2022), "Lord's Resistance Army (LRA)", in Scott N. Romaniuk, (ed.), *Handbook of Terrorist and Insurgent Groups: A Global Survey of Threats, Tactics, and Characteristics*, Norco: CRC Press
- **Omona A. D.** (to be published in 2022), 'Nuclear Threat', in Scott Romaniuk and Marton P. (eds.), *The Handbook of Homeland Security*, Basingstoke: Palgrave-Macmillan

### Academic papers presented at conferences

- Resistance and the Global South: African experience, A Guest Lecture delivered during a webinar Organized by Imam Sadiq University, Teheran-Iran on 4<sup>th</sup> December 2021 on the Theme: Resistance in International Relations
- Peacebuilding from Below: A Futurological or Contemporaneous Strategy for Addressing Endemic Conflicts in Africa? A paper presented at the 3<sup>rd</sup> International Conference on Peace and Conflict Resolution held between October 18-20<sup>th</sup> 2021 at the Faculty of World Studies, University of Tehran- Iran
- Climate change and food security in Uganda: Friends of Foes? A paper presented at African Peacebuilding Research and Education Association in Cape Town, 18<sup>th</sup>-20<sup>th</sup> September 2019.
- Securitization of Telecommunications Technology and its effects on the operation of Civil Society Organizations in Uganda, a paper presented at Association for Research on Non-Profit Organizations and Voluntary Action (ARNOVA) conference at Strathmore University, Nairobi Kenya, June 29<sup>th</sup>- July 3<sup>rd</sup> 2019.

- Bed Diplomacy: a pre-emptive approach to securing Uganda's future, a paper presented at the first International Conference on Peace and Conflict Resolution at the University of Tehran-Iran, 29<sup>th</sup> -30<sup>th</sup> April 2019.
- The effect of children born of war/conflict rape on the security of The Great Lakes Region: The case of Eastern DRC, Northern Uganda and Rwanda, a paper presented at the Nigeria Defence Academy, Kaduna, 2017
- The peace is not peaceful: Effects of sexual and gender-based violence on harmonious post conflict resettlement in northern Uganda, a paper presented at the International Peace Research Association Conference, Free Town: University of Sierra Leone, Nov 30- Dec 3 2016
- Early violence prevention interventions: The role of parenting and families in developing the culture of peace among youths in Northern Uganda, 2013
- Intra and inter-tribal water conflict in Uganda: the effects of water conflicts in Karamoja sub-region and its environs, a paper presented in 2012, at The University of Free State-Bloemfontein, SA
- The Conflicts in the Great Lakes Region and the Horn of Africa and their ramification to Refugee Presence in Uganda, a paper presented to a collaborative research team between Bishop Tucker School of Divinity and Theology, and Calvin Theological Seminary Students and Staff, 2012.
- Religious peace efforts and challenges in the Great Lakes Region: A paper presented at the United Religious Initiative (URI) Conference- 22<sup>nd</sup>-23<sup>rd</sup> August 2011, Hotel Africana-Kampala
- The call for ecumenical pastoral action in an effort to build peace in the Great Lakes Region, 2011, a paper presented at a GYMEC conference, Ggaba.
- The Role of indigenous justice mechanisms in resolving land conflict: A Case study of Northern Uganda, IJR Fellow work, 2010.
- Human sacrifice: Challenges and the church's response, A paper presented on 28<sup>th</sup> March 2009 at the annual UCU Theological Forum
- Problem of Evil: A religious/philosophical worldview, A paper presented at a TEARFUND HIV/AIDS workshop Nov. 2<sup>nd</sup> -5<sup>th</sup> 2009 at Imperial Botanical Beach Hotel-Entebbe

## References:

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**INTERNATIONAL CONFERENCE 2023**  
**HUMAN RIGHTS AND RELIGION IN**  
**THE ISRAEL-PALESTINE WAR:**  
**DECLARATION HUMAN RIGHT AND IT'S**  
**CHALLENGES INI MAINTAINING WORD PEACE**

By: Heppy Wojongkere, S.H.

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# SPEAKER PROFILE



## HEPPY WOJONGKERE, S.H.

- Advokat/Lawyer & Legal Advisors based on the Decree of the Minister of Justice of the Republic of Indonesia number D-296.KP0413-TH1999
- Founder of the Halmahera Jaya Jakarta Legal Aid Institute
- Founder of the Jakarta Housing Legal Aid Agency
- Former human right activist at the Sam Ratulangi University legal aid institut, Manado, North Sulawesi, Indonesia
- Director of the law firm Heppy Wajongkere and colleagues

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.



# SPEAKER PROFILE

**HEPPY WOJONGKERE, S.H.**



- Candidate for ad hoc human right judge at the supreme court of Republic of Indonesia (March 2023)
- Corporate lawyer in the fields of banking, finance, leasing, insurance
- Instructor in the fields of asset management, risk management, credit policy

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# TOPIC:

## Human Right and Religion on Israel-Palstinian War

# MAIN FOCUS:

**WAR**

**HUMAN  
RIGHT**

**RELIGION**

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# WAR : ISRAEL VS PALISTINIAN

Oktober 7, 2023 to date  
(58 days of war), casualties 15, 767 people)

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

The Israeli-Palestinian conflict, in which Hamas launched an unprecedented surprise attack on Israel, has its roots in events at the end of the 19th century.

Jews fleeing antisemitism in Russia and central Europe began emigrating to Palestine.

Here's the chronology:

1917: Jews Promised Homeland

In 1917, in World War I, Britain captured Palestine from the Ottoman Empire. In the Balfour Declaration of November 2, Britain promised a “national home for the Jewish people” there.

Opposition from the Palestinians first emerged at a congress in Jerusalem in 1919



# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

In 1922, the League of Nations established British mandate obligations in Palestine, including ensuring “the establishment of a Jewish national home,” which would later become Israel. Britain crushed the Arab Revolt in Palestine in 1936-1939.

## 1947-1948: Palestine Divided, Israel Born

Palestine was divided into a Jewish nation-state and an Arab nation-state through UN Resolution 181, approved in November 1947, while Jerusalem was under international control.

In the division, the West Bank – including east Jerusalem – was handed over to Jordan, while the Gaza Strip was handed over to Egypt.

The State of Israel was finally formed on May 14, 1948, triggering an eight-month war with Arab countries. More than 400 Palestinian villages were destroyed by Israeli forces and some 760,000 Palestinian refugees fled to the West Bank, Gaza and neighboring Arab countries.





# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

The Palestine Liberation Organization (PLO) was founded in 1964.

## 1967-1973: Occupation and War

In the Six Day War in June 1967, Israel defeated Egypt, Jordan and Syria. Israel also occupies east Jerusalem, the West Bank, the Gaza Strip and the Golan Heights.

Jewish settlements in Israeli-occupied areas began shortly thereafter and continue today in the West Bank, East Jerusalem and the Golan Heights.

Arab countries attacked Israel on October 6, 1973, the Jewish holiday, Yom Kippur. Israel repelled the attack.

## 1982: Israel Invades Lebanon

Israel invaded civil war-torn Lebanon on June 6 1982 to attack Palestinian militants, after initially sending in troops in 1978.

Israeli-backed Lebanese Christian militias kill hundreds of Palestinians in refugee camps in Beirut. Israeli troops remained in southern Lebanon until 2000.

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.



# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

1987-1993: First Intifada, Oslo Accords

The first intifada, aka the Palestinian uprising against Israeli rule, raged from 1987 to 1993.

In 1993, Israel and the PLO signed a declaration of principles for Palestinian autonomy after six months of secret negotiations in Oslo, starting a peace process that has yet to be achieved.

PLO leader Yasser Arafat returned to the Palestinian territories in July 1994, after 27 years in exile, to establish the Palestinian Authority.

Self-government was established for the first time in the Gaza Strip and the West Bank city of Jericho.

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# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

## 2002-2005: Second Intifada

In September 2000, the leader of Israel's right-wing opposition who would later become the country's prime minister, Ariel Sharon, visited the Al-Aqsa Mosque compound in east Jerusalem, which is a holy site for both Muslims and Jews, calling it the Temple Mount. ). The visit sparked the first clashes of the second Intifada.

Responding to a wave of suicide bombings, Israel in 2002 invaded the West Bank in its largest operation since the 1967 war.

Mahmud Abbas, a moderate, took over leadership of the Palestinian Authority in January 2005, after Arafat's death.

The last Israeli troops left Gaza in September 2005, after occupying the territory for 38 years



# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

## Gaza War

In 2007, the militant group Hamas seized power in Gaza after fierce fighting against its rival, the Fatah faction, led by Abbas and still in power in the West Bank.

In 2014, Israel launched its new operation against Gaza to stop missile fire from the territory. More than 1,400 Palestinian civilians were killed, while six civilians were killed on the Israeli side, according to UN data.

## 2017: Trump Recognizes Jerusalem as Israel's Capital

On December 6, 2017, Trump recognized Jerusalem as the capital of Israel. The decision angered Palestinians and sparked international criticism.

Abbas said the United States should no longer continue its historic role as a mediator in Palestinian peace negotiations with Israel





# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

## 2021: New Turmoil

On May 10, 2021, after several days of tension around the Al-Aqsa Mosque compound in east Jerusalem, Hamas fired missiles at Israel, which responded with deadly air strikes in the Gaza Strip.

An 11-day war then broke out between Hamas and Israel, in which many people were killed. In August 2022, three days of fighting broke out between Israel and Islamic Jihad, in which the group's military leaders were killed



# HISTORY OF THE CONFLICT BETWEEN ISRAEL & PALESTINE

Another uprising occurred in early 2023, following an Israeli attack on the Jenin refugee camp, West Bank.

Last May, 35 people died in five days of fighting. Meanwhile in July, Jenin faced its biggest military operation in recent years

October 7, 2023

War broke out between Hamas and Israel since 7 October 2023, becoming the latest escalation of the conflict between Israel and Palestine.

The Hamas group which controls Gaza launched a massive attack on Israeli territory and then Israel responded with a declaration of war, in which Tel Aviv invaded Gaza from various sides.

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# A GLIMPSE OF HUMAN RIGHTS

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





1760 BC	In Babylon, King Hammurabi drafted the 'Code of Hammurabi', an early legal document that promised to 'establish justice in the Kingdom and promote the good of the people
C. 528 BC - 486 BC	In India, Gautama Buddha advocated morality, respect for life, non-violence, and correct behavior
500 BC	Confucian teachings developed based on 'jen' or benevolence and respect for others
27 BC – 476 AD	The Roman Empire developed the concept of natural law and the rights of citizens
C. 26 - 33 AD	In Palestine, Jesus Christ taught morality, tolerance, justice, forgiveness and love. The Christian New Testament teaches equality before God: 'In Christ there is neither Jew nor Greek, slave nor free, male nor female'



614 - 632	In Saudi Arabia, the Prophet Muhammad taught the principles of equality, justice and compassion expressed in the Koran
1215	King John of England was forced by his rulers to sign the Magna Carta, recognizing that freemen were entitled to the judgment of their peers and that even a King was not above the law. It was also stated that taxes could not be demanded without first obtaining approval from 'the world'.
1583 – 1645	Hugo Grotius, a Dutch jurist who was credited with the birth of international law, spoke about human brotherhood and the need to treat everyone fairly.
1689	In England, Parliament adopted a Bill of Rights that limited the king's power and included freedom from torture and lynching. The bill states that the government's job is to represent the people and their rights.



1776	The US Declaration of Independence states that 'all men are created equal' and are endowed with certain unalienable rights.
1789	In France, the National Assembly adopted the Declaration of the Rights of Man and of the Citizen, which guarantees the rights to liberty, equality, property, security, and resistance to oppression.
1791	The United States Congress adopted their Bill of Rights, amending the US Constitution to include the rights to a trial by jury, freedom of expression, speech, belief and assembly.
1833	The British Parliament abolished slavery through the Slavery Abolition Act
1945	The United Nations was created 'to affirm the dignity and value of every human person'



1948	The United Nations adopted the Universal Declaration of Human Rights
1951	The Convention Relating to the Status of Refugees ('Refugee Convention') is adopted and is open for signature. This rule defines who refugees are and what the state's legal rights and obligations are in relation to them.
1965	(CERD) adopted and open for signature. It was introduced to eliminate racial discrimination and increase understanding between all races. The Convention on the Elimination of All Forms of Racial Discrimination
1966	The International Covenant on Civil and Political Rights (ICCPR) and the International Covenant on Economic, Social and Cultural Rights (ICESCR) were adopted and opened for signature
1979	(CEDAW) adopted and open for signature. It was introduced to prevent discrimination against, and to advance women's rights, the elimination of all forms of discrimination against women



1984	In Australia, the Sex Discrimination Act comes into force
1984	The Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment is adopted and is open for signature.
1986	In Australia, the Human Rights Commission Act was enacted, establishing a national human rights commission, now known as the Australian Human Rights Commission.
1989	The Convention on the Rights of the Child is adopted and is open for signature
1992	In Australia, the Disability Discrimination Act comes into force
2004	In Australia, the Age Discrimination Act comes into force
2006-2007	Convention on the Rights of Persons with Disabilities adopted (2006) and opened for signature (2007)





2007	The Declaration on the Rights of Indigenous Peoples was adopted by the United Nations in 2007, and the Australian Government announced its support for the Declaration in 2009.
2011	The United Nations adopted the UN Declaration on Human Rights Education and Training
2013	The first National Children's Commissioner appointed in Australia



Some understanding of Human Rights (HAM) Article 1 of the Universal Declaration of Human Rights (UDHR) means that all humans are : All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.

If this article is interpreted, all humans are born free and have the same dignity and rights. Humans are gifted with reason and conscience and should associate with each other in a spirit of brotherhood.

Apart from that, the definition of human rights is implicitly regulated in the preamble/consideration of the International Covenant on Civil and Political Rights (ICCPR) which was ratified in Indonesia, Law 12/2005, namely "... these rights derive from the inherent dignity of the human person" which means the right These rights (HAM) originate from the inherent or inherent dignity of human beings





- Legislation regarding Human Rights (HAM) in Indonesia includes:
- 1945 Constitution, Preamble: That in fact independence is the right of all nations and therefore, colonialism in the world must be abolished, because it is not in accordance with humanity and justice.
- 1945 Constitution, Chapter XA (Articles 28A -28J)
- Presidential Decree number 50 of 1993 concerning the National Human Rights Commission
- Decree of the People's Consultative Assembly of the Republic of Indonesia number XVII/MPR/1998 concerning Human Rights
- Law number: 39 of 1999 concerning Human Rights (HAM)
- Law number: 26 of 2000 concerning Human Rights Justice
- Presidential Decree number 4 of 2023 concerning the Monitoring Team for the Implementation of Recommendations for Non-Judicial Resolution of Serious Human Rights Violations.

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International human rights instruments ratified by Indonesia include:

12 (twelve) core international human rights instruments, which have been ratified by Indonesia, both core human rights instruments and additional human rights instruments:

1. Geneva Convention 12 August 1949. Ratified by Republic of Indonesia Law Number 59 of 1958.
2. Convention on the Political Rights of Women (Convention of Political Rights of Women). It has been ratified by Republic of Indonesia Law 68 of 1958.
3. Convention on the Elimination of All Forms of Discrimination against Women (Convention on the Elimination of Discrimination against Women). It has been ratified by Republic of Indonesia Law Number 7 of 1984.
4. Convention on the Rights of the Child. It has been ratified by Presidential Decree Number 36 of 1990.
5. Convention on the Prohibition, Development, Production and Storage of Biological Weapons and their Storage and destruction (Convention on the Prohibition of the Development, Production and Stockpiling of Bacteriological (Biological) and Toxic Weapons and on their Destruction). It has been ratified by Presidential Decree Number 58 of 1991.





6. International Convention Against Apartheid in Sports (International Convention Against Apartheid in Sports). It has been ratified by Republic of Indonesia Law Number 48 of 1993.
7. Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, or degrading Human Dignity (Torture Convention). It has been ratified by Republic of Indonesia Law Number 5 of 1998.
8. International Labor Organization Convention No. 87 of 1998 Freedom of Association and Protection of the Right to Organize (ILO (International Labor Organization) Convention No. 87, 1998 Concerning Freedom of Association and Protection on the Right to Organize). It has been ratified by Presidential Decree Number 83 of 1998
9. International Convention on the Elimination of All Forms of Racial Discrimination (Convention on the Elimination of Racial Discrimination). It has been ratified by Republic of Indonesia Law Number 29 of 1999.
10. Convention Against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment. It has been ratified by Republic of Indonesia Law Number 5 of 1998.



11. International Covenant on Economic, Social and Cultural Rights (International Covenant on Economic, Social and Cultural Rights). It has been ratified by Republic of Indonesia Law Number 12 of 2005.

12. International Covenant on Civil and Political Rights (International Covenant on Civil and Political Rights). It has been ratified by Republic of Indonesia Law Number 11 of 2005

13. International Covenant on Economic, Social and Cultural Rights (International Covenant on Economic, Social and Cultural Rights). It has been ratified by Republic of Indonesia Law Number 12 of 2005.

14. International Covenant on Civil and Political Rights (International Covenant on Civil and Political Rights). It has been ratified by Republic of Indonesia Law Number 11 of 2005





# WHAT ARE HUMAN RIGHTS?

Humans, who are the creation of God Almighty, have the duty to maintain and maintain peace and prosperity for fellow humans. This needs to be done so that environmental harmony can be maintained, so that human life becomes more prosperous and more decent. Therefore, every human being has basic rights that are inherent in him from birth. These basic rights must be respected, appreciated, defended, and must not be taken away or taken by force by other people so that relations between human beings can become more harmonious.

The experts who provide the definition of Human Rights (HAM) are:

1. Peter R. Baehr
2. John Locke
3. A.J.M. Milne
4. G.J Wolhoff
5. Austin Ranney



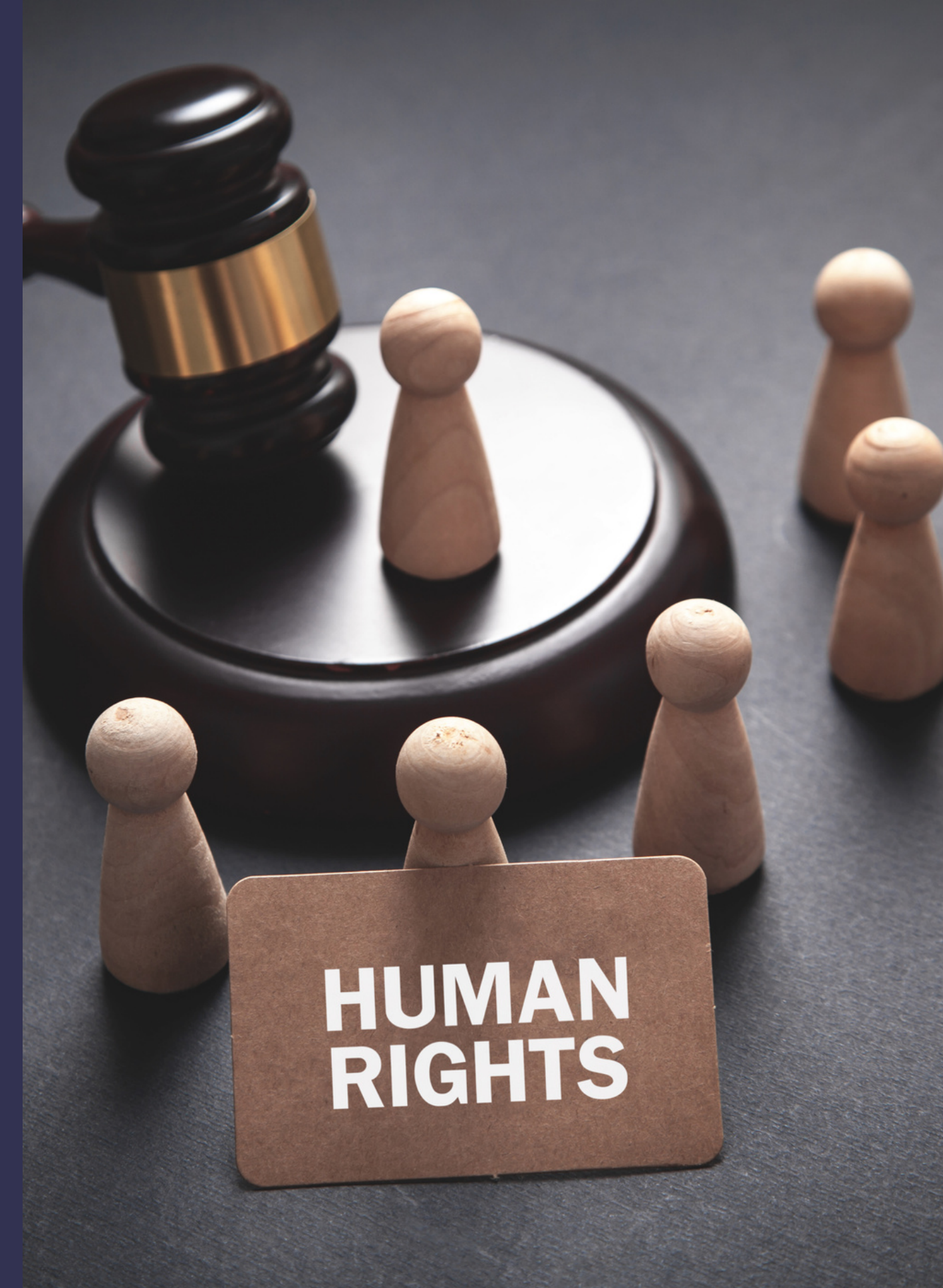


## Characteristics of Human Rights (HAM)

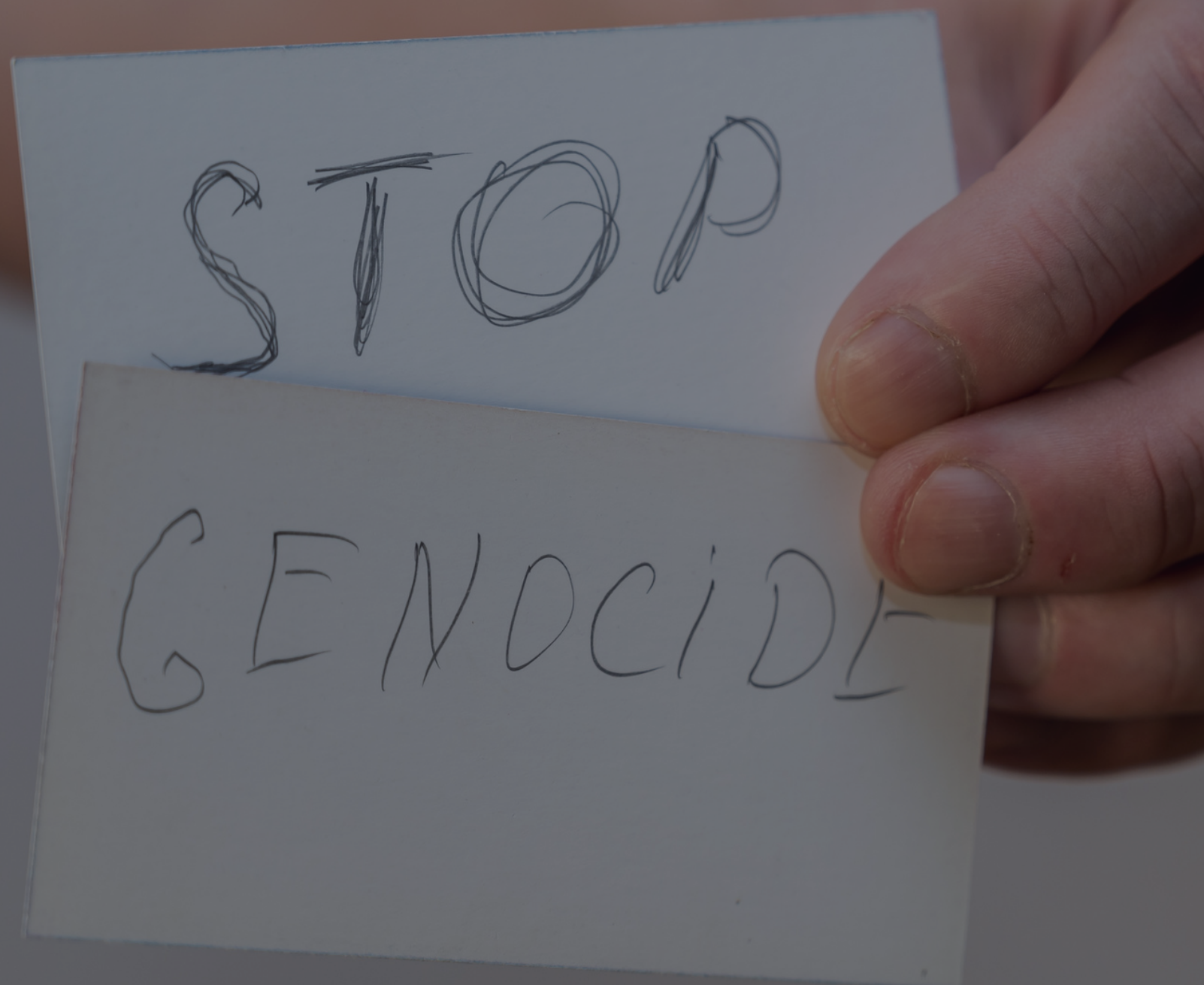
1. Human rights are essential
2. Human Rights are Universal
3. Human Rights cannot be revoked
4. Human rights cannot be shared

## Types of Human Rights (HAM) and Examples

1. Human Right to Life
2. Human Rights to Have a Family and Continuing Children
3. The Right to Self-Development
4. Right to Obtain Justice
5. Right to Personal Freedom
6. The right to a sense of security
7. Welfare Rights
8. The Right to Participate in Government
9. Women's Rights
10. Children's Rights







# **A GLANCE ABOUT GENOCIDE, CRIMES AGAINST HUMANITY, WAR CRIMES, ETHNICS CLEANSING IN WAR**

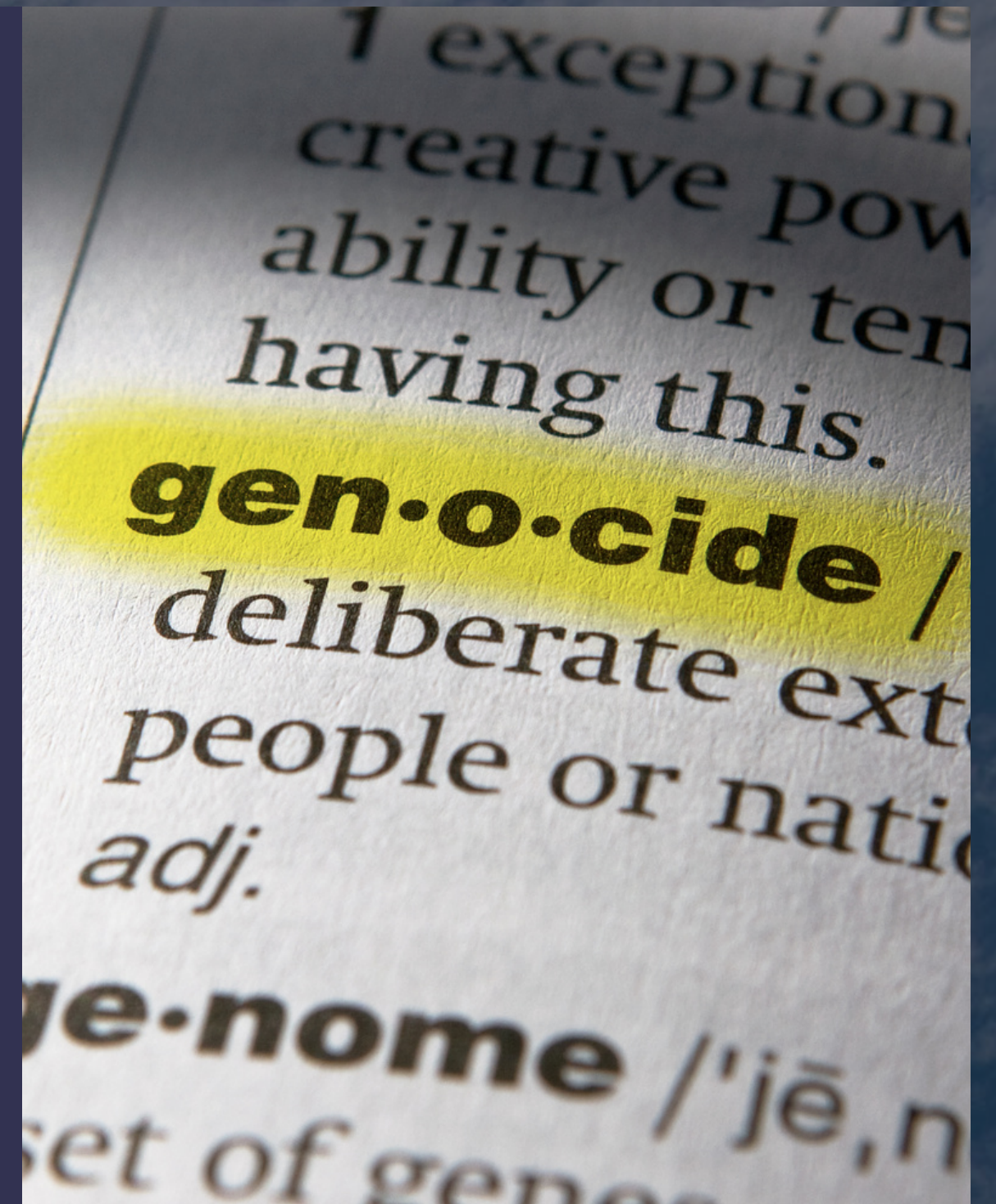
Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# GENOCIDE

The word “genocide” was first coined by Polish lawyer Raphaël Lemkin in 1944 in his book *Axis Rule in Occupied Europe*. It consists of the Greek prefix *genos*, meaning race or tribe, and the Latin suffix *cide*, meaning killing. Lemkin developed the term partly in response to the Nazi policies of systematic murder of Jewish people during the Holocaust, but also in response to previous instances in history of targeted actions aimed at the destruction of particular groups of people. Later on, Raphaël Lemkin led the campaign to have genocide recognised and codified as an international crime.







# GENOCIDE

Genocide was first recognised as a crime under international law in 1946 by the United Nations General Assembly (A/RES/96-I). It was codified as an independent crime in the 1948 Convention on the Prevention and Punishment of the Crime of Genocide (the Genocide Convention). The Convention has been ratified by 153 States (as of April 2022). The International Court of Justice (ICJ) has repeatedly stated that the Convention embodies principles that are part of general customary international law. This means that whether or not States have ratified the Genocide Convention, they are all bound as a matter of law by the principle that genocide is a crime prohibited under international law. The ICJ has also stated that the prohibition of genocide is a peremptory norm of international law (or *ius cogens*) and consequently, no derogation from it is allowed.



# GENOCIDE

The definition of the crime of genocide as contained in Article II of the Genocide Convention was the result of a negotiating process and reflects the compromise reached among United Nations Member States in 1948 at the time of drafting the Convention. Genocide is defined in the same terms as in the Genocide Convention in the Rome Statute of the International Criminal Court (Article 6), as well as in the statutes of other international and hybrid jurisdictions. Many States have also criminalized genocide in their domestic law; others have yet to do so.





# DEFINITION

## Convention on the Prevention and Punishment of the Crime of Genocide

### Article II

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

Killing members of the group;

Causing serious bodily or mental harm to members of the group;

Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;

Imposing measures intended to prevent births within the group;

Forcibly transferring children of the group to another group.

### **Elements of the crime**

The Genocide Convention establishes in Article I that the crime of genocide may take place in the context of an armed conflict, international or non-international, but also in the context of a peaceful situation. The latter is less common but still possible. The same article establishes the obligation of the contracting parties to prevent and to punish the crime of genocide



# CRIMES AGAINST HUMANITY

It is not clear in which context the term “crimes against humanity” was first developed. Some scholars[1] point to the use of this term (or very similar terms) as early as late eighteenth and early nineteenth century, particularly in the context of slavery and the slave trade, and to describe atrocities associated with European colonialism in Africa and elsewhere such as, for example, the atrocities committed by Leopold II of Belgium in the Congo Free State. Other scholars point to the declaration issued in 1915 by the Allied governments (France, Great Britain and Russia) condemning the mass killing of Armenians in the Ottoman Empire, to be the origin of the use of the term as the label for a category of international crimes.

Since then, the notion of crimes against humanity has evolved under international customary law and through the jurisdictions of international courts such as the International Criminal Court, the International Criminal Tribunal for the former Yugoslavia and the International Criminal Tribunal for Rwanda. Many States have also criminalized crimes against humanity in their domestic law; others have yet to do so





# CRIMES AGAINST HUMANITY

Crimes against humanity have not yet been codified in a dedicated treaty of international law, unlike genocide and war crimes, although there are efforts to do so. Despite this, the prohibition of crimes against humanity, similar to the prohibition of genocide, has been considered a peremptory norm of international law, from which no derogation is permitted and which is applicable to all States. The 1998 Rome Statute establishing the International Criminal Court (Rome Statute) is the document that reflects the latest consensus among the international community on this matter. It is also the treaty that offers the most extensive list of specific acts that may constitute the crime



# DEFINITION

## **Rome Statute of the International Criminal Court**

### Article 7

#### Crimes Against Humanity

For the purpose of this Statute, 'crime against humanity' means any of the following acts when committed as part of a widespread or systematic attack directed against any civilian population, with knowledge of the attack:

Murder;

Extermination;

Enslavement;

Deportation or forcible transfer of population;

Imprisonment or other severe deprivation of physical liberty in violation of fundamental rules of international law;

Torture;

Rape, sexual slavery, enforced prostitution, forced pregnancy, enforced sterilization, or any other form of sexual violence of comparable gravity;





# DEFINITION

Persecution against any identifiable group or collectivity on political, racial, national, ethnic, cultural, religious, gender as defined in paragraph 3, or other grounds that are universally recognized as impermissible under international law, in connection with any act referred to in this paragraph or any crime within the jurisdiction of the Court;

Enforced disappearance of persons;

The crime of apartheid;

Other inhumane acts of a similar character intentionally causing great suffering, or serious injury to body or to mental or physical health.

For the purpose of paragraph 1:

Attack directed against any civilian population' means a course of conduct involving the multiple commission of acts referred to in paragraph 1 against any civilian population, pursuant to or in furtherance of a State or organizational policy to commit such attack



# WAR CRIME

Even though the prohibition of certain behavior in the conduct of armed conflict can be traced back many centuries, the concept of war crimes developed particularly at the end of the 19th century and beginning of the 20th century, when international humanitarian law, also known as the law of armed conflict, was codified. The Hague Conventions adopted in 1899 and 1907 focus on the prohibition to warring parties to use certain means and methods of warfare. Several other related treaties have been adopted since then. In contrast, the Geneva Convention of 1864 and subsequent Geneva Conventions, notably the four 1949 Geneva Conventions and the two 1977 Additional Protocols, focus on the protection of persons not or no longer taking part in hostilities. Both Hague Law and Geneva Law identify several of the violations of its norms, though not all, as war crimes.





# WAR CRIME

However there is no one single document in international law that codifies all war crimes. Lists of war crimes can be found in both international humanitarian law and international criminal law treaties, as well as in international customary law.

The 1949 Geneva Conventions have been ratified by all Member States of the United Nations, while the Additional Protocols and other international humanitarian law treaties have not yet reached the same level of acceptance. However, many of the rules contained in these treaties have been considered as part of customary law and, as such, are binding on all States (and other parties to the conflict), whether or not States have ratified the treaties themselves. In addition, many rules of customary international law apply in both international and non-international armed conflict, expanding in this way the protection afforded in non-international armed conflicts, which are regulated only by common article 3 of the four Geneva Conventions and Additional Protocol II





# ETHNICS CLEANSING

Ethnic cleansing has not been recognized as an independent crime under international law. The term surfaced in the context of the 1990's conflict in the former Yugoslavia and is considered to come from a literal translation of the Serbo-Croatian expression “etničkočišćenje”. However, the precise roots of the term or who started using it and why are still uncertain. The expression “ethnic cleansing” has been used in resolutions of the Security Council and the General Assembly, and has been acknowledged in judgments and indictments of the ICTY, although it did not constitute one of the counts for prosecution. A definition was never provided.



# ETNICS CLEANSING

As ethnic cleansing has not been recognized as an independent crime under international law, there is no precise definition of this concept or the exact acts to be qualified as ethnic cleansing. A United Nations Commission of Experts mandated to look into violations of international humanitarian law committed in the territory of the former Yugoslavia defined ethnic cleansing in its interim report S/25274 as "... rendering an area ethnically homogeneous by using force or intimidation to remove persons of given groups from the area." In its final report S/1994/674, the same Commission described ethnic cleansing as "... a purposeful policy designed by one ethnic or religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas."





# ETNICS CLEANSING

The Commission of Experts also stated that the coercive practices used to remove the civilian population can include: murder, torture, arbitrary arrest and detention, extrajudicial executions, rape and sexual assaults, severe physical injury to civilians, confinement of civilian population in ghetto areas, forcible removal, displacement and deportation of civilian population, deliberate military attacks or threats of attacks on civilians and civilian areas, use of civilians as human shields, destruction of property, robbery of personal property, attacks on hospitals, medical personnel, and locations with the Red Cross/Red Crescent emblem, among others.

The Commission of Experts added that these practices can “... constitute crimes against humanity and can be assimilated to specific war crimes. Furthermore, such acts could also fall within the meaning of the Genocide Convention.

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**QUESTION:**

**IS THE ISRAEL AND  
PALESTINE WAR A  
RELIGIOUS CONFLICT?**

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# ANSWER:

# NO. WHY?

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Based on the chronology of the Israeli-Palestinian conflict on the previous slide, it can be concluded that the conflict between the two countries is not a religious conflict. Because, both Israel and Palestine also have religions other than Judaism and Islam.

From data from the Israeli Central Bureau of Statistics (CBS) in 2022, the religious affiliation of the Israeli population is 73.6% Jewish, 18.1% Islamic, 1.9% Christian, and 1.6% Druze. Meanwhile, the religious population in Palestine is 93% Sunni Muslim and 6% Christian. "The Israeli-Palestinian conflict is political, historical and territorial"





# CONCLUSION

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1. Stop the war
2. Arms
3. Negotiation
4. The israel and palestine conflict can only be resolved by them themselves
5. Intervention from other countries can be carried out by a peaceful bargaining approach
6. The long journey of the israel and palestine conflict is not a reason for not peace
7. Respect for human rights is a call and a common goal of the nations of the world for peace for israel and palestine
8. The peaceful living of israel and palestine is a necessity if you want to have peace like abraham and lot
9. A world of peace for dignified humanity si to love your neighborhood as yourself





# A BRIEF HISTORY

## ISRAEL

- Population 9,211.98 people (worldmeter, 9/10/2023)
- Independent state, May 15th, 1948

## PALISTINIAN

- Population 5, 424, 185 people as of December 6th, 2023
- Independent state, November 15th, 1988





# THANK YOU

Christian University of Indonesia, Saturday, 9th Dec 2023, 09.00 - 12.00 A.M.





# HUMAN RIGHTS as a DECORATIVE ELEMENT: A State-Religion-Theological Perspective to Palestine-Israel Conflict

Dr. Charstar Arstilo Rumbay, S.Th, M.C.M, M.A.Th, M.Fil, D.Miss (cand),  
D.Sn (cand), D.Th (cand), D.PAK (cand), Ph.D (cand)

ISRAEL-PALESTINE is a religion issue? indeed no

ISRAEL-PALESTINE is a human rights issue? indeed yes

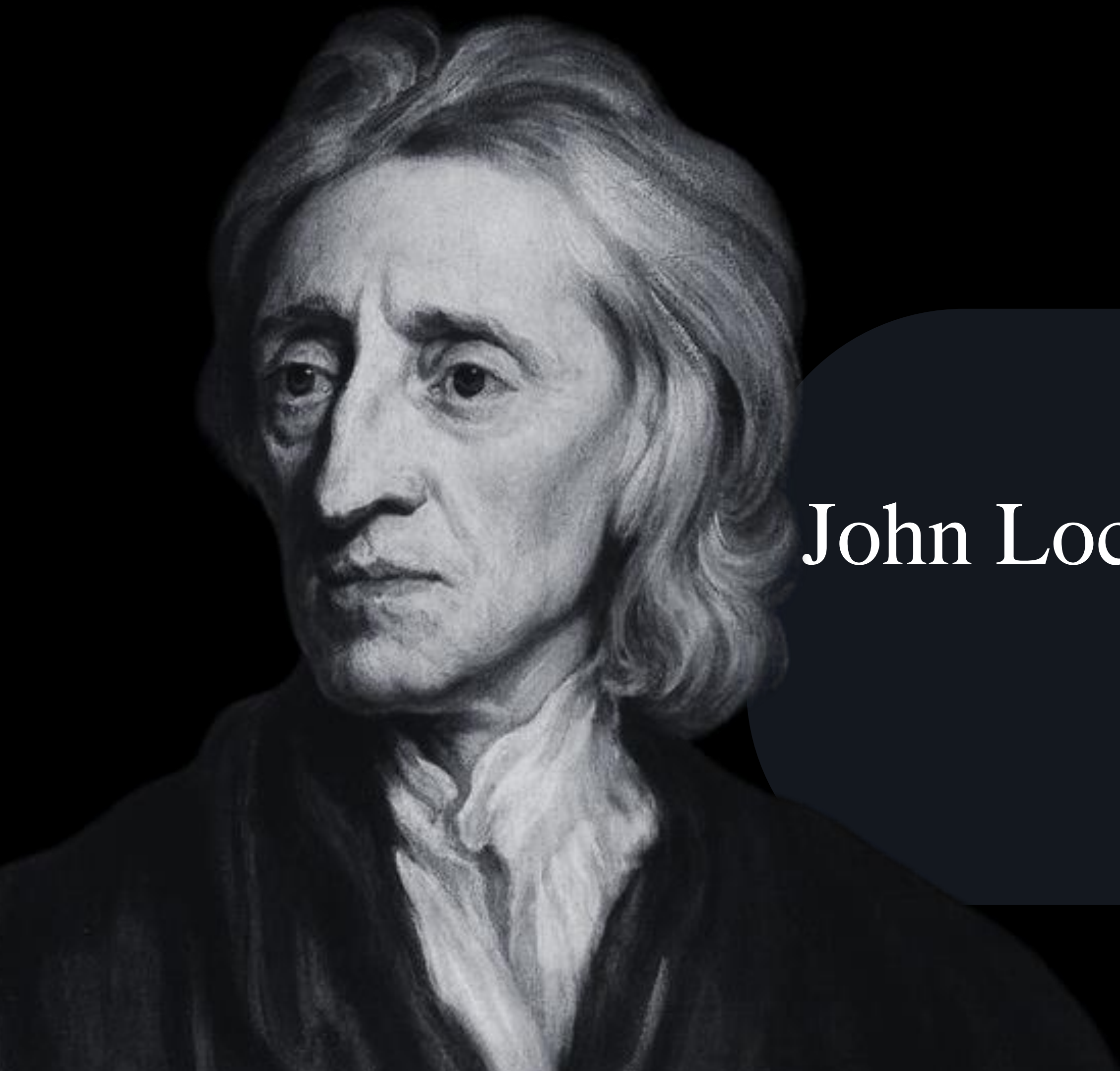






# Human rights - droits de l'homme (France) - menselijke rechten (Dutch)





# John Locke - natural right theory

# THE QUEST OF HUMAN RIGHTS

The background of the slide features a grayscale photograph of a protest. On the left, a person's hand is visible holding a large, weathered cardboard sign that has 'HUMAN RIGHTS' written on it in bold, dark letters. To the right, the United Nations flag is being held up, its white emblem of a world map surrounded by olive branches clearly visible against the blue field of the flag. The overall image has a somber and historical feel, with a dark, semi-transparent overlay that houses the text.

1. Magna Charta (1215)

2. Bill of rights (1689)

3. Universal Declaration of  
Human Rights (1948)



# UNIVERSAL DECLARATION OF HUMAN RIGHTS

## Article 3

Everyone has the right to life, liberty and the security of person.

## Article 5

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

## Article 13

2. Everyone has the right to leave any country, including his own, and to return to his country.

## Article 14

1. Everyone has the right to seek and to enjoy in other countries asylum from persecution.

## Article 15

1. Everyone has the right to a nationality.





# PRINCIPLES OF HUMAN RIGHTS

1. Universality
2. Indivisibility
3. Interdependent
4. Interrelated
5. Equality
6. Non-discrimination



# THEOLOGICAL BASIS OF HUMAN RIGHTS

## 1. Imago dei

Genesis 1:27 So God created mankind in his own image, in the image of God he created them; male and female he created them

## 2. Sanctuary

1 Corinthians 3:16 Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?



**The State Principle - Pancasila**  
**Article 2 : A just and civilized**  
**humanity – Kemanusiaan yang**  
**adil dan beradab.**

**DIGNITY OF MAN, HUMAN RIGHTS**  
**AND FREEDOM**





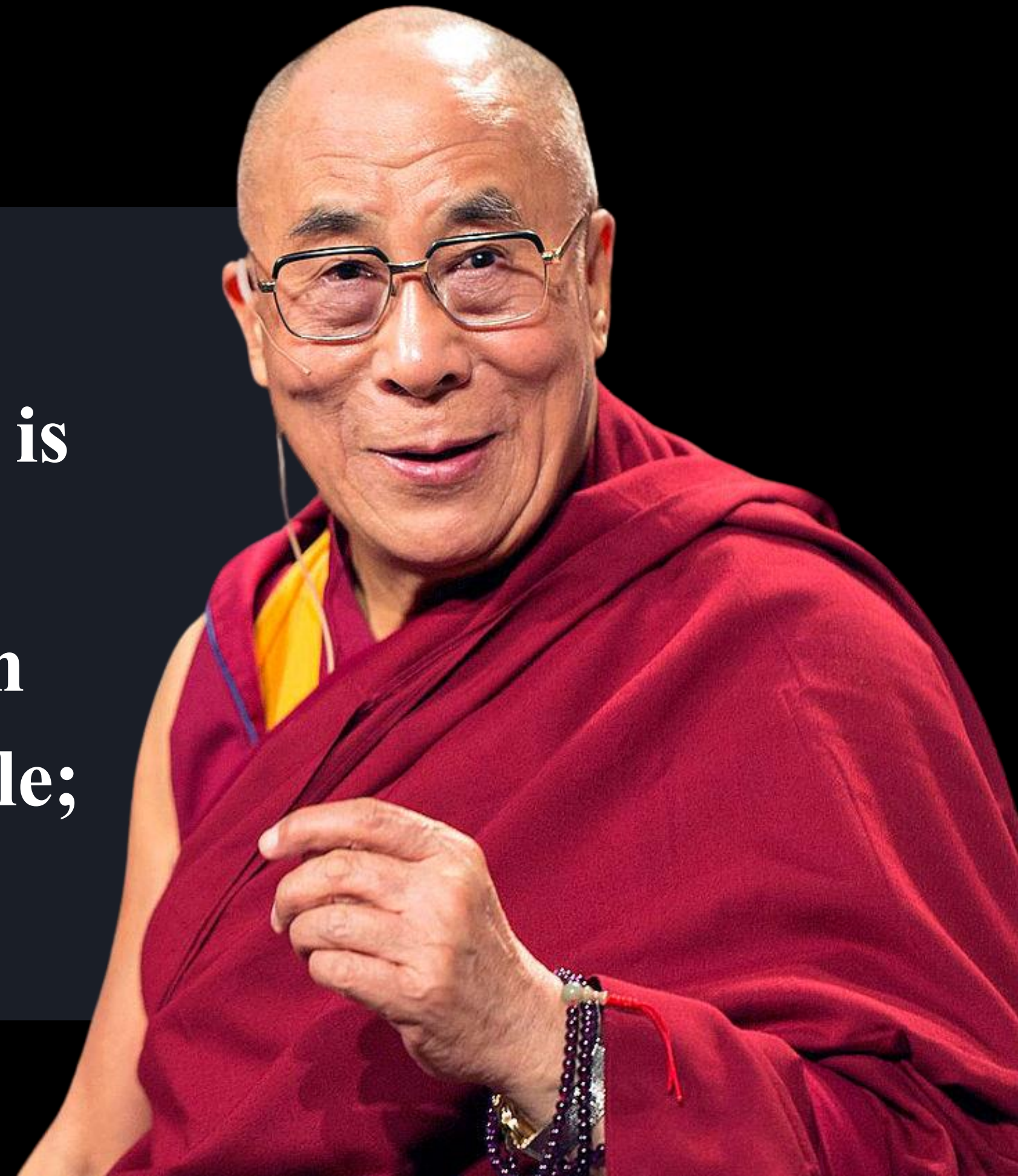
**From global to local?  
Glocalization?  
Global or local romanticism?**

**LOCAL PHILOSOPHY OF HUMAN  
RIGHTS**

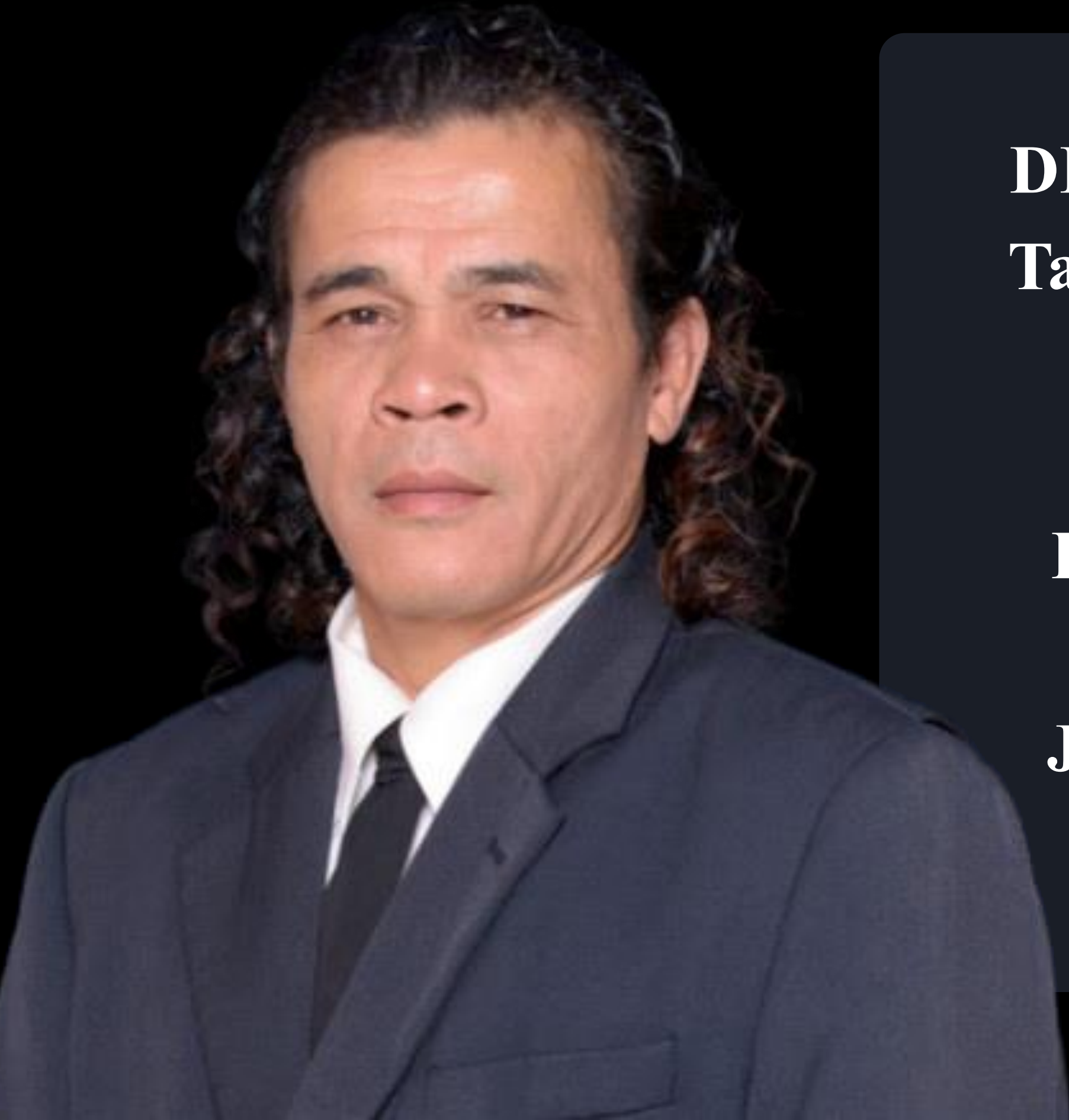


## Religion Perspective

**This is my simple religion. There is no need for temples; no need for complicated philosophy. Our own brain, our own heart is our temple; the philosophy is kindness.**







**DECORATIVE ELEMENT -  
Tampubolon, Manotar (2022)**

**Human Rights: An  
Unenforceable Concept.  
Randwick International of  
Social Sciences (RISS)  
Journal, 3 (1). pp. 153-161.  
ISSN 2722 5674**

## The Contributive proposal to the issue

Hospitality – the triangle religion, Abrahamic traditions Judaism, Islam, Christianity (welcoming stranger and sharing food, accomodation. Mona Siddique (Ethics Professor in Camridge University) Rumbay, Christar A. "The Knowledge of Hospitality in the Redemption of Christ." DIEGESIS: Jurnal Teologi Kharismatika 2, no. 2 (2019): 66-75.





## **Pancasila – a local ideology**

Theological – perichoresis (a non discrimination) (dancing together hand by hand, giving space and room, equality)





## A reflection to us

Human rights in Indonesia?

Tampubolon, Manotar and Aziz, Norazlina Abdul (2021)

Violating Christian Minority Freedom of Religion in Indonesia. *The International Journal of Religion and Spirituality in Society*, 11 (1). pp. 235-253.

Tampubolon, Manotar. "Exploring human rights violations in post new era Indonesia." *European Journal of Economics, Law and Politics* 10, no. 1 (2023): 42-56.



*Thank  
You*





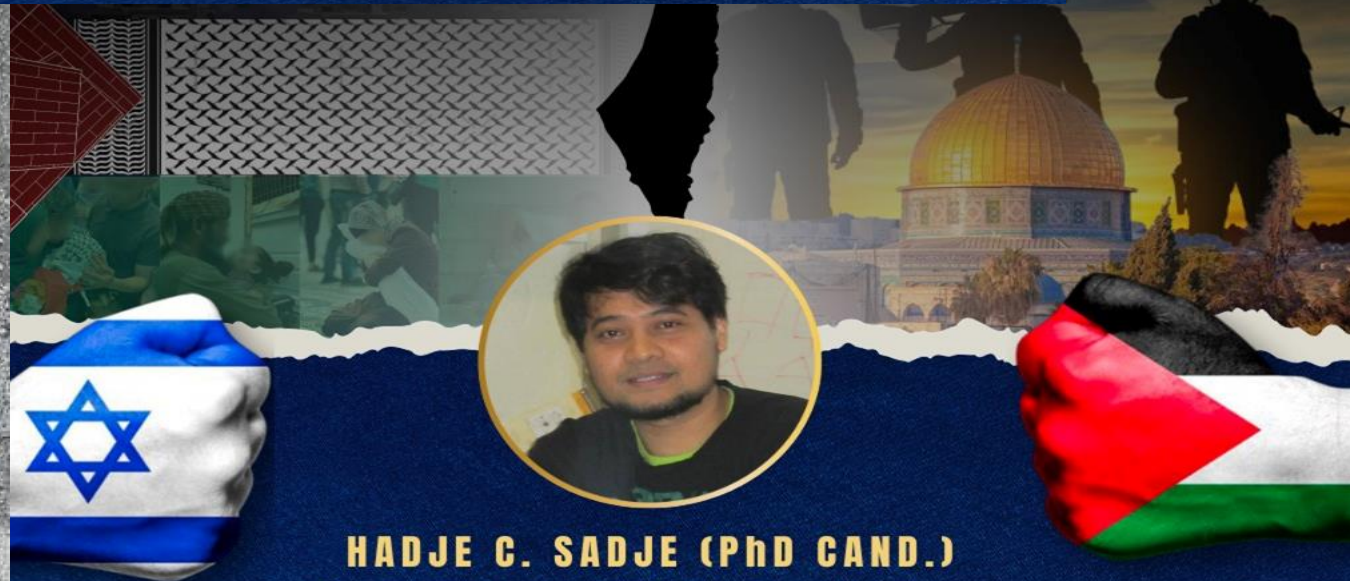
# ISRAEL/PALESTINE

HADJE C. SADJE (PHD CAND.)  
ASSOCIATE MEMBER CENTRE FOR PALESTINE  
STUDIES SOAS UNIVERSITY OF LONDON UK

PRESENTS A SPECIAL SEMINAR ON:

**CONTEXTUALIZE, DECONTEXTUALIZE, RECONTEXTUALIZE  
THE ISRAEL AND PALESTINE "CONFLICT"**

**THE OCCUPIED  
AND  
THE OCCUPIER**



**HADJE C. SADJE (PHD CAND.)**

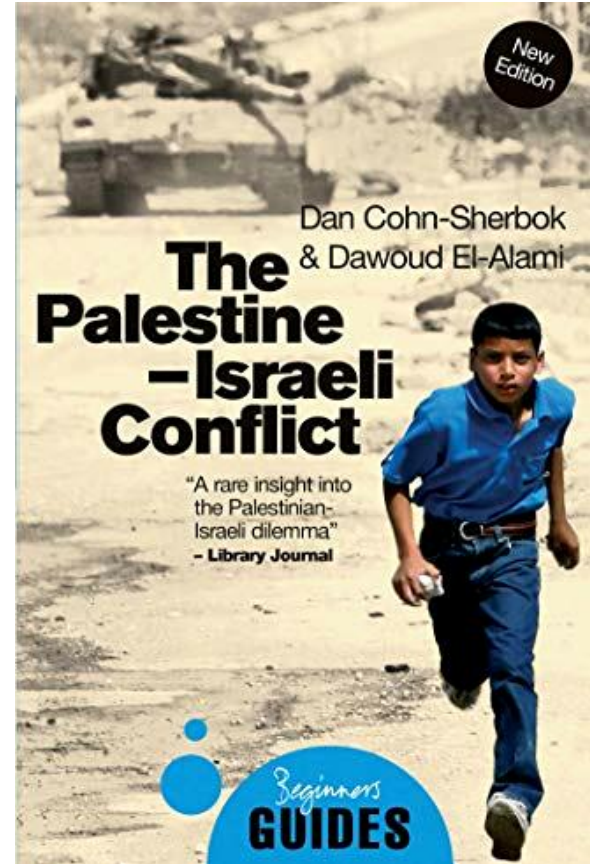
ASSOCIATE MEMBER CENTRE FOR PALESTINE  
STUDIES SOAS UNIVERSITY OF LONDON UK

PRESENTS A SPECIAL SEMINAR ON:



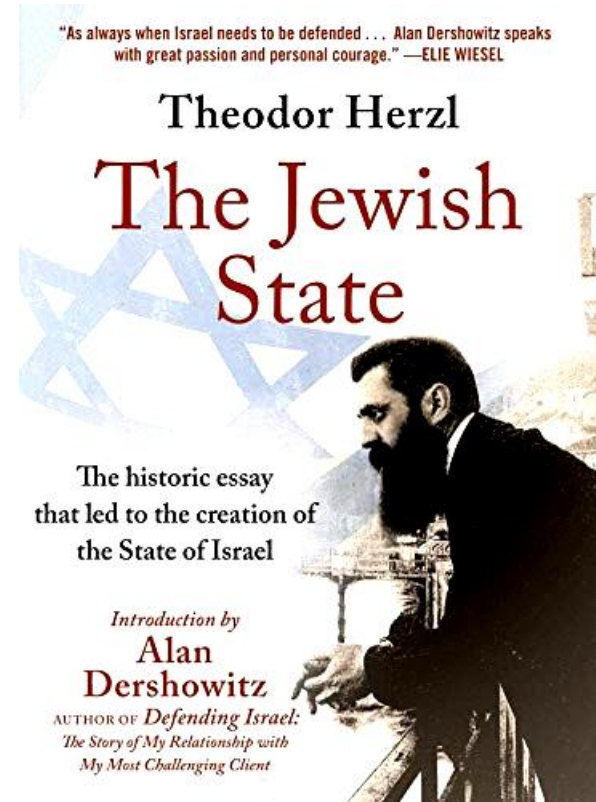
# Two Competing Narratives

- Israeli Perspective
- Palestinian Perspective



# Israeli Perspective

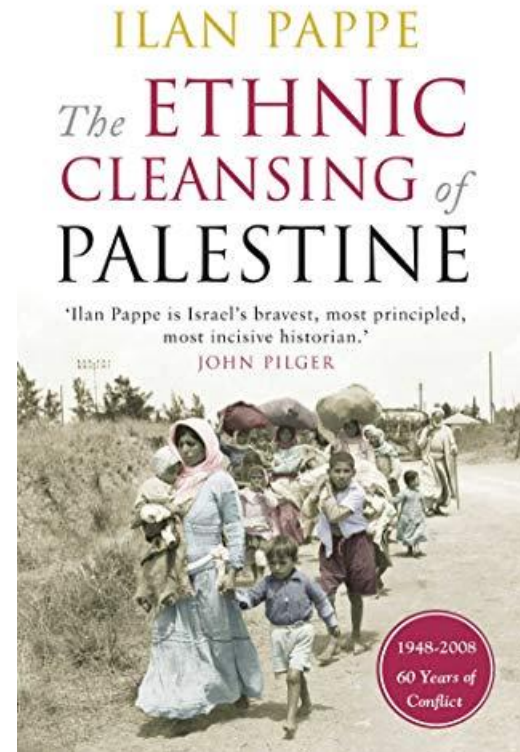
- persecution and the catastrophe of European Jewry (Yad Vashem, 2023)
- the Jews the Holocaust (*Shoah*) triggered a supreme effort toward statehood, based on the understanding that only a Jewish state might again avoid the horrors of the 1940s (Yad Vashem, 2023)
- Zionist Project (pushed and back up by Christian Zionism)





# Palestinian Perspective

•The *Nakba*, which means “catastrophe” in Arabic, refers to the mass displacement and dispossession of Palestinians during the 1948 Arab-Israeli war. Before the Nakba, Palestine was a multi-ethnic and multi-cultural society. However, the conflict between Arabs and Jews



# Palestinian villages destroyed by Israel

Between 1947 and 1949, Zionist military forces destroyed at least

# 530 villages

Zionist military forces committed dozens of massacres including:

● Destroyed Palestinian villages

**Baldat al-Sheikh massacre**  
December 31, 1947

**al-Abbasiya massacre**  
May 4, 1948

**Lyyda massacre**  
July 9-18, 1948

**Abu Shusha massacre**  
May 9-12, 1948

**al-Khisas massacre**  
December 18, 1947

**Sa'sa' massacre**  
February 14, 1948

**Nasir al-Din massacre**  
April 12, 1948

**Deir Yassin massacre**  
April 9, 1948

Around  
**15,000**  
were killed and more than  
**750,000**  
were forcefully displaced

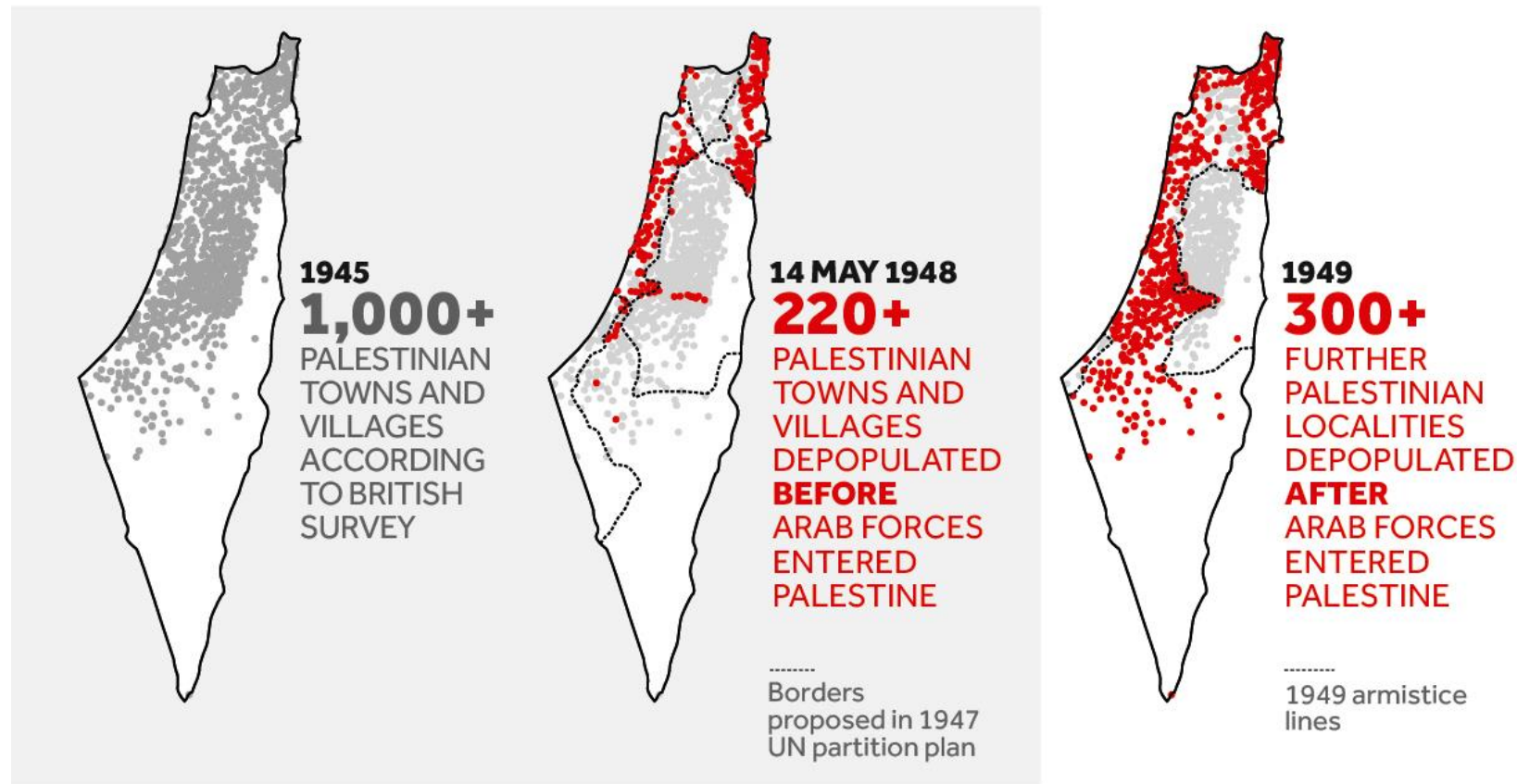
On May 14, 1948, the day the British mandate expired, Zionists declared the state of Israel to be born.

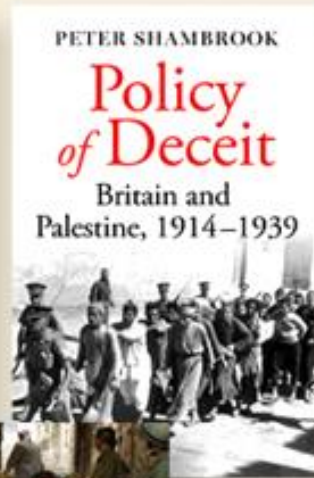
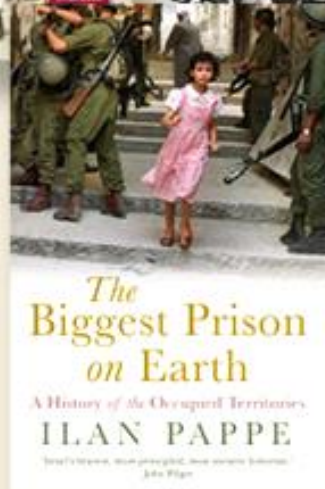
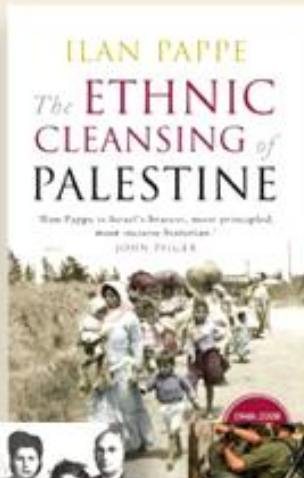
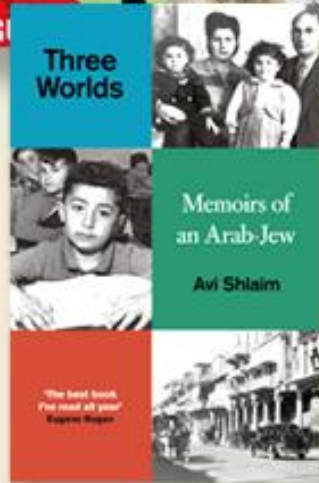
## Aftermath of the Nakba





# THE ETHNIC CLEANSING STARTED BEFORE THE WAR





'Riveting and original' Noam Chomsky

# THE HUNDRED YEARS' WAR ON PALESTINE

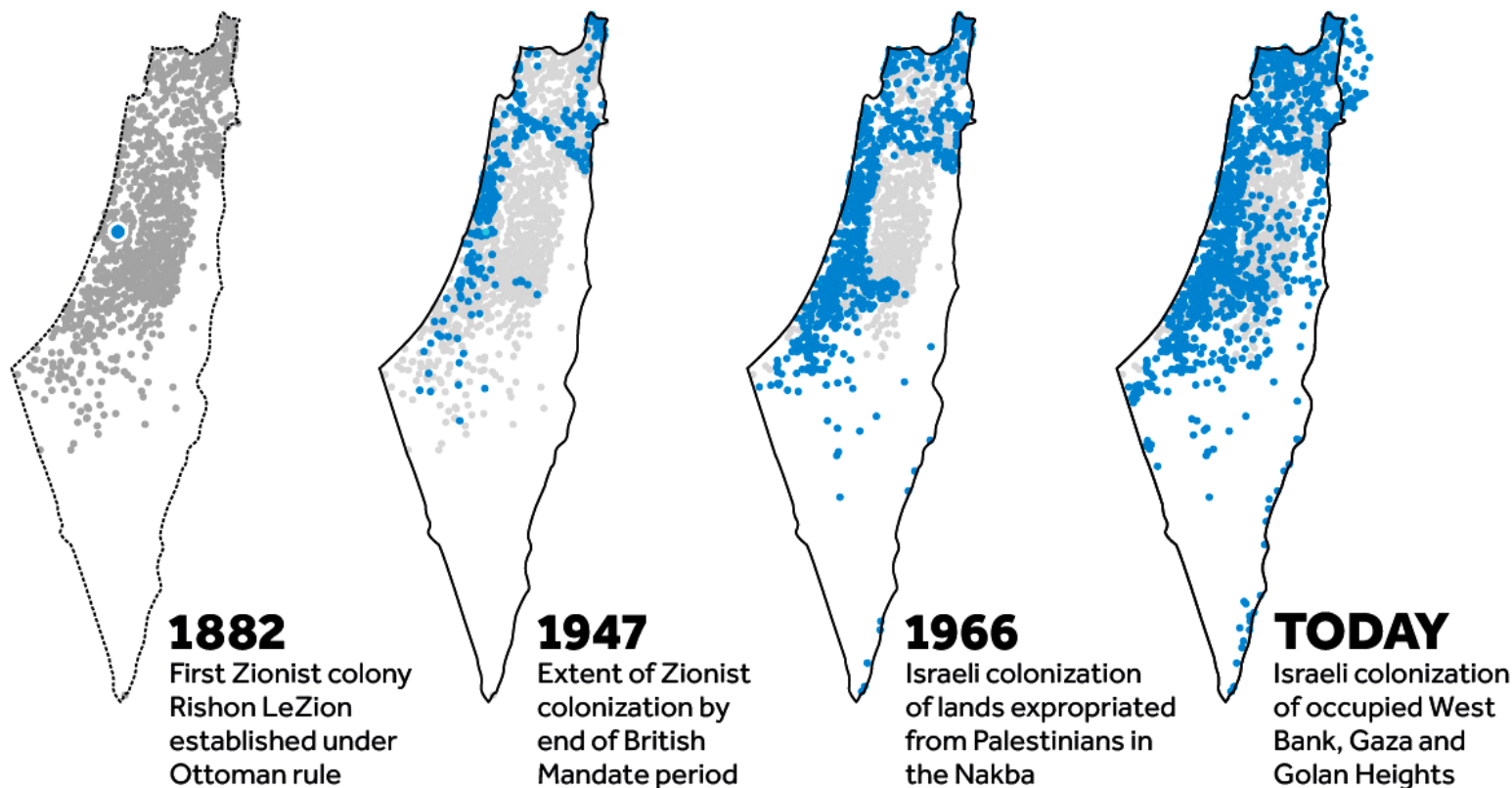
A History of Settler Colonial  
Conquest and Resistance

Rashid Khalidi



# THE ZIONIST COLONIZATION OF PALESTINE

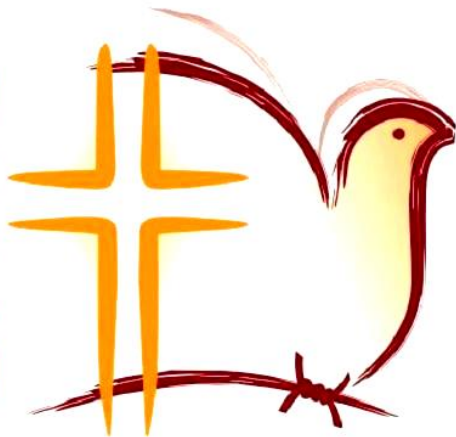
● Zionist/Israeli locality    ● Pre-existing/Palestinian locality



<https://101.visualizingpalestine.org/resources/audiovisuals/israel-palestine-short-introduction>



Ecumenical  
Accompaniment  
Programme  
in Palestine  
and Israel



**World Council  
of Churches**







# Bethlehem Checkpoint



# PALESTINE **SHRINKING** **EXPANDING** ISRAEL

1918



UNDER OTTOMAN  
RULE, ZIONIST  
ORGANISATIONS  
INCLUDING  
THE JEWISH NATIONAL  
FUND BEGIN TO MAKE  
**LAND PURCHASES**  
**THROUGHOUT**  
**PALESTINE**  
FOR JEWISH  
SETTLEMENT.

1947



PRIVATISATION  
OF LAND UNDER  
THE BRITISH  
MANDATE  
**ACCELERATES**  
**ITS TRANSFER**  
**AND SALE**  
**TO ZIONIST**  
**ORGANISATIONS,**  
AND THE  
DISPLACEMENT  
OF PALESTINIAN  
INHABITANTS.

1960



FOLLOWING THE  
**FORCED**  
**DISPLACEMENT**  
**[NAKBA] OF OVER**  
**750,000**  
**PALESTINIANS** IN  
1948, THE NEW  
STATE OF ISRAEL  
ENACTS LAWS **TO**  
**CONFISCATE THE**  
**VAST MAJORITY**  
OF PALESTINIAN  
LANDS.

2017



SINCE OCCUPYING  
THE WEST BANK  
AND GAZA IN  
1967, ISRAEL HAS  
UNILATERALLY  
DECLARED **TENS**  
**OF THOUSANDS**  
**OF HECTARES**  
OF SO CALLED 'STATE  
LAND' FOR  
**ISRAELI**  
**SETTLEMENTS.**

## SOURCES

Text based on:

BAOIL, 2000 *Land Ownership in Palestine/Israel 1920-2000*.  
BAOIL, 2012 *Living Land: Population Transfer And The Hewart Pretext in The Naqba*.  
B'Tselem, 2011. *By Hook And By Crook: Israeli Settlement Policy In The West Bank*.

Maps adapted from:  
Markit Shoshan, 2010 *Atlas of the Conflict: Israel-Palestine*.  
B'Tselem, 2014. *Map of the West Bank, Settlements and the Separation Barrier*.

Light blue: Palestinian Land  
Dark blue: Zionist Settlements

VISUALIZING**PALESTINE**

[WWW.VISUALIZINGPALESTINE.ORG](http://WWW.VISUALIZINGPALESTINE.ORG), MAY 2015.  
SHARE AND DISTRIBUTE FREELY. CREATIVE COMMONS BY-NC-ND 3.0 LICENSE.

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fb.com/visualizingpalestine





### Built-up Areas and Land Reserves

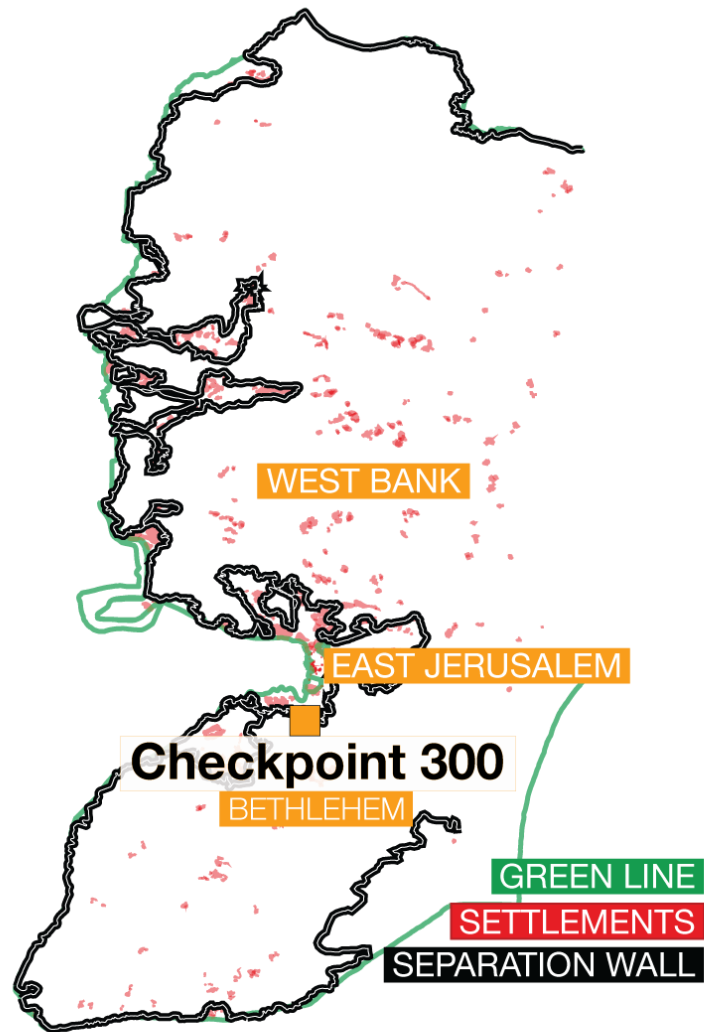
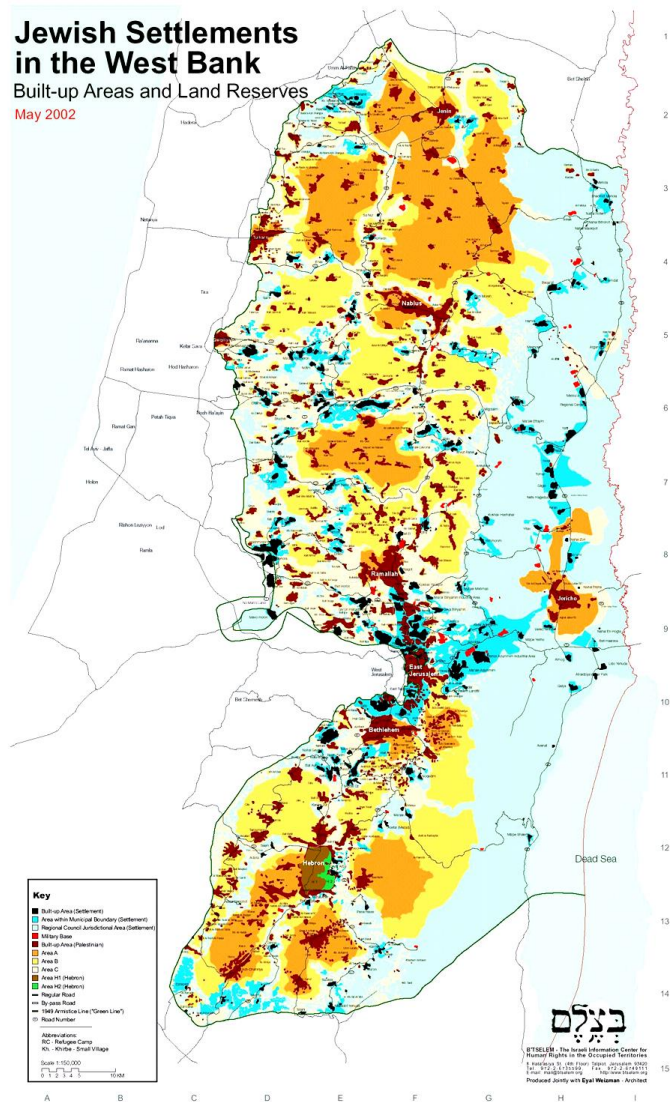
**Key**

- Built-up Area (Settlement)
- Area within Municipal Boundary (Settlement)
- Regional Council Jurisdictional Area (Settlement)
- Victory Base
- Built-up Area (Palestinian)
- Area A
- Area B
- Area C
- Area H1 (Hebron)
- Area H2 (Hebron)
- Regular Road
- By-pass Road
- 1949 Armistice Line ("Green Line")
- Road Number

Abbreviations:  
 IRC - Refugee Camp  
 Kh. - Khirbe - Small Village

Scale 1:50,000

0 1 2 3 4 5 10 KM



# Israel's Separation wall

Up to  
8m



700km



- Palestinian  
(Under Israeli occupation)
- Area C  
(Palestinian under Israeli control)
- Israeli





























## Relative sizes of the Berlin Wall and Israel's Apartheid Wall

*This graphical representation accurately shows relative height and length of the Berlin Wall next to Israel's Wall, although the vertical/horizontal orientations within each graphic are not to scale.*

### Berlin Wall

96 miles long (155 kilometers). Average height 11.8 feet (3.6 metres).



↑ Human height

### Israel's Wall

To be at least 403 miles long (650 kilometers). Maximum\* height 25 feet (8 metres).



↑ Human height

\*It is not clear whether the shorter fence sections are a first or final stage of construction

GRAPHIC: ELECTRONICINTIFADA.NET



# TOXIC OCCUPATION

## ISRAELI WASTE IN THE WEST BANK

### ENVIRONMENTAL RACISM

We all produce waste, but not all of us have to live with it. Environmental racism describes how governments and corporations tend to dump environmental hazards—like waste—on communities that experience racial injustice, reflecting and reinforcing systemic racism.

### IN PALESTINE

Israel exploits the West Bank to dump and process its waste. Under occupation, Palestinians are inundated in waste, which has become a symbol of how the Israeli system views Palestinians themselves: as disposable.

### HAZARDOUS WASTE TRANSFER

15 Israeli waste facilities in the West Bank process waste—including hazardous waste—transported from Israel, in violation of international law

### LACK OF REGULATORY SUPERVISION

Israel applies less rigorous environmental regulations to settlement industrial zones in the West Bank

- Israeli Settlement Industrial Zones
- Segregated Roads: Palestinians with West Bank IDs Prohibited
- Israeli Settlements and Outposts



### SOLID WASTE

647,800 Israeli settlers produce 2x more solid waste per capita than Palestinians, most of which is dumped in West Bank landfills

### WASTEWATER

Illegal Israeli settlements discharge 40 million cubic meters (mcm) per year of untreated wastewater onto Palestinian land

### POOR INFRASTRUCTURE

Israel's control over permits in Area C (60% of the West Bank) prevents Palestinians from developing adequate waste infrastructure





2020



## Palestinian refugee camps

 **Living in camps:**  
1.5 million

 **Official camps:**  
58

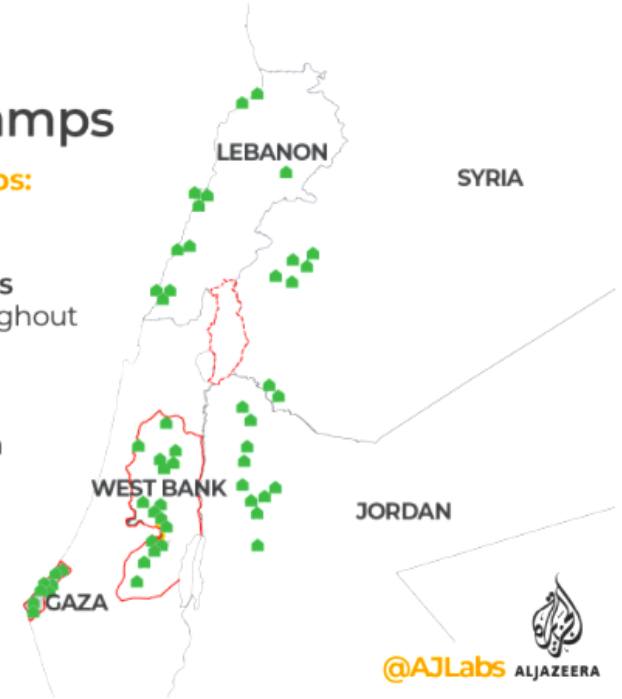
There are **1.5 million Palestinian refugees** living in **58 official camps** located throughout Palestine and neighbouring countries.

The plight of Palestinian refugees is the **longest, unresolved refugee problem in the world.**

 Under Israeli occupation  
 Official refugee camps



Source: UNRWA (2019)



@AJLabs ALJAZEERA

# Illegal Israeli settlements

 **Israeli settlers:**  
**600,000 - 750,000**





# INTEGRATING JEWS SEPARATING PALESTINIANS

## 6.8M

### JEWISH ISRAELIS

Free to live throughout Israel, East Jerusalem, & most of the West Bank

## 6.8M

### PALESTINIANS

#### PALESTINIAN CITIZENS OF ISRAEL

Barred effectively from hundreds of small Jewish towns in Israel & largely concentrated on about 3% of the land

### OCCUPIED PALESTINIAN TERRITORY

#### EAST JERUSALEM RESIDENTS

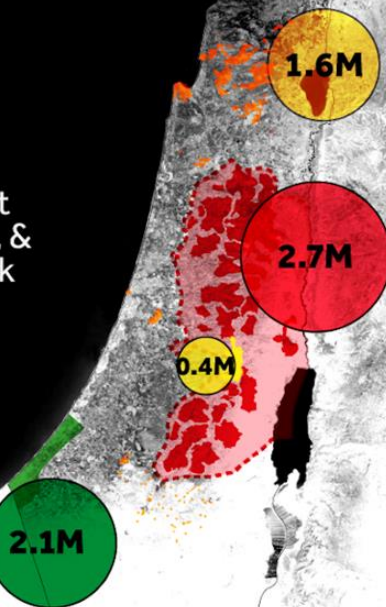
Israel guarantees residency rights to Jewish Israelis, but for Palestinians, residency is conditional and revocable

#### WEST BANK ID HOLDERS

Barred effectively from building in the majority of the West Bank or entering Israeli settlements

#### GAZA ID HOLDERS

Barred with few exceptions from leaving Gaza or living in the other part of the OPT (the West Bank, including East Jerusalem)



# How big are Palestine and Israel?

6,020 km<sup>2</sup>

 **Gaza:**  
365 km<sup>2</sup>

**Similar in size to:**

Cape Town, South Africa (400 km<sup>2</sup>),  
Abbotsford, Canada (375 km<sup>2</sup>),  
Detroit, US (370 km<sup>2</sup>),  
Sheffield, UK (367 km<sup>2</sup>),  
Lucknow, India (349 km<sup>2</sup>).

 **West Bank and  
East Jerusalem:**  
5,655 km<sup>2</sup>

**Similar in size to:**

Delaware, US (6,446 km<sup>2</sup>),  
Perth, Australia (6,418 km<sup>2</sup>),  
Abia State, Nigeria (6,320 km<sup>2</sup>),  
Brasilia, Brazil (5,802 km<sup>2</sup>),  
Brunei (5,765 km<sup>2</sup>).

 **Israel:**  
20,770 km<sup>2</sup>

**Similar in size to:**

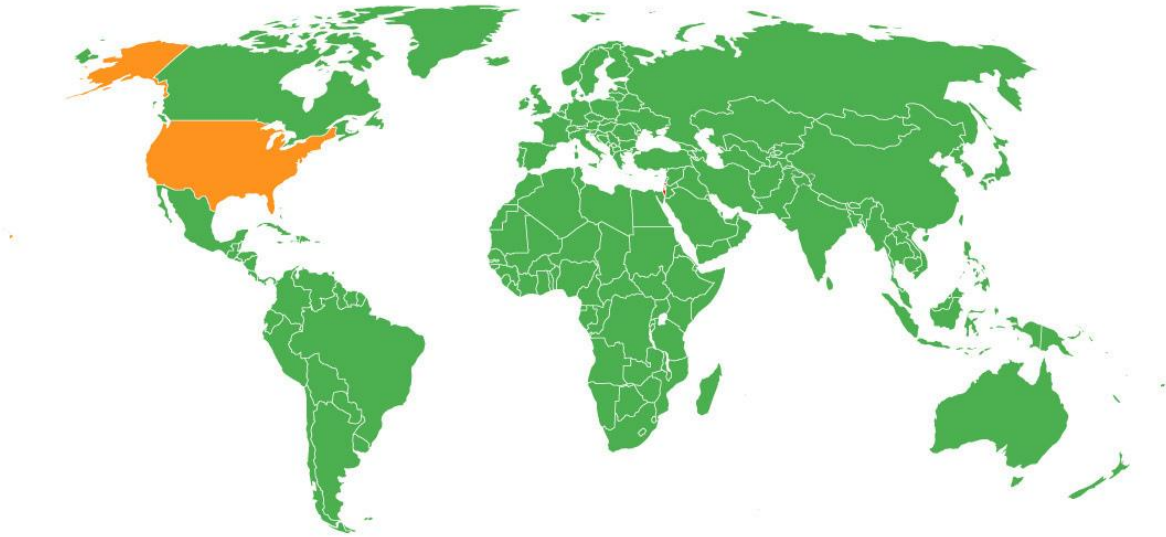
New Jersey, US (22,591 km<sup>2</sup>),  
El Salvador (21,041 km<sup>2</sup>),  
Slovenia (20,273 km<sup>2</sup>),  
Bengkulu, Indonesia (19,919 km<sup>2</sup>),  
Gauteng, South Africa (18,176 km<sup>2</sup>).



ALJAZEERA



# Countries that consider Israeli settlements to be a violation of international law.



No  
Israel



"Not necessarily illegal"  
United States



Yes  
Rest of the world



ALJAZEERA

## **Consequences of Israel's planned annexation**

**Israeli annexation would deprive Palestinians of key agricultural land and water resources, especially in the Jordan Valley region.**

**It would also effectively kill the two-state solution to the Arab-Israeli conflict that was based on the idea of land for peace.**



# Is annexation legal?

Annexation is a term used when a state decides to include another territory within its borders.

**Annexing the Jordan Valley would mean that Israel would officially consider it part of its state.**

The West Bank is seen as occupied territory under international law, making all Jewish settlements there - as well as the planned annexation - **illegal**.









# COLONIAL EXTRACTION

PILLAGING PALESTINE TO BUILD ISRAEL

## COLONIAL EXTRACTION

describes how governments and corporations pillage colonized territories for raw material, denying local communities sovereignty over their own resources or a share in the benefits.

## IN PALESTINE

Israel and multinational corporations extract millions of tons of non-renewable stone from occupied West Bank quarries, benefitting the Israeli economy while Palestinians experience de-development. International law prohibits an occupying power from depleting the resources of occupied territory for economic gain.



**16 ISRAELI-ADMINISTERED STONE QUARRIES OPERATE IN AREA C OF THE WEST BANK**



**94% OF THE YIELD GOES TO THE ISRAELI MARKET SUPPLYING 25% OF ITS MINED STONE CONSUMPTION**

**BY 2048, QUARRIES IN WEST BANK AREA C WILL BE EXHAUSTED, ACCORDING TO PROJECTIONS**

**ISRAEL'S PER CAPITA ECOLOGICAL FOOTPRINT IS 6.9X LARGER THAN THAT OF THE OCCUPIED PALESTINIAN TERRITORY**



**MEANWHILE, ISRAELI RESTRICTIONS ON PALESTINIAN QUARRIES STRIP THE PALESTINIAN ECONOMY OF \$3.4 BILLION PER YEAR**





*"An excellent guide"* ILAN PÄPPE

ISRAELI

**APARTHEID**

A BEGINNER'S GUIDE

BEN WHITE

FOREWORD BY JOHN DUGARD

SECOND EDITION

Andy Clarno

**NEOLIBERAL**

**APARTHEID**

Palestine/Israel and  
South Africa after 1994

# THE CRIME OF **APARTHEID**

The 1998 Rome Statute to the International Criminal Court and 1973 International Convention on the Suppression and Punishment of the Crime of Apartheid define apartheid as a **crime against humanity** consisting of three main elements:

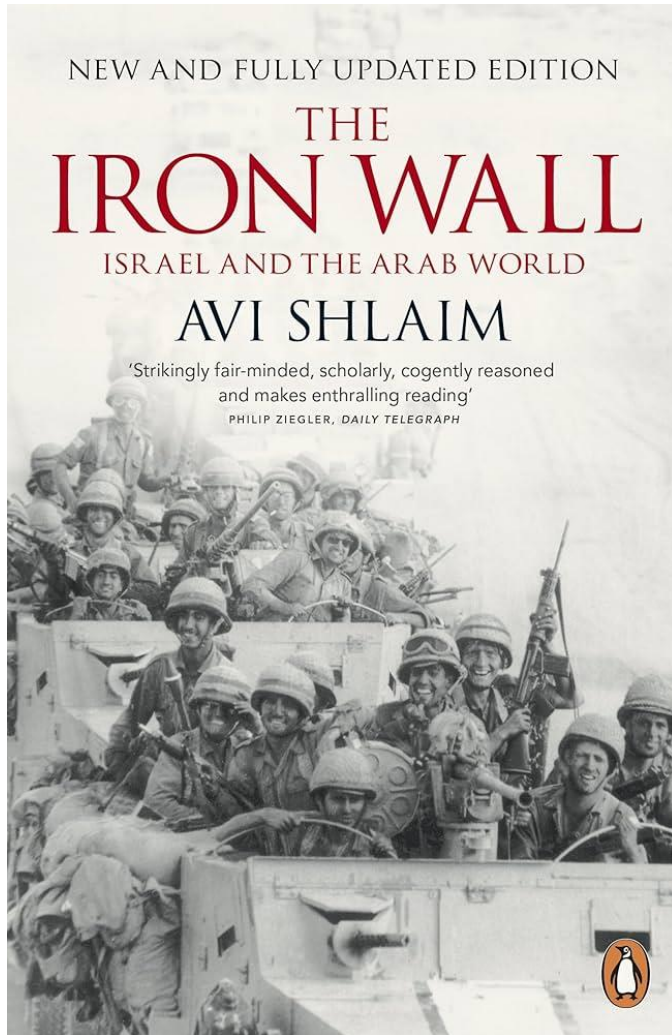
- 1 AN INTENT TO MAINTAIN DOMINATION**  
BY ONE RACIAL GROUP OVER ANOTHER
- 2 A CONTEXT OF SYSTEMATIC OPPRESSION**  
BY ONE RACIAL GROUP OVER ANOTHER
- 3 INHUMANE ACTS**

On 21 March 2022, Michael Lynk, the UN's Special Ra

--- 2022 report of UN Special Rapporteur

*The New Arab* (23 March 2022). "UN official: Israel imposing apartheid





A scholarly, detailed and very well written account of the diplomatic history of relations between Israel and the Arab world. Gives a compelling account as to how decisions and relationships of the past have led to the current situation.

# Gaza in Context



Source: UN Ocha, 2023



# ISRAEL'S CLOSURE OF GAZA STARTED LONG BEFORE THE BLOCKADE

Israel's current military closure and blockade of the Gaza Strip represent an intensification of decades of escalating Israeli policies that made closure a way of life in Gaza.

During the 1948 Nakba, 200,000 Palestinian refugees fled to Gaza, tripling its population overnight. The Gaza Strip, a fraction of the pre-1948 Gaza District, was severed from the rest of historic Palestine, creating a densely populated, economically dependent territory. These events set the stage for Gaza to be subjected to some of the harshest Israeli policies of military closure and blockade.

مركز الميزان لحقوق الإنسان  
AL Mezan Center for Human Rights



VISUALIZING PALESTINE



## 2007 **BLOCKADE IMPOSED**

land, air, sea blockade represents most extreme closure to date

## 2006 **CLOSURES INTENSIFY**

amidst Palestinian elections

## 2005 **UNILATERAL SEPARATION**

Israel withdraws settlements in Gaza and continues military occupation from Gaza perimeter. PM Ariel Sharon states: "**Gaza cannot be held onto forever. Over one million Palestinians live there, and they double their numbers with every generation**"

## 2004

## 2003 **FAMILY SEPARATION POLICY**

Gaza residents living in the West Bank are forcibly expelled to Gaza, dividing families. A Palestinian resident of the West Bank can move to Gaza only if they permanently sign away their right to return to the West Bank.

## 2002

## 2001 **ISRAELI FORCES BOMB GAZA AIRPORT**

destroying only Palestinian airport

## 2000 **ISRAELI FORCES BOMB GAZA SEAPORT**

closures imposed during Second Intifada become permanent, including ban on students from Gaza studying in the West Bank. Israel adopts tight restrictions on imports into Gaza

## 1999

## 1998 **WORK PERMITS AND PERMITS FOR FAMILY VISITS BECOME RARE**

## 1997

## 1996 **GAZA ECONOMY LARGELY SEVERED FROM WEST BANK**

exports of goods from Gaza to West Bank decline dramatically; Israel restricts access to Palestinian territorial waters

## 1995

## 1994 **ISRAEL BUILDS FENCE AROUND GAZA**

deepening control over movement of people and goods

## 1993 **FIRST SWEEPING CLOSURES**

Israeli closure becomes permanent structural reality in Gaza

## 1992

## 1991 **INTRODUCTION OF PERMIT SYSTEM**

for the first time, no one can exit Gaza without an Israeli permit

SOURCES [bit.ly/vp-gazaclosure](http://bit.ly/vp-gazaclosure)  
[WWW.VISUALIZINGPALESTINE.ORG](http://WWW.VISUALIZINGPALESTINE.ORG)

[@visualizingpal](https://www.facebook.com/visualizingpalestine)  
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JUNE 2022



# ISRAEL CONTROLS THE LAND, AIR AND SEA

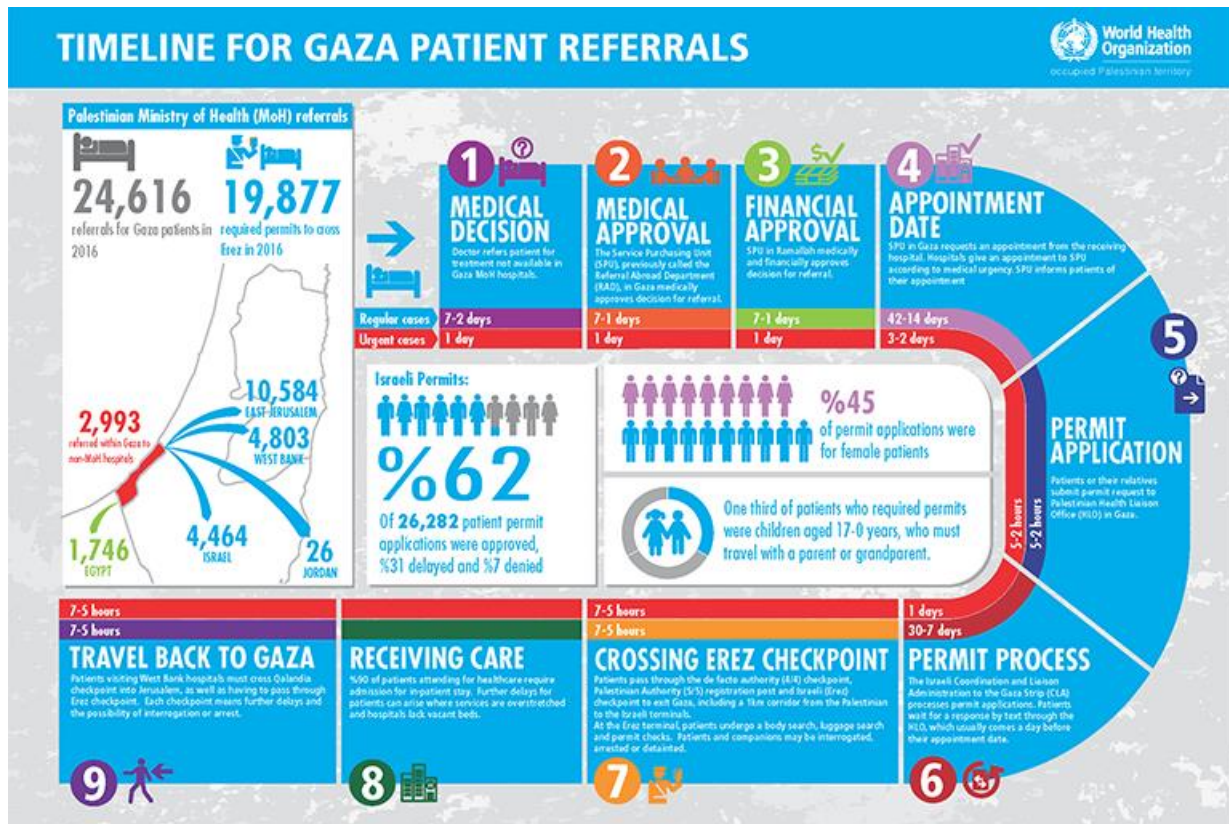
Today, Israeli authorities maintain a single regime of control over the borders, airspace, population registry and economic activity of the territories of Israel, the West Bank and Gaza.





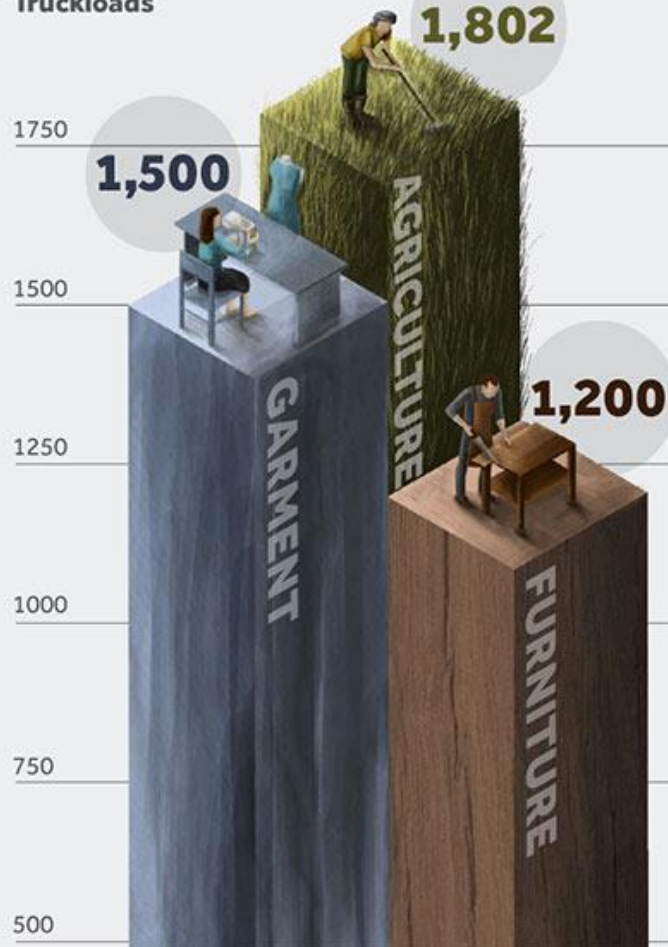


**97%**  
**OF GAZA'S WATER**  
**IS CONTAMINATED**  
DUE TO ISRAEL'S  
BLOCKADE  
AND MILITARY  
OCCUPATION





2000  
Truckloads



# GAZA'S ECONOMIC COLLAPSE

## ISRAEL'S BLOCKADE CHOKES GAZA'S EXPORTS & PREVENTS ITS ECONOMY FROM FUNCTIONING

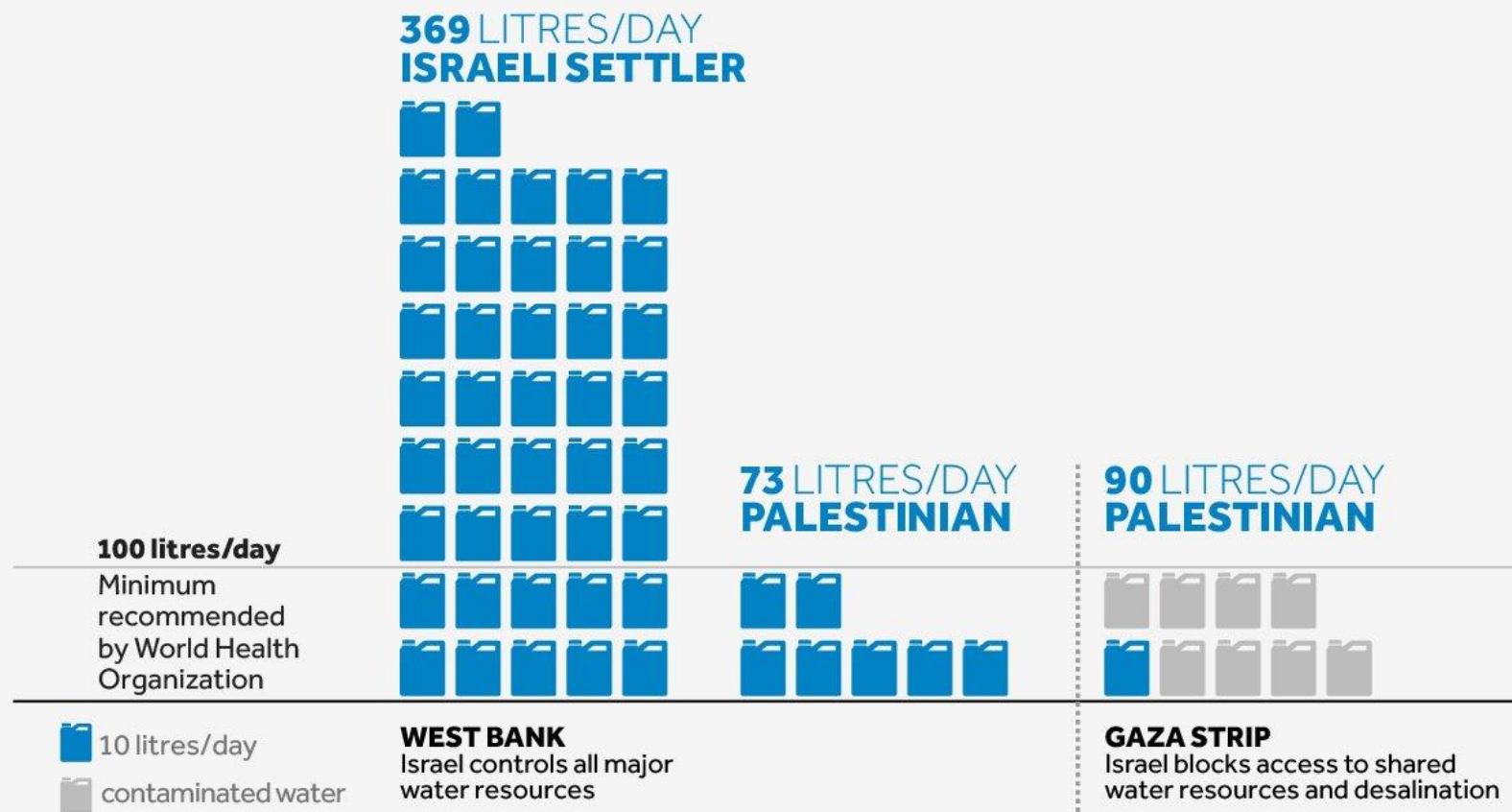
The Gaza Strip once had three thriving economic sectors: furniture, garments, and agriculture. However, Israel's ongoing blockade of Gaza has brought export levels down to virtually zero, bringing Gaza's economy to a near halt.

**As of 2017, the unemployment rate in Gaza is 42%.**



# ISRAEL EXPLOITS PALESTINIAN NATURAL RESOURCES

Israel controls all major water resources and distributes more than four times as much water to Israeli settlers on Palestinian land than to Palestinians themselves.





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# The Economic Costs of the Israeli Occupation for the Palestinian People: The Unrealized Oil and Natural Gas Potential



HIGHLIGHT

DOWNLOADS

Geologists and natural resources economists have confirmed that the Occupied Palestinian Territory lies above sizeable reservoirs of oil and natural gas wealth, in Area C of the occupied West Bank and the Mediterranean coast off the Gaza Strip. However, occupation continues to prevent Palestinians from developing their energy fields so as to exploit and benefit from such assets. As such, the Palestinian people have been denied the benefits of using this natural resource to finance socio-economic development and meet their need for energy. The accumulated losses are estimated in the billions of dollars. The losses

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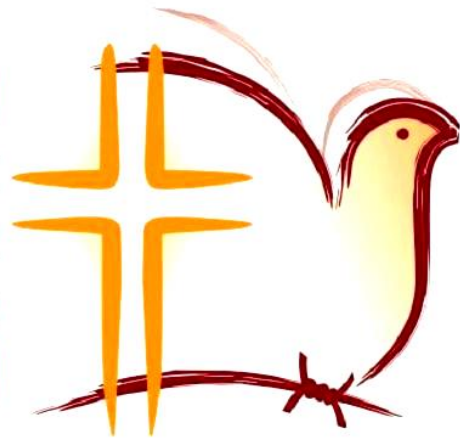
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Right now, one  
goal: Nakba! A  
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# Six Things

**First**, despite it is illegal under the international laws (for example, according to [United Nations Security Council Resolution 2334](#) of 2016 states that Israel's settlement activity constitutes a "flagrant violation" of international law

**Second**, although Palestinian territories are divided into After (the signing of the Oslo Accords, the Israeli-occupied West Bank and Gaza Strip) into three areas (Area A, Area B, and Area C)

**Third**, I witnessed that “house demolition” is everyday reality in Palestinian territories. As reported and documented by Israeli Committee Against House Demolitions (ICAHD), I have witnessed many Palestinian houses or even villages was destroyed and dismantled by Israeli authorities.

**Fourth**, I witnessed Israeli forces, private security guards, and settlers attacked and terrorized several West Bank kindergarten and school students, staff and facilities

**ifth**, I saw that what Israel building or constructing Is not a Fence, but, it’s a Separation Barrier or to be exact, it is an Apartheid Wall.

**Six**, Israel, specifically Israeli Defense Force (IDF) is the most powerful military institution. I witnessed and realized that Israel is not a victim.

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Jewish Voice  
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**BREAKING  
THE SILENCE**



The Israeli Committee Against House Demolitions  
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Resisting Apartheid, Building a Shared Democracy



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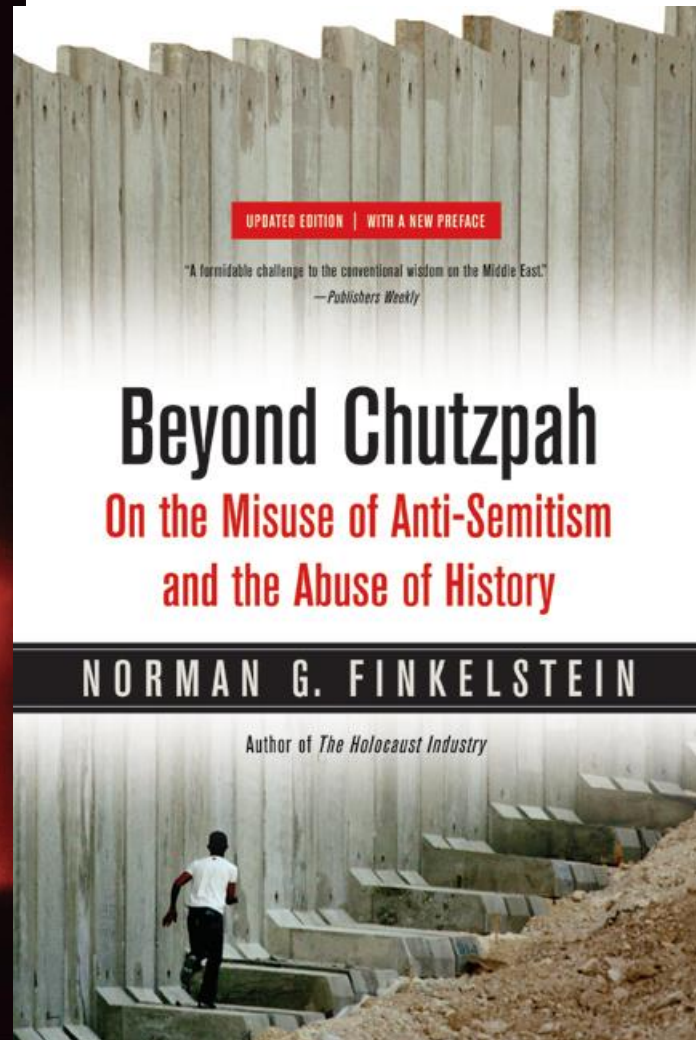


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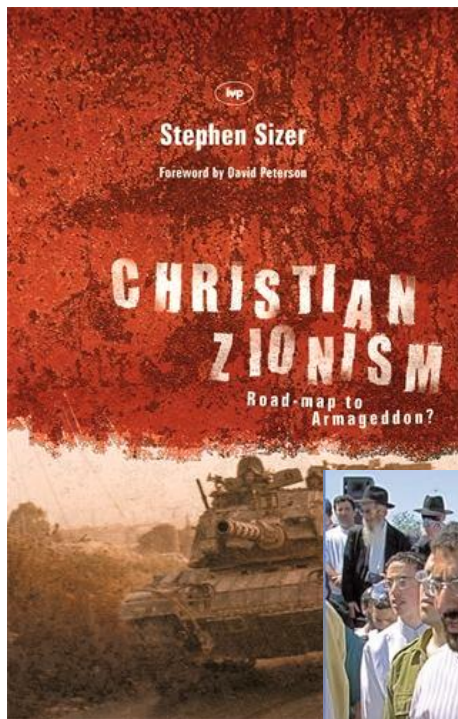






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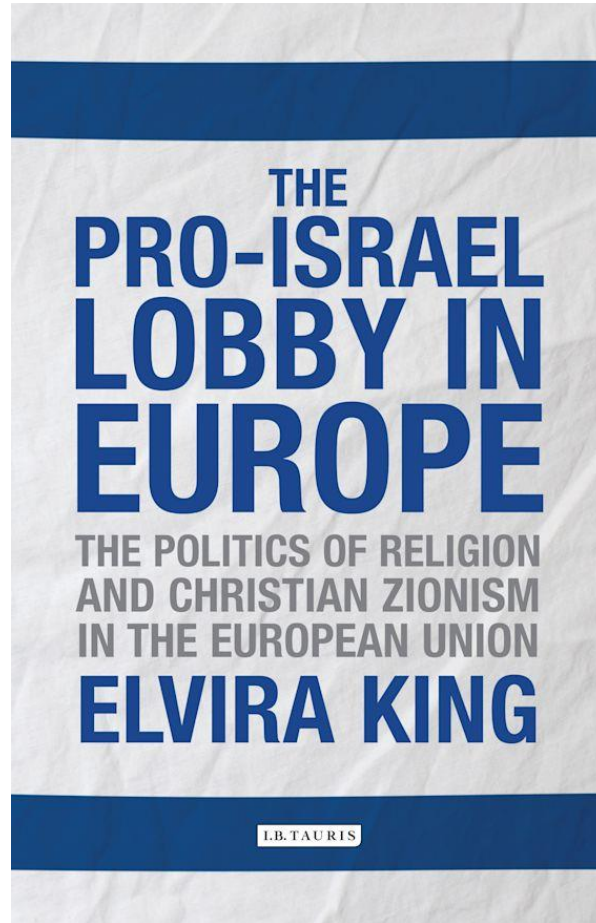
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FROM HOLY LAND  
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# The Ambivalence of Religion and Human Rights in Israel-Palestinian War

A Paper Presented by The Rev. Prof. Omona Andrew David

During the International Conference on Human Rights and Religion in the  
Israel-Palestine War

At the Universitas Kristen Indonesia -Kampus Merdeka Indonesia Jaya  
Jakarta 8<sup>th</sup> December 2023



# Introduction

- ▶ The Israel-Palestinian conflict is a complex and longstanding political and territorial dispute with deep historical and cultural roots.
- ▶ The conflict involves competing national narratives, claims to territory, and struggles for self-determination.
- ▶ Human rights and religion play significant roles in shaping the dynamics of the conflict.
- ▶ As R. Scott Appleby's 1999/2000 book title suggests, the current situation in Palestine brings to play the notion of "Ambivalence of the sacred: Religion, violence and Peace-building"
- ▶ The conflict exudes the complex interplay of religion, politics, security, and human rights concerns.

# What is Religion?

- ▶ Religion- an aspect of civilization that human beings devised to explain the mysteries of life that they could not explicitly explain. The concept of the “divine” that fill the gap
- ▶ It is the belief in and worship of a supernatural power or powers, especially a God or gods.
- ▶ It could simply be said to be the valuation of the ideal. Conforms to the assertion of St. Paul while writing to the Thessalonians 3:24 “Their religion/God is their belly”
- ▶ Religion is characterized by:
  - ▶ Beliefs and teachings.
  - ▶ Rituals, practices, events and celebrations.
  - ▶ Leadership and rules.
  - ▶ Customs and traditions.
  - ▶ Sacred places.
  - ▶ Signs and symbols.
  - ▶ Sacred writings.
- ▶ In his notion of the ambivalence of the sacred, Appleby sees such characteristics of religion- {depending on how they are deployed}- are the sources of violence and peace-building at the same time. This is evident in the war between Israel and Palestine



# Human Rights

## ► Definition: What is it?

- Human rights are fundamental rights and freedoms that belong to every individual, regardless of their nationality, race, gender, religion, or any other characteristic.
- They are considered inherent to all human beings and are protected by international law.
- Human rights are intended to ensure the dignity, freedom, and well-being of every person and provide a framework for a just and equitable society.

## ► Categories of human rights

### ► Broadly categorized under several traditions, viz:

- **Civil and Political Rights**-These rights pertain to individual freedom and participation in the political process. Examples include the right to life, freedom from torture and slavery, freedom of expression, freedom of religion, and the right to a fair trial, etc.
- **Economic, Social, and Cultural Rights**- These rights relate to a person's quality of life, including their access to education, healthcare, adequate housing, and a decent standard of living. Examples include the right to education, the right to work, and the right to participate in cultural life, etc.
- **Social and Environmental Rights**-These rights recognize that individuals have a right to live in a clean and sustainable environment. They include the right to clean water, a healthy environment, and the right to participate in decision-making processes related to environmental matters.
- **Group Rights**- These rights acknowledge the rights of specific groups or communities, particularly minority groups, indigenous peoples, and marginalized populations. They include the right to cultural identity, self-determination, and protection against discrimination, etc.

# Categories of Human Rights

- ▶ **Women's Rights-** This category of human rights focuses on the rights and equality of women, addressing issues like gender-based violence, discrimination, and disparities in education and employment, etc.
- ▶ **Children's Rights-** These rights pertain to the protection and well-being of children, including the right to a name and nationality, the right to education, and the right to be protected from exploitation and abuse, etc.
- ▶ **Labor Rights-** These rights cover the conditions of work, fair wages, and workers' rights to organize and collectively bargain, etc.
- ▶ **Refugee and Asylum Rights-** These rights apply to individuals who have been forced to leave their home countries due to persecution or violence, and they include the right to seek asylum and protection from being returned to a dangerous situation, etc.
- ▶ **Freedom from Discrimination-** Human rights universally prohibit discrimination on the basis of race, color, sex, religion, national or social origin, disability, or other similar factors. This includes protections against racial discrimination, gender discrimination, etc.
- ▶ **Etc...**



# The interplay of Religion and Human Rights

- ▶ Reading from the Holy Scriptures and cultural affinity, both Israelis and Palestinians assert their right to self-determination. Israelis argue for the establishment and preservation of a Jewish state in the region, citing historical ties and the need for a safe haven for Jewish people. Palestinians, on the other hand, seek self-determination and statehood in the territories they claim, primarily the West Bank and Gaza Strip.
- ▶ In this struggle, therefore, each see the region's great religious significance for their faith tradition. Jerusalem, in particular, is a holy city for all three Abrahamic religions. The religious attachment to the land adds a layer of complexity to the dispute, with each side asserting historical and religious claims to the same territory.
- ▶ The pursuit of this, occasioned human rights violations on both sides of the conflict. Palestinians have raised concerns about Israeli military actions, settlement expansions, and restrictions on movement, while Israelis cite security concerns and attacks by Palestinian groups as reasons for their actions. Human rights organizations, such as Amnesty International and Human Rights Watch, have documented violations by both parties, thus making it a complex explanation.

# Religion and Human rights cont..

- ▶ The Israeli occupation of the West Bank and Gaza Strip, which began after the 1967 Six-Day War, has been a major source of contention. The construction of Israeli settlements in the occupied territories is considered a violation of international law by many, as it undermines the possibility of a contiguous and viable Palestinian state, though the Israelis consider this as their right to settle anywhere within the bounds of the biblical Israel.
- ▶ The blockade of Gaza by Israel and Egypt has been a point of international concern too, with critics arguing that it has led to humanitarian crises, including shortages of essential goods and services. Israel argues that the blockade is necessary for security reasons, a means to prevent the Hamas insurgents wrecking havoc on civilian population.

## Conclusion and Recommendation

- ▶ While both religion and human rights concerns the person, the person in the name of both causes an easy life to the other.
- ▶ Therefore, in talking about religion and human rights in the context of Israeli- Palestinian war, one has to look at chaos that each of the groups mate on the other.
- ▶ Hence, in addressing the Israel-Palestinian war, it is essential to consider the principles of human rights, including the right to life, liberty, and security of person, as well as the right to self-determination.
- ▶ Achieving a just and lasting peace requires a comprehensive understanding of the historical, political, religious, and human rights dimensions of the conflict.
- ▶ This also involves recognizing the legitimate rights and aspirations of both Israelis and Palestinians.





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Dr. Wiwik Sri Widiarty, S.H., M.H.  
CLOSING SPEECH



Prof. Dr. dr. Bernadetha Nadeak, M.Pd., P.A.  
WELCOME SPEECH



Dr. Manotar Tampubolon, S.H., M.H., M.A.  
MODERATOR

08138749361

*Save The*

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Jl. Pangeran Diponegoro

08 DEC





Manotar Tampubolon

Andrew

Albertus Eko K.

Roselyn Hutagaol

Aris Widodo

# HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR



DR. CHRISTAR ARSTILO RUMBAY,  
S.AG, M.C.M, M.FIL, M.A.TH, D.PAK  
(CAND), D.SN (CAND),  
D.TH (CAND), D.MISS (CAND),  
PH.D (CAND)

HADJE C. SADJIE  
BS. M.A., M.A.,  
PHD (CAND)

E, S.H. OMON  
DAVID



Dr. Manotar Tampubolon, S.H., M.  
MODERATOR

**ISRAEL/PALESTINE**

**CONTEXTUALIZE, DECONTEXTUALIZE, RECONTEXTUALIZE  
THE ISRAEL AND PALESTINE "CONFLICT"**

**THE OCCUPIED  
AND  
THE OCCUPIER**



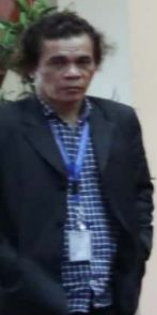
**RADJEE R. SARDJE (PHD CANDIDATE)**

























# RANGKAIAN DIES NATALIS PASCASARJANA UKI KE 27

Tema : "Hak Setara Masyarakat Mendapatkan Pendidikan Bermutu"











# INTERNATIONAL CONFERENCE 2023 HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR



DR. CHRISTAR ARSTILO RUMBAY,  
S.AG, M.C.M, M.F., A.T., PAK  
(CAND), D  
D.TH (CAND)  
PH.



HADJE, DJE,  
BS., A.,  
PH.



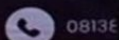
HEPPY WAJONGKERE, S.H.



OMONA ANDRES  
DA (EV. DR.)



Dr. Wiwik Sri Widiarta  
CLOSING SPE



id at  
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09 DECEMBER  
23 12:00





# INTERNATIONAL CONFERENCE 2023 HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR



DR. CHEY WAJONGKE  
S.AG, M.A., M.A., M.A.,  
D.MISS  
AND

DR. C. SADJE  
M.A., M.A.,  
(CAND)

DR. ANDRE  
EV. D.

Dr. Wiwik Sri  
CLO











# INTERNATIONAL CONFERENCE 2023 HUMAN RIGHTS AND RELIGION IN THE ISRAEL-PALESTINE WAR



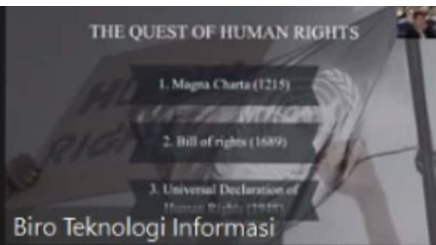
DR. CHRIS STILO, S.AG, M.L., D.TH. (CANDIDATE)  
DR. C. SADJ, M.A., M.A., (CANDIDATE)  
DR. PEPY WAJONGKEP, M.A., M.A., (CANDIDATE)  
DR. ANDRES, REV. DR.



Dr. Wiwi

DECI  
2023





Biro Teknologi Informasi



Panitia Penyelenggara Conference 1...



Charstar Rumbay



Wiwik Sri Widiarty UKI



RONI PRIMA PANGGABEAN



Santiagi Sidabalok



Tuamy siahaan



Manotar Tampubolon



Andrew



Roselyn Hutagaol



Albertus Eko K



Aris Widodo



conny rita



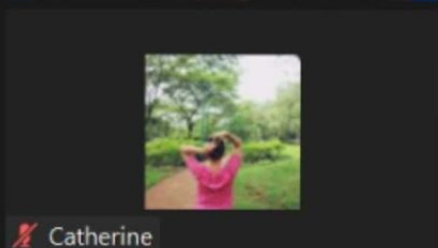
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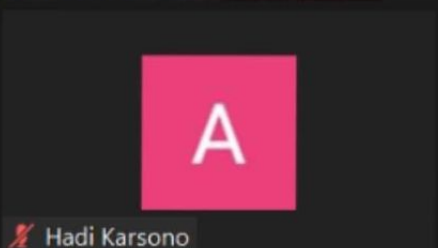
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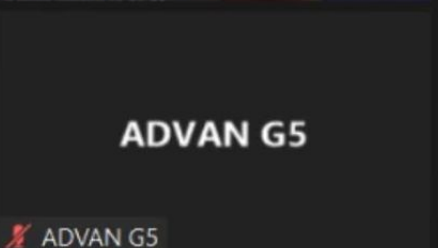
Darwis DM



Catherine



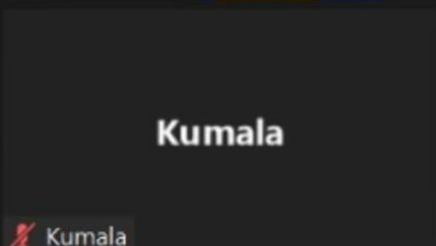
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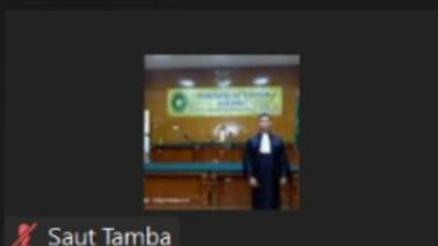
ADVAN G5



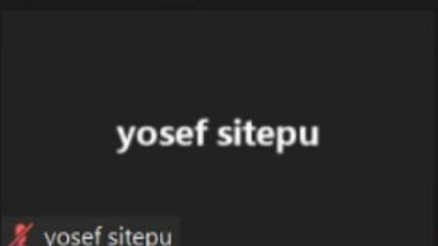
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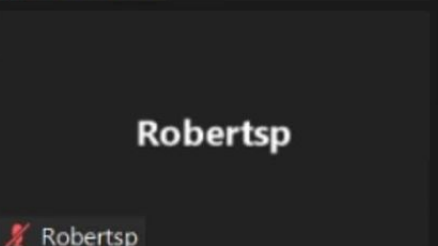
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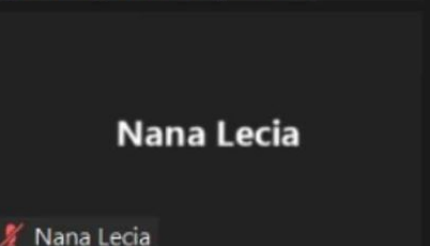
Saut Tamba



yosef sitepu



Robertsp



Nana Lecia



RYAN TIAN TORO

RYAN TIAN TORO



Wiwik Sri Widiarty UKI



RONI PRIMA PANGABEAN



Santiaji Sidabalok



Tuany siahaan



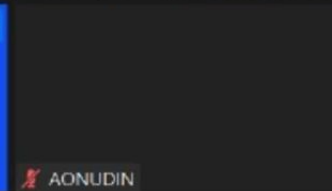
conny rita



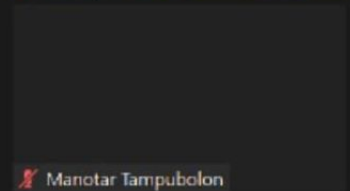
Roxellina Yang



Aris Widodo



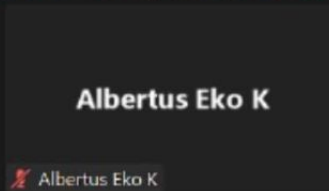
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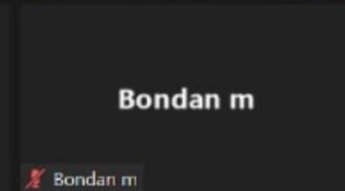
Manotar Tampubolon



Pdt. Siska F. Karambut



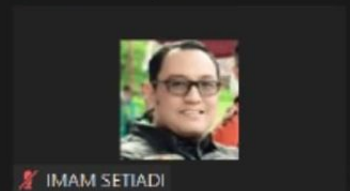
Albertus Eko K



Bondan m



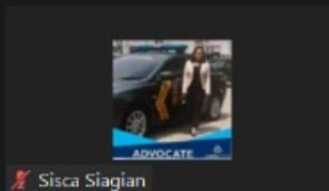
ADVAN G5



IMAM SETIADI



Rose Yunita



Sisca Siagian



Comodor Sinaga



Saibun Manurung



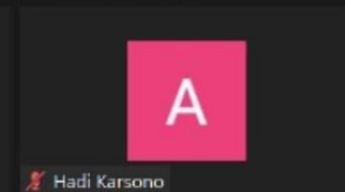
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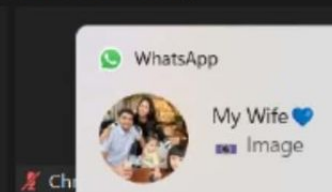
Lisbet novinda-Law MYISL



Herry Mendrofa



Hadi Karsono



Ch

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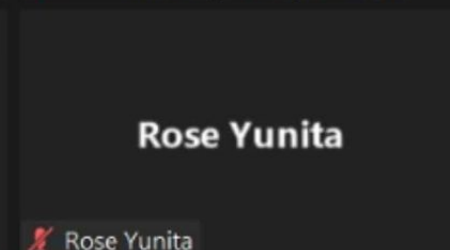
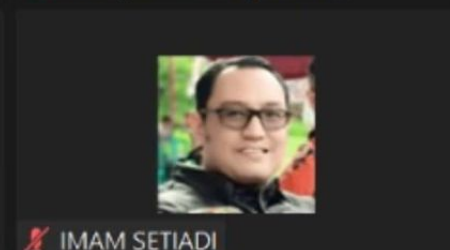
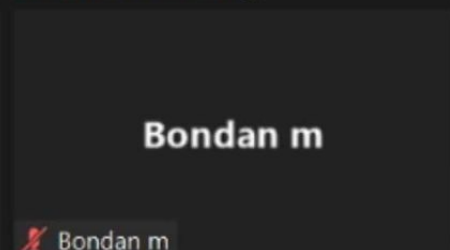
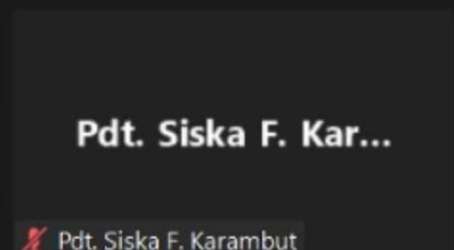
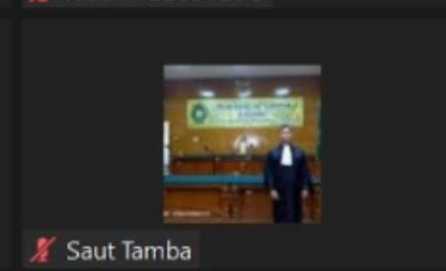
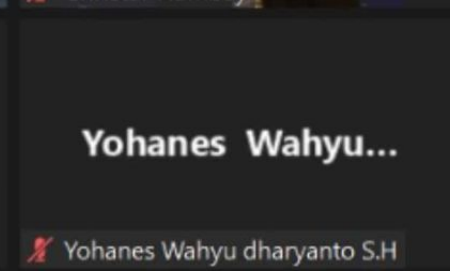
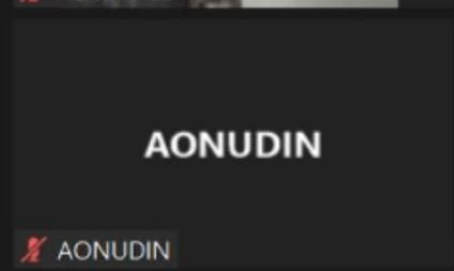
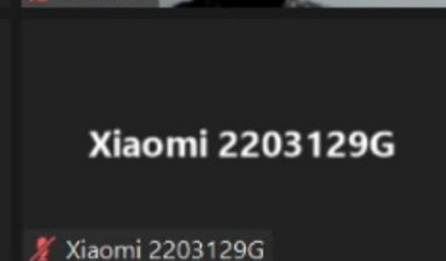
My Wife ❤️

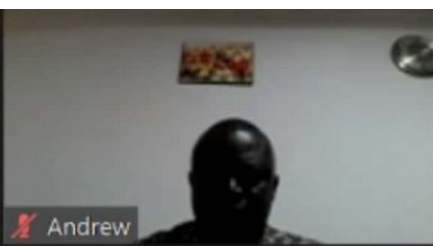











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 <p>Andrew</p>	 <p>ADVAN G5</p>	 <p>Roselyn Hutagaol</p>	 <p>Albertus Eko K</p>	 <p>Christar Rumbay</p>
 <p>Saibun Manurung</p>	<p>conny rita</p> <p>conny rita</p>	<p>Xiaomi 2203129G</p> <p>Xiaomi 2203129G</p>	<p>AONUDIN</p> <p>AONUDIN</p>	 <p>Freddy Yosia Tampubolon</p>
<p>Yohanes Wahyu...</p> <p>Yohanes Wahyu dharyanto S.H</p>	 <p>Saut Tamba</p>	<p>Pdt. Siska F. Kar...</p> <p>Pdt. Siska F. Karambut</p>	<p>Bondan m</p> <p>Bondan m</p>	 <p>IMAM SETIADI</p>
<p>Rose Yunita</p> <p>Rose Yunita</p>	 <p>Comodor Sinaga</p>	<p>Rellan Swarday</p> <p>Rellan Swarday</p>	 <p>Panitia Penyelenggara Conference ...</p>	<p>Herry Mendrofa</p> <p>Herry Mendrofa</p>
 <p>Hadi Karsono</p>	<p>Hadje C. Sadje</p> <p>Hadje C. Sadje</p>	<p>Christar</p> <p>Christar</p>	<p>Richard Tommy...</p> <p>Richard Tommy Pantow</p>	<p>Agus Triwijayanto</p> <p>Agus Triwijayanto</p>



 Cari

Panitia Penyelenggara Conference Internasional (saya)



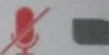
Biro Teknologi Informasi (Host)



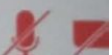
Wiwik Sri Widiarty UKI (Co-host)



ADVAN G5



Agus Triwijayanto



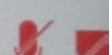
Albertus Eko K



Andrew



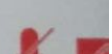
AONUDIN



Aris Widodo



Bondan m



Christar



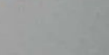
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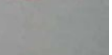
Comodor Sinaga



conny rita



Freddy Yosia Tampubolon



Hadi Karsono












































Hadje C. Sadjje



Herry Mendrofa



HC	Hadje C. Sadjé	 
HM	Herry Mendrofa	 
	IMAM SETIADI	 
	Manotar Tampubolon	 
M	MariaPutri	 
PS	Pdt. Siska F. Karambut	 
RS	Rellan Swarday	 
RT	Richard Tommy Pantow	 
RP	RONI PRIMA PANGGABEAN	 
RY	Rose Yunita	 
RH	Roselyn Hutagaol	 
RY	Roxelina Yang	 
RT	RYAN TIANTORO	 
SM	Saibun Manurung	 
SS	Santiaji Sidabalok	 
	Saut Tamba	 
k	Tuamy siahaan	 
X2	Xiaomi 2203129G	 
YU	YU	 



Correspondent

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Master of Laws Program  
Universitas Kristen Indonesia  
Jl. Diponegoro No. 84-86  
Jakarta 10430  
Email: [manotar.tampubolon@uki.ac.id](mailto:manotar.tampubolon@uki.ac.id)

*“Only the dead have seen the end of war.”*  
— *Plato*